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A FEW SHEAVES

OF

DEVON BIBLIOGRAPHY

GLEANED BY

JOHN INGLE DREDGE,

VICAR OF BUCKLAND BREWER, DEVON.

The First Sheaf.

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A Few Sheaves of Devon Bibliography

GLEANED BY JOHN INGLE DREDGE.

[*Reprinted from the Transactions of the Devonshire Association for the Advancement of Science, Literature, and Art. 1889.*—xxi. *pp. 498-548.*]

"To attend to the neglected, and to remember the forgotten."—BURKE.

"It is an error in bibliographers and editors to give only the titles of old books from the original title-pages without adding the imprints of the publishers. Much historical and biographical information lies in such imprints."

MASSON'S *Life of Milton*, 8vo, vol. v. p. 678.

REFERENCES.—B.M., British Museum Library; Bod., The Bodleian Library; Dr. W.'s Lib., Dr. D. Williams's Library; J.I.D., The Writer's Library; [pp. iv.] so inclosed denotes that those pages are unnumbered.

The title of any book not yet actually examined is given within square-headed brackets [.....], with the authority.

The First Sheaf.

HUGHES (GEORGE), B.D.

Born in the Borough of Southwark in 1603. Entered Corpus Christi Coll. Oxon. 1619. B.A. 19 Feb. 1622. Chosen Fellow of Pembroke . M.A. 23 June 1625. Ordained about 1628. Exercised his ministry first in or near Oxon.; then Lecturer of All Hallows, Breadstreet, London. B.D. 10 July 1633. Silenced by Abp. Laud. Presented to Tavistock and admitted 7 April 1638. Vicar of St. Andrew's Plymouth, in 1644. Ejected thence in 1662. Died at Kingsbridge, Devon, 3 July, 1667, in the 64th year of his age.

Cf. Calamy's *Account*, 222, and *Continuation*, 253; Wood's *Ath. Oxon.*, iii. 777, and *Fasti*, i. 405, 423, 469; Oliver's *Monasticon*, 93; Palmer's *Noncon. Memorial*, 2nd edit. 1802, ii. 56-62.

1. The Saints Losse and Lamentation. A Sermon preached at the Funerall of the Worshipfull Captaine Henry Waller,

the Worthy Commander of the Renowned Martiall Band of the Honourable City of London, exercising Armes in the Artillery Garden. Octob. 31. 1631. By George Hughes, Mr. of Arts and Preacher of God's word in Alhallowes Breadstreet in London. Psal. 116. 15. Precious in the sight of the Lord, is the death of his Saints.

LONDON, Printed by I.B. for RALPH MAB 1632.

4to. Title and Dedication to the "President, Captaines, and Gentlemen, exercising Armes in the Artillerie Garden of London, 3 leaves; Sermon on 2 Kings, xiii. 14, pp. 56. [Bod.]

2. The Art of Embalming Dead Saints, discovered in a Sermon preached at the Funerall of Master William Crompton, the late Reverend and faithfull Pastor of the Church in Lanceston Cornwall. Ianuary the fifth, 1641. By G. Hughes B.D. Pastor of the Church in Tavistocke Devon.

Mors lucrum. Phil. 1. 21. *Sepulchrum cubile.* Esay 57. 2. *Infernum nihil.* Heb. 2. 14.

Fides victoria. 1 John 5. 4. *Imperatrix sanctitas.* Esay 49. 7, 8.

Dei & Christi. Hæc sunt Sanctorum trophæa.

LONDON, Printed by *A. N.* for *John Rothwell*, and are to be sold at his Shop in *Pauls* Churchyard, at the signe of the Sun, 1642.

4to. Title, 1 leaf; Epistle Dedicatorie "To the Worshipfull the Major, Recorder, and Aldermen of the Towne of Lanceston in Cornwal," dated "From my study in Tavistock, March 28, 1642, George Hughes," and "To the Reader," 3 leaves; Sermon on Ps. xvi. 10, pp. 52.

From the address to the Reader, it seems that about a year before—"not yet a yeare since"—Hughes preached this sermon "at the Funeral of a dear Christian Friend once of my Flock in London," "All Hallows in Breadstreet." The friend's name was "Master John Underwood." [J.I.D.]

3. A Dry Rod Blooming and Fruit-bearing. Or, a treatise of the Pain, Gain, and Use of Chastenings. Preached partly in several Sermons, but now compiled more orderly and fully for the direction and support of all Gods Chastened that suffer either in Christ, or for Christ in these dayes. By G. Hughes, B.D. Pastor of the Church in Plymouth. [Quotations, 5 lines.]

London, Printed by *T. Paine* for *John Rothwell* at the Sun in *Pauls* Churchyard, 1644.

4to. Title and Ep. Ded. "To the Right Worshipful the Major, Recorder, and Aldermen of the Town of Plymouth, with all that love the Lord in sincerity even unto deepest sufferings in that place," dated "Lond. May 11th, 1644," 4 leaves; pp. 119. [Mr. J. Brooking Rowe.]

Calamy and Palmer both blunder over the title of this book, describing it as "Aaron's Rod Blossoming."

4. Væ-Euge-Tuba. Or, The Wo-Ioy-Trumpet, Sounding the third and greatest woe to the Antichristian world, but the first and last joy to the Church of the Saints upon Christs exaltation over the Kingdomes of the World. Unfolded in a Sermon before the Honourable House of Commons assembled in Parliament, at their late solemne Fast, May 26, 1647. By G. Hughes Minister of the Gospell in Plymouth. Published by order of the House. Prov. 8. 15...Obad. v. 21...

LONDON, Printed by *E. G.* for *Iohn Rothwell* at the Sunne and Fountaine in *Pauls* Church-yard. 1647.

4to. Title with Order for Thanks, &c., at back, 1 leaf; Ep. Ded. to the Commons, 3 leaves; Sermon on Rev. xi. 15, pp. 38. [J.I.D.]

5. A Three-Fold Cord to unite Soules for ever unto God. 1. The Mysterie of Godlinesse opened. 2. The Imitation of Christ proposed. 3. The Crowne of afflicted Saints promised. As it was compacted by M. Richard Head, M.A. and sometimes Minister of the Gospel, in his Labours at Great Torrington in Devon. Published now, after his Death, for publike profit. Eccles. 4. 12. . . .

LONDON, Printed by *E. P.* for *Fr. Coles*, and are to be sold at his shop in the *Old-Bayly*, at the Signe of the Halfe-Bowle, 1647.

4to. Title, 1 leaf; "To the Readers," by the publisher of the vol., "Geo. Hughes," 1 leaf. Sermons on Jas. i. 12; 1 Tim. iii. 16; Matt. xix. 28, pp. 50. [J.I.D.]

6. The Joint-Testimonie of the Ministers of *Devon*, whose names are subscribed; with their Reverend Brethren the Ministers of the Province of *London*, unto the truth of Jesus. With a brief Confutation of the Errors, Heresies, and blasphemies of these times, and the toleration of them. In pursuance of the solemn League, and Covenant of the three Nations. [Quotations, 2 Cor. 13. 8, and 2 Tim. ii. 11, 12, 5 lines.]

LONDON, Printed by *William Du-gard* for *Ralph Smith*, at the Sign of the Bible in Corn-hill, 1648.

4to. Title with a letter at the back to the Ministers of London, 1 leaf; pp. 36. The tract is subscribed by 74 names as under :—

Georg Hughes Minister in Plymouth.
Alexander Grosse Minister in Ashburton.
Francis Widden Minister in Mooreton-Hamsteed.
John Seager Minister of Broadclift [sic].
Anthony Harford Minister of Partmouth [sic].
Ferdinando Nicolls Minister of Mary Arches Exon.
Thomas Eord [sic] *Minister in Exon.*
John Bartlet Minister of Mary the More in Exon.
Thomas Downe Minister of Pauls in Exon.
Mark Down Minister of Petrocks in Exon.
Edmund Pearse Minister of Crediton.
Robert Snow Minister of Morchard.
Francis Bernard Minister of Awton-Gyfford.
Thomas Trescot minister of Shobrook.
Thomas Whitborne minister of Upton-Hellyns.
Nathanael Durant Pastor of Cheriton.
John Hopkins minister of Sandford.
Thomas Ceely minister of Lapford.
John Preston minister of Tharverton [sic].
Peter Osborne minister of Jacobstow.
William Trevithick minister of Hatherly.
Anthony Down minister of North-Ham.
John Way minister of Kingsbridg.
Georg Pitt minister of West-Alvington.
Thomas Bridgman minister of Inwardleigh.
Thomas Sprat minister of Taliton.
Richard Babington minister of Sidberry.
Ames Short Pastor of Topisham.
Thomas Wilcock minister of Powderham.
Samuel Fones Pastor of Woodbery.
John Buckley minister of Thurlestone.
Humphrey Dyer Pastor of Islington [sic].
Ambrose Clare minister of Poltimore.
Philip Serle Pastor of Whimple.
John Serle Pastor of Awliscombe.
Richard Cresson Pastor of Axminster.
Georg Hammond minister at Mamhead.
William Yeo minster [sic] *of East Buckland.*
John Garret minister of Totnes.
Richard Conant minister of Otterton.
John Hill minister of North-Moulton.
John Beare minister of Chittle-Hampton.
William Yeo minister of Newton-Abbot.
William Bowden minister of Ashton.
William Stooke minister of Dunchidock.
Philip Goddard minister of Sowton.
William Treise minister of the Gospel.
John Forward Pastor of Ottery St. Mary.
William Ball minister of Ottery St. Mary.

Humphrey Saunders Pastor of Hollesworthy.
John Stephens Pastor of East-Ogwell.
Francis Sorton minister of Honiton.
Richard Bickley minister of Denberry.
William Baily minister of Stoakflemming.
William Randall minister of Berrey pomrey.
Thomas Lovays minister of Dartington.
Andrew Gove Pastor of Petertavy.
John Barnes minister of Abbotskerswell.
Nathaniel Terry Pastor of Painton.
Josias Gale minister of West-Buckland.
John Read minister of Ilfarcomb.
Christopher Iellinger minister of Brent.
Robert Stidston minister of Mary Church.
William Collins minister of Modbury.
Francis Porter minister of Plimmouth.
Thomas Trevers minister of Plimmouth.
Ioshua Morrice Preacher of the Gospel at Buxham [sic].
Thomas Frend minister of Blackanton [sic].
Alexander Skinner minister of Gittisham.
Iohn Herring minister in Maristow.
Ioseph Squire minister of Lifton.
Richard Hancock minister of North-Petherwin.
[Dev. & Exet. Institution Lib., & Mr. Alfred Wallis.]

7. Sure-Footing in Christianity Examined. By G. H. The Testimony of the Lord is sure, making wise the simple, Psal. 19. 7. My Foot standeth in an even place: In the Congregation will I bless the Lord, Psal. 26. 12. Ye are built upon the Foundation of the Apostles and Prophets, Jesus Christ himself being the chief Corner-Stone, Ephes. 2. 20.
LONDON, Printed in the Year, M.DC.LXVIII.

8vo. Title and Epistle Dedicatory "To the Most Ingenious and Ingenuous Gentry in the Kingdome of England who seriously mind Eternity," 8 leaves; "The Preface to the Intelligent Reader, Examined," 8 leaves; Sure Footing Examined, pp. 311. [J.I.D.]

8. Aphorisms, or Select Propositions of the Scripture shortly determing the Doctrin of the Sabbath. Written by George Hughes, B.D. [Hebrew quotations, 5 lines.]
Printed ANNO DOM. cIↃ IↃc LXX.

Small 8vo. pp. 301. The volume is evidently printed abroad; and is dedicated "To the right honorable The Lady Margaret Boscawen" by O. Hughes, and dated April 23. 1670. [J.I.D.]

9. An Analytical Exposition of the whole first Book of Moses, called Genesis, and of xxiii chap. of his Second Book, called Exodus. Wherein, the various Readings are observed,

the Original Text explained, doubts resolved, Scriptures parallelled, the Scripture Chronology from the Creation of the World to the giving of the Law at Mount Sinai cleared, and the whole illustrated by Doctrines collected from the Text. Delivered in a Mornings Exercise on the Lords Day, By George Hughes, B.D. Late Minister of the Gospel in Plymouth. Devon. [Quotations, 10 lines.]

Printed Anno Domini M.DC.LXXII.

Folio. Title, 1 leaf; "To the Inhabitants of the Town of Plimmouth in Devon, who were the late Charge and Auditory of the once laborious and now happy Author," by O. Hughes, 2 leaves; "To the Reader," 2 leaves; "The Authors Preface," 1 leaf; pp. 954.

At the end of Genesis, p. 620, is "This exposition was finished, April 3. 1659. being a morning exercise on the Lords Day." On the next page Exodus begins "April 10. 1659;" and at the end on p. 954 "Mandavit Deus hic manum de tabulâ. Aug. 24. A.D. 1662."

Wood says this book was printed at Amsterdam. The identity of some tail pieces in the "Aphorisms" and in this volume prove that both were printed in the same office.

"A very elaborate and curious work; it is not of common occurrence." (Hartwell Horne's *Introduction*, 9th edit. 1846. v. 311.) [J.I.D.]

In the Catalogue of Messrs. Bull & Auvache (No. 51 of 1884) was this entry:—

"Hughes (George, *Pastor at Tavistock*) A Sermon at Barnstaple, upon occasion of the late happy success of Gods Church in forraine parts. 3*s.* 6*d.* 1632."

By return of post I sent for it, but it was sold, and unfortunately no record was made of the purchaser. That there is some error in the description I am sure. No such sermon can be traced, and Hughes was not presented to Tavistock till 1638. There is a sermon of Dr. Geo. Hakewill's of that date, and with a similar title.

Jonathan Hanmer's *Exercitation upon Confirmation*, 8vo, 1657, and 1658, has an Address to the Christian Reader, signed, G. Hughes, Plymouth Aug. 10. 1657, 2 leaves [J.I.D.]

In a scarce tract, *Letters to Mr. Hughes of Plymouth; and Mr. Ford of Exeter in Devon, Concerning the Common Prayer. From Edm. Elis, a Minister of the Gospel of Jesus Christ. London, Printed for R. Royston at the Angell in Ivy-lane.* 1660. 4to. will be found two letters written by George Hughes. [J.I.D.]

Venning (Ralph), M.A.

Son of Francis and Joan Venning. Under the Ministry of Rev. Geo. Hughes at Tavistock, about 1638, Venning gave himself to God. Entered Emmanuel Coll. Camb. 1 April 1643 from County Devon as a sizar. B.A. Midsummer 1646. M.A. 1650. Married after July 1660, Hannah, widow of John Cope of London. Ejected for Nonconformity from the Lectureship of St. Olaves, Southwark, in 1662. Afterwards preached to the Independent congregation, meeting at Pewterers' Hall, Lime Street, London, as colleague with Rev. Robt. Bragge. Dyed March 10 167$\frac{3}{4}$. *Ætat*, 53. Buried in Bunhill-Fields. In his will, names his mother Johan Venning; brother Nicholas Venning and his children; sister Johan Skirret and her children. He left a daughter Hannah, who died 7 June 1691, and was buried at St. Mary Bothaw, London.[1]

Cf.—Calamy's *Account*, 22; *Continuation*, 18; Wilson's *Hist. Diss. Churches in London*, i. 210; Wood's *Ath. Oxon.* iii. 982, 983, 1007; Palmer's *Nonconformist's Memorial*, 1802, i. 174; Granger's *Biog. Hist. of England*, 1824, v. 76; *Notes and Queries*, 6th Ser. xii. 166.

1. Orthodoxe Paradoxes, or, A believer clearing truth by seeming contradictions, With an Appendix, called the Triumph of assurance. By Ralph Venning of Immanuel Colledge in Cambridge.

London, Printed by E. G. for I. Rothwell, at the Sunne and Fountaine in Pauls Church-yard, and Hanna Allen at the Crown in Popes-head Alley, 1647.

Very small 12mo. Title, 1 leaf; To the Right Worshipfull, Colonell Fran. West Esquire, Lievtenant of the Tower of London, signed Ralph Venning, 5 leaves; To the Readers, 2 leaves; The Contents, 1 leaf; Orthodoxe Paradoxes, pp. 1–74; An Appendix, or The triumph of assurance over the Law, Sinne, the World, Wants, and present injoyment, pp. 75–119; To the Reader, pp. 120–121 with regard to the printers mistakes.

This book was brought out 11 March 164$\frac{6}{7}$. [B.M.]

On this little work see Dr. Grosart's *Lord Bacon not the Author of 'The Christian Paradoxes,'* 1864, bearing in mind that what the Dr. says must be received *cum grano salis.*

[1] There is no record of R. Venning's baptism at Tavistock. Among the Marriage Licenses at Exeter is this one:

"1617. May 22. William Venning of Teingtonregis and Joanna Langley of the same."—*Vivian*, p. 56.

I cannot divest myself of the impression that we here have the marriage of his parents; it fits the time. True the Christian name of the father is not correct, but I can produce other instances from these records where I have proof that errors have been made by the scribe in Christian names.

1*b*. [Orthodoxe Paradoxes. 2nd edition.]

1*c*. "Orthodoxe Paradoxes, Theoreticall and Experimentall. Or A Believer clearing truth by Seeming Contradictions. With an Appendix, called the *Triumph* of assurance. By Ralph Venning of Immanuell Colledge in Cambridge.

The third Edition, with some Marginall Additions.

LONDON. Printed by *E. G.* for *I. Rothwell,* at the Sunne and Fountaine in Pauls Churchyard, and *Hanna Allen* at the Crown in Popes-head Alley 1650."

Sm. 8vo. Title, 1 leaf; Dedication to "Colonell Frances West Esquire, Lieutenant of the Tower of London," 2 leaves; To the Readers, 1 leaf; The Contents, 1 leaf; pp. 44. "To the Reader. Reader, if in any thing which concerns the Printer, you meet with errata's, you are desired to correct them and to excuse him," 1 leaf. [J.I.D.]

1*d*. [Orthodox Paradoxes. 4th edition.]

1*e*. Orthodox Paradoxes, Theoretical and Experimental, or, A Believer clearing Truth by seeming contradictions. With An Appendix called The Triumph of Assurance. By Ralph Venning. The fifth Edition.

London, Printed for John Rothwell and L. Chapman, at the Sun and Fountain in Pauls Church-yard, and Crown in Popes-head-Alley. 1652.

Small 8vo. Title, 1 leaf; To Colonell Francis West, 1 leaf; [The copy examined is defective between the dedication and the commencement.] Orthodox Paradoxes, pp. 1–14; Miscellaneous Paradoxes, pp. 15–24; An Appendix or the Triumph of Assurance, pp. 25–38. [B.M.]

1*f*. "Orthodox Paradoxes, Theological (*sic*) and Experimental. Or, A Believer clearing truth by *seeming* contradictions. With an Appendix called the *Triumph of Assurance.* By Ralph Venning. *The sixth Edition.*

LONDON, Printed for *J. Rothwell,* at the Fountain and Beare in Goldsmiths-row in Cheapside. 1654."

Sm. 8vo. Title, 1 leaf; Dedication to Colonell West, 1 leaf; To the readers, and The Contents, 1 leaf; pp. 36. [J.I.D.]

1*g*. "Orthodox Paradoxes, Theoretical and Experimental. Or, A *Believer,* clearing truth by *seeming* contradictions. With an Appendix called the *Triumph of Assurance.* By Ralph Venning. *The seventh Edition.*

LONDON, Printed by *S. G.* for J. *Rothwell,* at the Fountain and Bear in Goldsmiths-row in Cheapside. 1657."

Sm. 8vo. Same description as 6th edition. Then follows, "Orthodox Paradoxes: Or, A Believer clearing truth by

seeming contradictions. *The second Part.* By Ralph Venning. [2 Cor. 4. 3, three lines.] LONDON, Printed by *S. G.* for (as above). 1657." Title, dedication to Rev. Geo. Hughes, and To the Reader, 5 leaves; pp. 39. [The No. of Paradoxes 309.] The signatures shew that this second part and the 7th edition of Orthodox Paradoxes, are one publication. [J.I.D.]

2. The New Command Renew'd: Or, *Love one another.* Being an endeavor after the *Vnity* of the *Spirit* in the bond of *Peace,* by severall *Vniting Principles.* Among which there are *ten Rules* for a *right understanding* of *Scripture,* very usefull for these divided Times. By Ralph Venning. [Psal. 133. 1. three lines.]

LONDON, Printed for *John Rothwell,* at the Sun and Fountain in PAULS Churchyard. 1650.

Sm. 8vo. Title, 1 leaf; To all who professe love to the Lord Jesus &c. signed Ralph Venning (five lines of errata follow Venning's signature) 7 leaves; The New Command &c. pp. 48. [J.I.D.]

"The most of these *heads* were preacht at the *Tower* of *London.*" (Sig A 4.)

2*b.* The New Command Renew'd: or Love one another. Being an Endeavour after the Unity of the Spirit in the Bond of Peace, by several Uniting Principles. Among which there are ten Rules for a Right understanding of Scripture, very useful for these divided times. By Ralph Venning. [Psal. 133. 1, 3 lines.]

London, Printed for John Rothwell, at the Sunne and Fountain in Pauls Church-yard. 1652.

Small 8vo. Title, 1 leaf; To all who possesse love to the Lord Iesus, and yet love not one another, according to his example and command, signed Ralph Venning, pp. 1–5. The New Command Renewed, pp. 7–50. Signatures very irregular; Title and leaf 1, no signature; then A, 3 leaves, D, 5 leaves, B, 8 leaves, C, 8 leaves. [B.M.]

2*c.* "The New Command Renew'd. Or, Love one another. Being an Endeavour after the *unity* of the Spirit in the bond of *Peace,* by several *Uniting Principles.* Among which there are *Ten Rules* for a *right understanding* of *Scripture,* very useful for these divided times. By Ralph Venning. [Psal. 133. 1. three lines.]

LONDON, Printed for *J. Rothwell,* at the Sun and Fountain in Goldsmiths-row in Cheapside. 1654."

Sm. 8vo. Title, 1 leaf; To all who professe &c. and The New Command &c. pp. 52. [J.I.D.]

2*d*. "The New Command Renew'd: or, *Love one another*. Being an endeavour after the *unitie* of the Spirit in the bond of *Peace*, by several *Vniting Principles*. Among which there are *ten Rules* for a *right understanding* of *Scripture*, very usefull for these divided times. By Ralph Venning. [Psal. 133. 1. three lines.]

LONDON, Printed by *S. G.* for *J. Rothwell*, at the Fountain and Bear in Goldsmiths-row in Cheapside. 1657."

Sm. 8vo. Title, 1 leaf; pp. 52. [J.I.D.]

3. Mysteries and Revelations. Or, The Explication and Application of severall Extra-essentiall and borrowed names Allusions, and Metaphors in the Scripture. By Ralph Venning. [Marke 4. 11., 5 lines.]

LONDON, Printed for *Iohn Rothwell* at the Sun and Fountain in Pauls Churchyard. 1647.

Very small 8vo. Title, 1 leaf; Epistle Dedicatory "To the Reverend my much Honoured Friend, Mr. George Hughes, Preacher of the Word of God in Plymouth," signed "Your own sonne in and according to the faith of the Gospell Ralph Venning," 3 leaves; To the Reader, and Errata, 3 leaves; Mysteries and Revelations, pp. 124. This work is in double columns. The Mystery being in the first column, and The Revelation in the second. There are xxvii sections or chapters. [J.I.D.]

3*b*. Mysteries and Revelations, or the Explication and Application of severall Extra-essentiall and borrowed Names, Allusions and Metaphors in the Scripture. The second Edition. By Ralph Venning. [Marke 4. 11. 5 lines.]

London, Printed for John Rothwell at the Sun and Fountain in Pauls Church-yard. 1649.

Very small 8vo. Title, 1 leaf; To the Reverend my much Honoured Friend Mr. George Hughes, Preacher of the Word of God in Plymouth, 3 pages; To the Reader, 3 pages; Mysteries and Revelations, pp. 1–109; An Index to the names which are opened and applied, pp. 110–111. [B.M.]

3*c*. Mysteries and Revelations . . . [as the edition of 1649.] By Ralph Venning. [Marke 4. 11. 4 lines.]

London, Printed for John Rothwell at the Sunne and Fountain in Pauls Church-yard. 1652.

Very small 8vo. Title, 1 leaf; To the Reverend . . . Mr. George Hughes, 1 leaf; To the Reader, 1 leaf; Mysteries and Revelations, pp. 1–104; An Index to the names, p. 105. In double columns. xxvii sections. [B.M.]

3*d*. "Mysteries and Revelations. Or, The Explication and Application of severall Extra-essentiall and borrowed Names, Allusions, and Metaphors in the Scripture. By Ralph Venning. [Mark 4. 11. four lines.]

LONDON, Printed for *J. Rothwell*, at the Sun and Fountain in Goldsmiths-row in Cheapside. 1654."

Sm. 8vo. Title, 1 leaf; Dedication "To the Reverend my much Honoured Friend, Mr. George Hughes, Preacher of the Word of God in Plymouth," By Ralph Venning, 1 leaf; To the Reader, 1 leaf; pp. 104; Index, 1 leaf. [J.I.D.]

"Reverend Sir, If *Alexander* were so much engaged to *Aristotle*, as that it became a question, whether he ought not more to him then to his Father *Philip;* and that onely because he learnt him some *natural Philosophy:* how much more am I obliged to you, whose *Ministry* God did principally use to teach me the knowledge of *self* and Christ, *nature* and *grace.* Beside the addition of many other (*not Common*) favors and pledges of your heartlove towards me which still and [error for are] before me as *Memorial-Pillars* ingraven with this Motto, *Acknowledge with thankfulness*, I cannot forbear to mention, how after your long and sore *travel in birth till Christ was formed in me*, your soul revived to see that a *Man-child* (and if I mistake not) your first born in that Countrey[2] was delivered from the belly of *Hell* into the *lap* and bosome of Jesus Christ. . . ." (*Ep. Ded.*)

3*e*. "Mysteries and Revelations. . . . (As the edition of 1654.)

LONDON, Printed for *J. Rothwell*, at the Fountain in Goldsmiths-row in Cheapside. 1657."

Sm. 8vo. Title, 1 leaf; Dedication, 1 leaf; To the Reader, 1 leaf; pp. 101. Index, 1 page not numbered; Several Pieces Printed by John Rothwell, 1 leaf. This edition is more correctly printed than that of 1654. [J.I.D.]

4. "A Warning to Back-sliders; or, A Discovery for the Recovery of Fallen Ones. Delivered in a sermon at *Pauls*, before the Right Honourable, the Lord Mayor and Aldermen of the City of London. By Ralph Venning. [Hosea. 2. 7. three lines.]

LONDON, Printed by *T. R.* & *E. M.* for *John Rothwel*, at the Fountaine and Bear in Goldsmiths Row, in *Cheap-side.* 1654."

Sm. 8vo. Title, 1 leaf; Ep. Ded. to the Right Honourable Tho. Viner, Lord Major, &c., by R. Venning dated "March 1654." 3 leaves; Sermon on Rev. ii. 5, pp. 56. [J.I.D.]

"I hope it will not be imputed to me as a crime, that I did all I could to keep *this Sermon* from the Presse,

[2] Devonshire.

not fearing that it would do any hurt; *but rather* that it might do little, if any good, in this hard, *very hard-hearted age.* But seeing it hath pleased (I think I may *without offence* say) God and you, to call it to remembrance, some moneths after it was preacht I could not but obey your Order, in giving you that which you called for, viz. *the Sermon*, and not another thing. For indeed having observed some books frontispic'd *with a Sermon Preacht at* PAULS, which (as 't is said of Sir Francis *Drake's* ship) had nothing left (not a plank nor rib) but the very name thereof; I durst not (*and I hope none will think it a too nice and a needlesse scruple of conscience, that I say*) I durst not give you that to read which you did not heare. You have the same things and words, with no more variation then, nor *indeed so much as*, the necessary, *very necessary* difference, that is to be put between pen and tongue, required." (*Ep. Ded.*)

4*b*. A Warning to Blacksliders. . . . London . . . 1654. [Exactly as the 8vo. edit. of 1654.]

4to. 4 leaves; pp. 30. A–E3 in fours. [Bod.]

4*c*. "A Warning to Back-sliders. . . .

LONDON, Printed by *A. Maxey*, for *John Rothwel*, at the Fountain and Bear in Goldsmiths Row, in *Cheap-side*. 1657."

Sm. 8vo. Title, 1 leaf; Ep. Ded. 2 leaves; Sermon pp. 47. [J.I.D.]

5. The Way to true Happinesse or the Way to Heaven open'd. In a Sermon before the Right Honourable, the Lord Mayor and Aldermen of the City of London, Jan. 28. 165$\frac{4}{5}$. By Ralph Venning. [Gal. 6. 15, 16. 5 lines.]

London, Printed by T. R. and E. M. for John Rothwel, at the Fountain and Bear in Goldsmiths Row, in Cheap-side. 1655.

4to. Request to print the Sermon, Packe, Mayor, Tuesday Jan. 30. 1654, 1 leaf; Title, 1 leaf; Dedication To the Right Honourable Christopher Packe, Lord Mayor and the Aldermen of the City of London, 4 leaves; The Way to true Happinesse discovered. From the words of our Blessed Saviour, pp. 1–43; Books printed by J. Rothwell, 1 page;—

"Mr Venning hath these peeces extant.

Orthodox Paradoxes 8vo
Mysteries and Revelations 8vo
Second Part of Sentences 8vo
New Command renewed 8vo
Milk and Honey in divine sentences 8vo
The Warning to Backsliders in a sermon 8vo."

This sermon was published 14 March 165$\frac{4}{5}$. [B.M.]

5*b*. "The Way to true Happinesse, Or, the Way to Heaven Open'd. In a Sermon before the Right Honourable the Lord Major and Aldermen of the City of London, Jan. 28. 1654. By Ralph Venning. [Gal. 6. 15, 16. six lines.]

London, Printed by A. Maxey for *John Rothwell*, at the Fountain and Bear in *Goldsmiths* Row, in *Cheapside*. 1657."

Sm. 8vo. Title, 1 leaf; Ep. Ded. to the Right Honourable Christopher Pack, Lord Major, &c dated "11th Moneth, or Febr. 20. 1654," 4 leaves; Sermon on Matt. vij. 21. pp. 64. [J.I.D.]

"That I print this Sermon, and that I print it more largely then I preach't it, is in obedience to your Order, which (*having resolved a former scruple of mine*) will warrant me for so doing, without making any further Apology; though I hope that the Readers advantage also will be the more . . ." (*Ep. Ded.*)

6. Milke and Honey, or a Miscellaneous Collation of many Christian Experiences, Sayings, Sentences, and several places of Scripture improved. With a second part of Orthodox Paradoxes. By Ralph Venning. [Psal. 119. 103, and Psal. 19. 10, 3 lines.]

London, Printed by T. R. & E. M. for John Rothwel, at the Fountaine and Beare in Goldsmiths Row in Cheap-side. 1653.

Sm. 8vo. A view of a fountain and a bear proceeding to drink, in a square border, with an inscription running along the four sides, "To be sold at the Fountaine and Beare in Cheap-side in Goldsmiths-Row." In the square are also the initials I.R., 1 leaf; Title, 1 leaf; A commendatory notice, signed Joseph Caryl, April 11th 1653, 1 leaf; "To my deare and honoured Father and Mother Francis and Joan Venning," signed "your dutiful Sonne, Ralph Venning, July 1653," 2 leaves; The Epistle to the Reader, 3 leaves; Milke and Honey, pp. 1–127; (828 ¶'s). Then comes a distinct title page as follows,

"Orthodox Paradoxes; or, A Believer Clearing Trvth by seeming Contradictions. The second part. By Ralph Venning. [2 Cor. 4. 3. 2 lines.] London, Printed by T. R. & E. M. for John Rothwel, at the Fountaine and Beare in Goldsmiths Row in Cheap-side. 1653."

Title, 1 leaf; To the Reverend my most and best deserving friend Mr. George Hughes, Preacher of the Word of God in Plimouth, 2 leaves; The Epistle to the Reader, 5 leaves; Orthodox Paradoxes, pp. 1–71; "Reader, Though Paradoxes increase . . ." on p. 71; (309 ¶'s). Dives and Lazarus, or Not Now, but Hereafter, pp. 73–79. The signatures run throughout this volume from A to P. [B.M.]

6*b*. "Milke and Honey: Or a Miscellanious Collation of many Christian Experiences, Sayings, Sentences, and several places of Scripture improved. With a second part of Orthodox Paradoxes. The second Edition. By Ralph Venning. [Psal. 149. (error for 119.) 103. and Psal. 19. 10. four lines.]

LONDON, Printed by *T. C.* for *J. Rothwel*, at the Fountain and Beare in *Goldsmiths-row* in *Cheapside*. 1654."

Sm. 8vo. Title, with Joseph Caryl's imprimatur dated "April 11. 1653," at the back, 1 leaf; Dedication "To my deare and honoured Father and Mother, *Francis* and *Joan Venning*," signed Ralph Venning, July. 1653, 1 leaf; To the Reader, 2 leaves; pp. 117. (828 ¶'s). Then this Title, "Orthodox Paradoxes; Or, A Believer clearing truth by seeming contradictions. The Second Part. By Ralph Venning. [2 Cor. 4. 3. two lines.] LONDON, Printed by *T. C.* for *J. Rothwel* (as above) 1654." 1 leaf; Dedication "To the Reverend, my most and best deserving friend, and ever to be honoured as a Father, Mr. George Hughes, Preacher of the Word of God in Plymouth," 2 leaves; The Epistle to the Reader, dated July 1653, 3 leaves; pp. 58; on the 58th p. this note, "Reader, Though *Paradoxes* increase, yet here's a want of *Orthodox Paradoxes* to fill up the sheet; and therefore this supplement is made, which I hope will make to thy advantage." Then follows "Dives and Lazarus, Or Not Now, but Hereafter," which fills pp. 59 to 65. Errata, 1 page not numbered. Though the two parts of the book have each a separate pagination, the signatures are consecutive. [J.I.D.]

6*c*. "Milke and Honey: Or a Miscellanious Collation of many Christian Experiences, Sayings, Sentences, and several places of Scripture improved. With a second part of Orthodox Paradoxes. The third Edition. By Ralph Venning. [Psal. 149 (for 119.) 103. and Psal. 19. 10. four lines.]

LONDON, Printed by *A. Maxey* for *J. Rothwel*, at the Fountain and Bear in *Goldsmiths-row* in *Cheapside*, 1656."

Sm. 8vo. Title and prefixes, as in 2nd edit. 4 leaves; Milk and Honey, pp. 95. There are 828 ¶'s. [J.I.D.]

Though I have two copies of this 3rd edition, neither has the second part of Orthodox Paradoxes, as on the Title.

7. Canaans Flowings. Or a second part of Milk & Honey; being Another Collation of many Christian experiences, sayings, &c. With an Appendix called The Heathen Improved; or The Gibeonites hewing of wood and drawing of water for the Sanctuary. By Ralph Venning. Despise not small things; you may make much of a little.

London, Printed for John Rothwel, and are to be sold by Elisha Wallis, next to the three Kings in Pauls Church-yard, near Austins gate. [n.d. 1654].

Sm. 8vo. Title, 1 leaf; To the Reader, signed Ralph Venning, August 1654, 3 leaves; Canaans Flowings, or More Milk and Honey, pp. 1–174; (many of these pages are misnumbered 200 instead of 100, thus 271, 274, for 171, 174. There are 382 ¶'s.) The Heathen Improved. pp. 275 (should be 175)–229. (The misnumbering still continues. There are 125 ¶'s.) Errata on p. 229. Books printed by John Rothwel, 2 pages. [B.M.]

7*b*. "Canaans Flowings. Or, a second Part of Milk and Honey. Being Another Collation of many Christian Experiences, Sayings, &c. With an Appendix, called, *The Heathen Improved.* Or, The *Gibeonites* hewing of Wood, and drawing of Water for the Sanctuary. By Ralph Venning. *Despise not small things; you may make much of a little.*

London, Printed by *T. C.* for *J. Rothwell*, at the Fountain and Bear in *Goldsmiths* Row, in Cheapside. 1656."

Sm. 8vo. Title, 1 leaf; To the Reader, by Ralph Venning, dated August 1654, 2 leaves; "Canaans Flowings; or, More Milk and Honey," pp. 235 [an error for 127]; (446 ¶'s) "The Heathen Improved," p. 236 to 268. (125 ¶'s.) [J.I.D.]

7*c*. "Canaans Flowings. Or Milk and Honey. Being a collation of many Christian *Experiences, Sayings, Sentences,* &c. which were formerly miscellaniously but are now Alphabetically printed for the benefit of the Readers. By Ralph Venning. [Psal. 119. 103 and Psal. 19. 10, four lines.]

LONDON, Printed by *T. C.* for *John Rothwel*, at the Fountain in *Goldsmiths* Row, in *Cheap-side.* 1658."

Sm. 8vo. Title, 1 leaf; "The Book-seller to the Readers," signed "J. R." and Errata, 2 leaves; pp. 303. Except in the Heathen Improved the ¶'s are not numbered; but are arranged under heads, alphabetically. [J.I.D.]

"Courteous Readers, That you may not [think it] strange to see any of Mr. *Venning's* Books come forth in this fashion, without a Prefatory Epistle from himself, Be pleased to Know that in the year 1655, there was Printed in the name of one Mr. *Port*, a little piece called *Spiritual flowers*, being a collection of several sayings and sentences Alphabetically dispos'd, which were all taken (scarce 20 excepted) out of Mr. Venning's books Printed by me, especially out of that intituled *Milk* and *Honey*, as by comparing both will easily and evidently appear; which I acquaint you with that you may not

lay out money in that, which is but a part of this; especially seeing this is now also Alphabetically printed for the better finding out any sentences, that you may have a mind to peruse by themselves as belonging to one subject. . . . I shall say no more but that *these little hints may prove great helps*, and that they may be so, I commend them to your perusal, and you and them to the blessing of God. J. R."

8. Mercies Memorial: or Israel's thankful Remembrance of God in their high estate, for his mercifull remembring [*sic*] of them in their low estate. In a Sermon before the Right Honourable the Lord Mayor, the Right Worshipful the Aldermen and the Companies of the City of London, on the 5th of November, 1656. By Ralph Venning. [Psal. 107. 8, 3 lines.]

London, Printed for *John Rothwell*, at the Fountain in Goldsmiths-row in Cheapside. 1657.

4to. A request to print Sermon, Tichborn, Mayor 11th of November 1656, 1 leaf; Title, 1 leaf; Dedication to Sir Robert Tichborn, signed Ralph Venning, Decemb. 1656, 2 leaves; Mercies Memorial, pp. 1–32. This sermon was brought out on 30 December, 1656, but dated forward, 1657. [B.M.]

8*b*. "Mercies Memoriall. Or, Israels Thankfull Remembrance of God in their high estate, for his mercifull remembering of them in their low estate. In a Sermon before the Right Honourable the Lord Mayor, the Right Worshipful the Aldermen, and the Companies of the City of London, on the 5th of November, 1656. By Ralph Venning. Whereunto is added, A discovery of the Hellish Powder-treason in the yeer 1605. by the bloody Papists. Usefull for all Families, that they and their children may be stir'd up to thankfulness for so great a deliverance. [Psal. 107. 8, three lines.]

LONDON, Printed for *J. Rothwell*, at the Fountain in *Goldsmiths-row* in *Cheapside*. 1657."

Sm. 8vo. Title, 1 leaf; Ep. Ded. to . . . Sir Robert Tichborn Lord Mayor, &c. dated "Decemb. 1656," and Order to print, dated 11th Nov. 1656, 3 leaves; Sermon on Psal. cxxxvi. 23, pp. 61. [J.I.D.]

Though I have two copies of this sermon, I do not find any addition as described on the Title page.

9. "Mr Venning's Farewel Sermon [at St. Olave's Southwark.] Heb. x. verse 23. 'Let us hold fast the Profession of our Faith without wavering; (for he is faithful that promised.)'"

4to. In "*A Compleat Collection of Farewel Sermons. London*, Printed in the Year, 1663." The Sermon fills pp. 237

to 237 [a misprint for 247.] The only reference I find to the special circumstances of the time is this :—

"I shall now proceed to touch the remaining Arguments that are yet behind, and give you a few helps, with which I shall conclude this discourse at this time; I pray God I may not say *Preaching* too." (p. 237.) [J.I.D.]

10. Things worth thinking on; or Helps to Piety. Being *Remains* of some Meditations, Experiences, and Sentences, &c., *never published till now;* and now are as an addition to them which were formerly made publick. Together with a Sermon Entituled The Beauty of Holines. By Ralph Venning, M.A. Heretofore Lecturer in Southwark. [Prov. 25. 11. four lines.]

LONDON, Printed for *Robert Duncombe*, at the Golden *Falcon* in *Cateaton* Street, over against St. *Lawrence* Church; and for *John Hancock*, at the end of *Popes-head Alley* next *Cornhil*. 1665.

Sm. 8vo. Title, 1 leaf; The Epistle to the Reader, signed "R.V." 3 leaves; "Things worth thinking on," &c. [412 in number] pp. 153. Then this title "The Beauty of Holines," represented in a Sermon long since preach'd, but now enlarged and published, *To endear Holiness*, that it may be belov'd and practised as it deserves to be by all that profess it. By Ralph Venning. [Zach. 14. 20, 21, nine lines], 1 leaf; Sermon on Ps. 93. 5. pp. 74; Books sold by John Hancock, 2 leaves. Though the pagination begins afresh with the sermon, the signatures are consecutive. [J.I.D.]

11. "Sin, the Plague of Plagues; or, Sinful Sin the worst of Evils. A Treatise of Sins Tryal and Arraignment, wherein Sin is Accused for being, proved to be, and condemned for being exceeding sinful: And that,

1. *As against God;* his Nature, Attributes, Works, Will, Law, Image, People, Glory and Existence.
2. *As against Man;* his good and welfare of Body and Soul, in this Life, and that to come: With the Use and *Improvement* to be made of this Doctrine, that men may not be Damned, but Saved, &c.

Being the Substance of many Sermons Preached many Years ago in Southwark. By *Ralph Venning*, A.M. [Prov. 8. 36. and John 5. 14. 4 lines.]

London, Printed for *John Hancock*, to be sold at his Shop in *Bishopsgate-street*, over against the *Exchange*, next to the *White-Lyon*, and the corner shop in *Popes-head Alley;* and by *T. Parkhurst* at the *Golden Bible* on *London-bridge*, 1669."

8vo. Title, 1 leaf; "To all that were Hearers and to all that shall be Readers of what's contained in the following

Treatise," signed "Ralph Venning, 6 leaves; Errata, 1 leaf; Sin the Plague of Plagues, &c. pp. 352. [J.I.D.]

"This Treatise was began, and almost finished, before the late Sore and great Plague began; and therefore (*though for a memorial of it*) I have taken occasion to give it a Name or Title from thence, yet it is not calculated particularly thereunto; but with a more general aspect upon the universal mischief, that *Sin* hath done mankind . . ." (Sig. A 3.)

12. The Dead yet Speaking, or Mr. Venning's Living Sayings.

London, Printed by A. P. in the year 1674.

Folio, single sheet. 100 Sentences or Sayings in 3 parallel columns.

The 1st saying is "Tis not enough to be Orthodox, if we be not honest, or hold to the Truth, if we hold it in unrighteousness."

The 100th saying is "Though believers are not (all of them) delivered from the earth of the grave, yet they are from the Hell of the grave." [B.M.]

13. Mr. Ralph Venning's Alarm to Unconverted Sinners, And strong consolation to true Believers, or Sin worse than Affliction, Death, Hell, or the Devil. In several Parallels following . . .

London, Printed for William Miller at the Gilded Acorn in St. Paul's Church-yard, near the little North Door. 1675. At which place you may be furnished with most sorts of bound or stitched Books, as Acts of Parliament, Proclamations, Speeches, Declarations, Letters, Orders, Commissions, Articles; As also Books of Divinity, Church Government, Sermons, and most sorts of Historie, Poetry, Plays, and such like, &c.

Folio, single sheet. Two parallel columns.

Commences—"Sin is worse than affliction and Suffering."

Ends—"That all sin should undergo all misery, is not unjust." [B.M.]

14. "Saints Memorials: or, Words fitly spoken, Like Apples of Gold in Pictures of Silver. Being, A Collection of Divine Sentences Written and Delivered by those late Reverend and Eminent Ministers of the Gospel, Mr. Edmund Calamy, Mr. Joseph Caryl, Mr. Ralph Venning, Mr. James Janeway. [Heb. 11. 4. and Rev. 14. 13. 5 lines.]

LONDON: Printed in the year 1674."

8vo. Frontispiece containing portraits of the four men. Title, 1 leaf; To the Reader, four leaves; pp. 262 [misprinted

248]. Mr. Venning's part of the vol. occupies p. 113 to 218, and begins thus,—

"A Spiritual Garden of Sweet-smelling Flowers, or, Mr. Ralph Venning's Divine Sentences." [J.I.D.]

15. "Venning's Remains, or, Christ's School: consisting of Four Classes of Christians, I. Babes, II. Little Children, III. Young Men, IV. Fathers. With their several characteristical differences and attainments; also the Doctrines proper to be taught to each of them. Being the Substance of many Sermons Preached by Ralph Venning, and fitted by him for the Press before his Death. [Quotations, 1 Cor. 3. 1. and 1 Joh. 2, 13, 6 lines.]

London, Printed for *John Hancock*, Senior and Junior, at the Sign of the three Bibles in Popes-head Ally, over against the Royal Exchange in *Cornhill*. 1675."

8vo. Portrait by Hollar. Title, 1 leaf; To the Reader signed "Ralph Venning," 2 leaves; "This following Advertisement was intended as an Epistle to the Reader before the Author's own was found," signed "James Barron, John Collins," 1 leaf; "Christ's School," pp. 384. [J.I.D.]

"This Treatise as it is now published was so left by the worthy Author when he went to his rest."

16. [The Dead instructing the Living, or Sick-bed Studies. Lond. 1675. 8vo. portrait by Hollar. Bliss pt. i. 9s. Lowndes *Bibliog. Manual* sub Venning (Ralph).]

A Cry for Labourers in Gods Harvest: Being a Sermon Preached upon The sad Occasion of the late funeral of that Eminent Servant of Christ Mr. Ralph Venning, who departed this life March 10. 167¾, By Robert Bragge, an unfeigned Lover of, and Mourner for, the deceased.

LONDON, Printed and are to be sold by *John Hancock* Senior and Junior, at the sign of the three Bibles in Popes-head Alley in Cornhill. 1674.

4to. Title, 1 leaf; To the Readers, 4 leaves; The Sermon, on Matt. ix. 38, pp. 1–32; Books printed and sold by John Hancock, 1 leaf. [B.M.]

"Nine Treatises by R. Venning:
A Warning to backsliders;
The Way to happiness;
Mercies Memorial;
Canaans flowings or Milk and Honey;
His 543 Orthodox and Miscellaneous Parradoxes;
The New Command Renewed, or Love one another;
Mysteries and Revelations;
Things worth thinking on or helps to piety;
Sin the plague of plagues, or sinful sin the worst of Evils."

Sorrow upon Sorrow: Or, The much Lamented Death of the worthy Mr. Ralph Venning, being a Sermon preached Upon the Sad Occasion of his Death before his Burial, From Acts 20, 38, Sorrowing most of all that they should see his Face no more. By W. Beerman Minister of the Gospel. And Devout Men carried Steeven to his Burial, And made great Lamentation over him.

LONDON: Printed for *Francis Smith*, at the Elephant and Castle neer the *Royal Exchange* in *Cornhil*, 1674.

4to. Title, 1 leaf; Preface signed "D.L." and "R.T." 1 leaf; Sermon, pp. 19. [Dr. W.'s Lib.]

"While Preaching at *Joyners Hall* on the Lords day in the Afternoon, *March* 1. 1673, he was taken ill, and after that, never more able to Preach, but Departed this life . . ." (*Preface.*)

An Elegy on the Death of that much Lamented And no less wanted, Industrious Labourer in Gods Vineyard, the Reverend Mr. Ralph Venning, who quitted this Vale of Tears, and put on Immortality the 10th day of this Instant March, 167$\frac{3}{4}$.

London, Printed in the year 1674.

Folio, single sheet. Two parallel columns, containing 100 lines.

Commences—"Hark! how our Sion with Heart-piercing Groans,
Her Chariots and her Horsemens Loss bemoans;

Ends—If you 'l be grateful Debtors, pay him now
Some of those Tears, which he laid out for you."

A very scarce single sheet. A copy in Luttrell Collection of Broadsides, vol. i. No. 155, in Brit. Museum. This Elegy will also be found in *Saints Memorials* . . . 1674, pp. 214–218.

Venning was one of the compilers of

An English Greek Lexicon, containing the Derivations and various Significations of all the Words in the New Testament, &c. *London*, 1661. 8vo.

The others who assisted with him in this work were Joseph Caryl, Thomas Cockayne, William Dell, Matthew Barker, William Adderley, Mathew Mead, and Henry Jessey.

William Strong's posthumous treatise on "*Communion with God in Ordinances, the Saints Priviledge and Duty*," London, 1656, 12mo, has prefixed three addresses "To the Reader," by three Devonians, viz. John Rowe, 4 leaves, Thomas Manton, 5 leaves, and Ralph Venning, 3 leaves. [J.I.D.]

Jonathan Hanmer's *Exercitation upon Confirmation*, 8vo. 1657 and 1658, has an address "To the Berean Readers" by Ralph Venning, 2 leaves. [J.I.D.]

Francis Fullwood, D.D. was married in Exeter Cathedral on 7th Feb. 1675-6, but the Lady's name is left in blank.

Mr. Winslow Jones.)

Theophilus Polwhele's *Treatise of Self-Deniall*, 4to. 1658 and 8vo. 1659 has an address to the Christian Reader, signed Ralph Venning, 7 leaves. [J.I.D.]

John Goodwin's posthumous book on "*A Being Filled with the Spirit.*" *London*, 1670, 4to. has an Epistle Dedicatory "To all that desire to be filled with the Holy Spirit" by Ralph Venning. [J.I.D.]

Fullwood (Francis), D.D.

Place of birth not known. Educated at the Charter-house; he writes of himself as "formerly a plant in that excellent nursery." Of Emmanuel Coll. Cambridge. B.A. in 1647. In 1651 he styles himself "Minister of the Gospel at Staple Fitz-pane in the county of Somerset;" and in 1656 as "Minister of West Alvington, in the county of Devon." As such also his name appears in the Minutes of the Exeter Assembly, October 18th, 1655. Installed Archdeacon of Totnes, 31 Aug. 1660, and in that year on 22 Oct. a Royal Mandate was given for him to be created D.D. at Cambridge. Vicar of Ashburton, 1660 to 1680. Prebendary of Exeter, 15 Oct. 1662, vice Geo. Kendall, deprived. It is supposed that about the time of his resignation of the vicarage of Ashburton, he became rector of Litton Cheney, near Dorchester, where he died 27 Aug. 1693. In the burial register of that parish is this entry, "Francis Fullwood DD & Rector of Litton, buried 1 Sept. 1693."

Cf. Le Neve's *Fasti*, by Hardy, i. 404, 424; Preface by Hardwick to *Roma Ruit*, 1847; Kennett's *Register*, 188, 242, 287, 481, 546, 812; Ant. à Wood's *Athenæ Oxonienses*, by Bliss, iii. 591, iv. 314; Worthy's *Ashburton*, 23; Information from Dr. Colby, rector of *Litton Cheney; Trans. Devon. Association*, ix. 282.

1. Vindiciæ mediorum & mediatoris. Or, the present Reigning Errour Arraigned, at the Barr of Scripture and Reason. Wherein is discovered the Falshood and Danger of that late borne Opinion, that pretends to an immediate enjoyment and Call of the Spirit of God, both above and against its owne Effects, Cause, Word, Ministry, and Witness, in all respects. Occasioned by a pamphlet, intituled, The Saints travell to the Land of Canaan, or a Discovery of Seventeen false Rests, &c. By one R. Wilkinson, a Preacher of this Errour about Totnes in the West. In the treatise following, the Reader shall finde, most of the maine Fundamentall Doctrinall Truths that this Age doth controvert, faithfully vindicated, cleared, confirmed. By F. Fullwood, Minister of the Gospell at Staple Fitzpane in the County of Somerset. Jer. 6. 16. . . .

London, Printed by *Tho: Roycroft*, and are to be sold by *Jo: Ridley* at the Castle in Fleet-street, by Ram Alley, 1651.

8vo. 12 leaves; pp. 312, or, A in eight, B in four, C–X in eights, Y in four. [Bod.]

2. "The Churches and Ministery of England, True Churches and true Ministery. Cleared, and proved, in a Sermon preach'd the 4th of May at *Wiviliscombe;* before a numerous Congregation assembled together to hear the opposition, which had been long threatned to be made that day, by Mr *Collier* and others of his party, who, with the greatest strength the West would afford them, were present at the Sermon. Wherein were these Five things undeniably proved.

1. That a mixture of prophane and scandalous persons with reall Saints, is not inconsistent with the Church of God, or a true Church.
2. That then the Churches that are now in *England*, are Churches of God, and true Churches.
3. That then, the Ministry of those Churches, is the Ministry of God, and the true Ministry.
4. That then, there is a great and heavy sin lying at the door of all such, as do presume to preach publikely among us, without a Call, who have true Churches, and a settled Ministry.
5. And then, they also must needs be guilty, who forsake true Churches and a lawfull Ministry to follow and hear unsent preachers.

By Francis Fullwood Minister of the Gospel at *Staple Fitzpane* in the County of *Somerset.*

Before it there is an Epistle and Preface, shewing the Manner, and a Narrative [subjoined] shewing the Substance of the Dispute after the Sermon, (both which lasted nine hours,) Set forth by the Ministers that were at the Dispute, and Attested under their Hands.

LONDON, Printed by *A. M.* for *George Treagle* at *Taunton*, and are to be sold at *London*, by *William Roybould* at the Unicorn in *Pauls* Church-yard. 1652."

4to. Title, 1 leaf; "To his Honoured Friend Collonel John Pine, a Member of Parliament, and one of the Commissioners for the Militia of the County of Somerset," signed "Fran: Fullwood," 3 leaves; "A Preface to the Reader," signed "Charls Darby, 9 leaves; Sermon on 1 Cor. i. 2. pp. 56; "A Brief Narration of the heads of that long (yet happy) Discourse, betwixt M. *Fullwood* (assisted sometimes with M. *Wood*, M. *Howe*, &c.) and M. *Collier* with the strength of his party in the *West*,

upon *May* 4. 1652. at *Wiviliscombe*, commonly known by the name of *Wilscome* in *Somerset-shire*," pp. 57 to 73. At the end

"This we publish as a true, though short, sum of that large Dispute. { Mr. How. Mr. Wood. Mr. Bindon. Mr. Wakely. Mr. Ball. Mr. Darby. } Ministers & Witnesses."

At the back of p. 73 a list of new Books Printed and sold by *W. Roybould.*

The Master How here spoken of is John Howe of Great Torrington. This is the earliest public mention of him. Unknown to his biographers hitherto. [J.I.D.]

In 1650 "Henry Jeanes Minister of Gods Word at Chedzoy in Sommerset-Shire," published *The want of Church-Government no warrant for a totall omission of the Lord's Supper.* It would appear that Francis Fullwood answered this book in

3. [A Briefe examination of Mr Jeanes his Arguments.]

I have failed to trace a copy of this answer, and owe my knowledge of its existence to the second edition of Jeanes book, sm. 8vo, Oxford, 1653. On the title page of this edition appears, "Whereunto is now added, A Reply unto Mr Fullwood his pretended Examination of the aforesaid Discourse." In alternate paragraphs, headed "M. FULLWOOD" and "REPLY," we have the text of the Examination, and the Answer of Jeanes; the two occupying from p. 131 to p. 336 of the volume. [J.I.D.]

4. A True Relation of a Dispute, between Francis Fullwood, Minister of West-Alrington in the County of Devon and one Thomas Salt-House, as 'tis said, of the County of Westmerland: [*sic*] before the Congregation of them, called, Quakers; with some others that accidentally heard thereof: In the House of Henry Pollexfen, Esq; in the said parish of West-Alrington. On Tuesday the 24th day of October 1656. Published by some that were present at the Dispute; out of a single and sincere desire, that Error may be shamed and the Truth cleared. Together with an Answer to James Godfries Queries. By the said F. F. I will provoke you to jealousie by them that are no people, and by a foolish Nation will I anger you. Rom. 10. 19.

London, Printed by A. M. for Abel Roper at the Sign of the Sun in Fleet-street over against St. Dunstans Church. 1656.

4to. Title and the Preface to the Reader, 3 leaves; A True Relation, pp. 1–19; p. 20 blank; then "A Brief and

Plain Answer to James Godfries Queries, entitled; Some Queries to be answered by thee George Pitt, who professest thy self to be a Minister of Christ, but art found in the steps of the Pharisees, and hast not the Spirit of Christ, therefore the spirit of error. With some Counter-Queries to be answered by James Godfrey; thence arising. By F. F." pp. 1–12; signed on p. 12 F. F. Or A to D in fours, E three leaves. [B.M.]

Thomas Salthouse was of Drugglibeck in Lancashire. He died at St. Austell in Cornwall 29 Nov. 1690, aged about 60 years. (Smith's *Cat. of Friends Books*, ii. 529.)

5. A discourse of the Visible Church. In a large Debate of this famous Question, viz. Whether the visible Church may be considered to be truely a Church of Christ whithout respect to saving grace? Affirm. Whereunto is added a brief discussion of these three Questions, viz.

1. What doth constitute visible Church-membership.
2. What doth distinguish it, or render it visible.
3. What doth destroy it, or render it Null?

Together with a large application of the whole, by way of Inference to our Churches, Sacraments, and Censures. Also an Appendix touching Confirmation, occasioned by the Reverend Mr. Hanmore [Jonathan Hanmer] his pious and learned Exercitation of Confirmation. By Francis Fulwood Minister of the Gospel at West-Alvington in Devon. . . .

London. Printed by *Tho. Ratcliffe*, for *Abel Roper* at the Sun in Fleet-street, over against St. Dunstans Church. 1658.

4to. 16 leaves; pp. 296; two leaves of advertisements. The Ep. to the Reader is dated, 'Jan. 5. 1657.' [Bod.]

6. Some Necessary & Seasonable Cases of conscience About Things Indifferent in Matters of Religion, Briefly, yet faithfully stated and resolved: wherein the just bounds of Imposing on one hand, and of Obeying on the other, are truly Fixed, By an Indifferent Hand. . . .

London, Printed, and are to be sold at the Sign of the George in Fleet-street, and the first Shop in Westminster-Hall. 1661.

12mo. 12 leaves; pp. 198; four leaves; or A–I in twelves, K in six. [Bod.]

7. The General Assembly: Or, The *Necessity* of Receiving the *Communion* in our *Publick* Congregations, evinced from the Nature of the *Church*, the *Word* of God, and *Presbyterian* Principles. In a Sermon lately Preached in the Cathedral

Church of Exeter. By Francis Fullwood, D.D. [Quotations 7 lines.]

London, Printed by *E. Cotes* for *James Collins,* and are to be sold by *Abisha Brocas* Bookseller in *Exon.* 1667."

4to. Title and "Epistle to my Worthy *Brethren,* the Ministers, that yet Consent not in point of *Conformity,*" 2 leaves; Sermon on Heb. xii. 23, pp. 30. [J.I.D.]

8. Toleration not to be Abused. Or, a serious question Soberly Debated, and Resolved upon Presbyterian Principles. Viz. Whether it be advisable, especially for the Presbyterians, either in Conscience or Prudence, to take advantage from his Majesties late Declaration, to Deny or Rebate their Communion with our Parochial Congregations, and to gather themselves into dictinct [*sic*] and separate Churches? By One that loves Truth and Peace. . . .

London, Printed by *S.* and *B. Griffin,* for *James Collins,* and are to be sold at the Kings Arms in Ludgate Street, 1672.

4to. One leaf; pp. 35; or, A–D in fours, E in two. [Bod.]

9. "Humble Advice to the Conforming and Non-Conforming Ministers and People, how to behave themselves under the present Liberty. By the author of Toleration not to be abus'd.

London: Printed for *James Collins* at the Kings Arms in *Ludgate-ſtreet,* 1673."

Sm. 8vo. Title, 1 leaf; "Advice to the Conformists and Non-Conformists," pp. 1–69; "Remarques upon the late Reflections on Toleration not to be abused," pp. 70–86; then this Title "A Dialogue betwixt the Independent and Presbyterian about gathering Churches; Taken out of a Book called, the *Grand Debate,* and *Papers* therein Printed, as they were given in to the *Committy* of Lords and Commons, and Assembly of Divines, with the Commissioners of *Scotland* for Accommodation 1644. Printed in 1648. London . . . [as above] . . . 1673." 1 leaf; To the Reader, three unnumbered pages; A Dialogue, &c., pp. 92–126, in the copy examined, which appears to want a sheet at the end, and belongs to Mr. Edward Windeatt, of Totnes.

10. Roma Ruit. The Pillars of Rome Broken: Wherein all the several *Pleas* for the *Pope's* Authority in *England,* with all the *Material* Defences of them, as they have been urged by *Romanists* from the beginning of our *Reformation* to this day, are *Revised* and *Answered.* To which is *Subjoyned* A Seasonable *Alarm* to all Sorts of *Englishmen,* against

Popery; both from their *Oaths* and their *Interests.* By *Fr. Fullwood* D.D. Arch-Deacon of *Totnes* in *Devon.*

LONDON, Printed for *Richard Royston,* Bookseller, to His Most Sacred Majesty, MDCLXXIX."

8vo. Title, 1 leaf; Latin Dedication to Abp. Sancroft, 1 leaf; Dedication to George Lord Bishop of Winton, 4 leaves; "A Preface to the Reader," and Imprimatur, dated Jan. 24. 1678, 5 leaves; The Contents, 4 leaves; pp. 288. The Oaths of Allegiance and Supremacy, 2 leaves; Catalogue of some Books sold by R. Royston, 2 leaves.

Between the Contents and p. 1. are two portraits facing each other, one of Charles I. by R. White, holding a crown of thorns and treading on a globe, the other of Charles II., half length in an oval of laurel leaves. Also between pp. 246 and 247 are two plates, "St Peter" full length, and "St. Peter's Martyrdom," the last "W. Hollar fecit." [J.I.D.]

10*b.* Roma Ruit. . . . A New Edition Revised by Charles Hardwick, M.A., Fellow of St. Catharine's Hall, Cambridge.

Cambridge: J. and J. J. Deighton. John W. Parker, West Strand, London. M.DCCC.XLVII."

8vo. pp. xxxi. 334.

This edition is well printed at the University Press, and carefully edited. "The references throughout have been verified, and authorities supplied within [ ], where Fullwood had given none, or the name only of some writer in a side-note." (p. ix.) Mr. Hardwick's preface contains all the particulars he was able to find concerning the Author and his writings. An Index is also added. [J.I.D.]

11. Leges Angliæ. The Lawfulness of Ecclesiastical Jurisdiction in the Church of England, Asserted and Vindicated in Answer to M^r^. Hickeringill's Late Pamphlet Stiled Naked Truth, the 2^d^ Part. Gen. ii. ult. Naked — — but not ashamed. By Fran. Fullwood, D.D. Archdeacon of Totnes in Devon.

LONDON, Printed for *R. Royston,* Bookseller to the King's most Excellent Majesty, at the Sign of the *Angel* in *Amen-Corner,* 1681."

8vo. Frontispiece, Title, 1 leaf; To the Reader, 1 leaf; "The Proeme," 7 leaves; The Contents, 1 leaf; The Bookseller to the Reader, 1 leaf; pp. 78. Catalogue of some Books lately Printed for Richard Royston, 1 leaf.

The emblematic frontispiece is a reduced copy of the frontispiece engraved by A. Hertochs, prefixed to Dr. Gauden's *Ecclesiæ Anglicanæ Suspiria,* 1659, folio. [J.I.D.]

12. The Establish'd Church: or, a Subversion of all the Romanists' Pleas for the Popes Supremacy in England. Together with a Vindication of the present Government of the Church of England, as allow'd by the Laws of the Land, against all Fanatical exceptions; particularly of Mr. Hickeringill, in his Scandalous Pamphlet, stiled Naked Truth, the 2d. Part. In Two Books. By Fran. Fullwood, D.D. Archdeacon of Totnes in Devon.

London, Printed by *R. Royston*, Bookseller to the King's most Sacred Majesty, at the *Angel* in *Amen-Corner*, MDCLXXXI.

8vo. Two engravings; Title, 1 leaf; Latin Dedication to Abp. Sancroft, 1 leaf; Dedication to George Lord Bishop of Winton, 4 leaves; "A Preface to the Reader," and Imprimatur, dated Jan. 24. 1678, 5 leaves; The Contents, 4 leaves; pp. 288. The Oaths of Allegiance and Supremacy, 2 leaves; Catalogue of some Books sold by R. Royston, 2 leaves; Frontispiece and Title to the "Leges Angliæ . . . 1681," 2 leaves; To the Reader, 1 leaf; The Proeme, 7 leaves; The Contents, 1 leaf; The Bookseller to the Reader, 1 leaf; pp. 78; Catalogue of some Books lately Printed for Richard Royston, 1 leaf. [Dean and Chapter Lib. Exeter.]

Hardwick, p. viii. says, "The '*Leges Angliæ*' and the '*Roma Ruit*' were bound up together, and published in 1681, with the title '*The Established Church.*' There was however at this time no new edition of the '*Roma Ruit.*' This statement rests on internal evidence of paging, typographical errors, &c."

13. The Case of the Times discuss'd: Being a Serious Exercitation of two cases grounded upon Romans 13. vers. 1, 2, 3, 4, 5. First, How far we are bound to Obey, when we are not Satisfied that the Laws are for our Good? 2d, Whether Subjection implies more than not to Resist the Powers? To which is added, Some Remarkes upon a late Book, Entituled, The Protestant Reconciler. By Fr. Fullwood, D.D. in Exon.

London, Printed for *Jonathan Wilkins*, at the Starr in Cheapside, next Mercers Chappel, 1683.

8vo. 15 leaves; pp. 124; or, A in eight, a and b in fours, B–I in eights, K in four; two leaves of advertisements. [Bod.]

14. "The Socinian Controversie touching The Son of God, Reduced. In a brief Essay, To prove the Son one in Essence with the Father, upon Socinian Principles, Concessions, and Reason. Concluded With an Humble and Serious Caution to the Friends of the Church of England, against the Ap-

proaches of Socinianism. By F. F. D.D. [Quotations and Imprimatur, dated December the 9th. 1692, ten lines.]

London: Printed for *A.* and *J. Churchil*, at the *Black Swan* in *Pater-Noster-Row*, near *Amen-Corner*, 1693."

4to. Title, 1 leaf; Dedication to Gilbert Lord Bishop of Sarum, signed "Fr. Fullwood. Litton near Dorchester, Octob. 14. 1692." 1 leaf; To the Reader, 1 leaf; pp. 30. [J.I.D.]

15. "A Parallel: Wherein it appears, that the Socinian agrees with the Papist, if not exceeds him in Idolatry, Antiscripturism, and Fanaticism. By Francis Fullwood, D.D. and Arch-deacon of Totness in Devon. [Quotations and Imprimatur dated May 16, 1693, six lines.]

London, Printed for *A.* and *J. Churchill*, at the *Black Swan* in *Pater-Noster-Row.* 1693."

4to. Title, 1 leaf; Dedication by Francis Fullwood to "John Lord Arch-Bishop of Canterbury," dated "Litton near Dorchester, April 25. 1693," 1 leaf; "To the Reader" and "The Introduction," 2 leaves; pp. 28. [J.I.D.]

Grosse (Alexander), B.D.

Puritan Divine. Born at Christow, son of Wm. G., husbandman. At school at Exeter under Mr. Periman five years. Admitted to Gonville and Caius Coll. Camb., 26th July, 1618; age 22. About 1624 "Pastor of Plympton S. Mary," Dev. where he continued more than 14 years. The *Black Book* of Plymouth Corporation has this entry, "12 Sept. 1632 Memorandum of the election, at a general meeting of the Common Council of the borough, of Alexander Grosse, minister and preacher of God's Word, to be the next incumbent of the vicarage of Plymouth." That he ever held the living I have no proof. In Jan. 1632 Alex. Grosse M.A. of Camb. was incorporated of Oxford, and on the 23 Feb. following took the degree of B.D. as of Exeter Coll. He was admitted to the rectory of Bridford, Dev. 25 Jan. 163$\frac{8}{9}$. Patron King Charles, by reason of the minority of Simon Leach, Esq. His successor Wm Garnett was admitted 6 May 1645. "It appears that Grosse had been convicted by a jury, of taking an active part in the Rebellion, and had become an outlaw." Nevertheless in 1647 he was instituted to the Vicarage of Ashburton, where "in a good old age" he died, and was buried the 10th of April, 1654. A son, bearing both his names, became a student in Exeter Coll. Oxon. in 1638.

Cf. Wood's *Ath. Oxon.* iii. 358, and *Fasti*, i. 466; Brook's *Lives of the Puritans*, iii. 228; Oliver's *Eccles. Antiq.* ii. 131; IX. *Report Hist. MSS. Commission*, p. 276^{a}; Worthy's *Ashburton*, p. 22. Venns' Admissions to Caius Coll. p. 138.

1. Deaths Deliverance, and Eliahs Fiery Charet, or The holy Mans Tryumph after Death. Delivered in two Sermons preached at Plymovth, the one the 16. the other the 19. of August: the former at the funerall of Thomas Sherwill, an Eminent and pious Magistrate of that place. 1631. By Alexander Grosse, Pastor of Plympton S. Mary. Psal. 37. 37. Marke the . . . is peace.

LONDON Printed by *I. D.* for *Iames Boler*, and are to bee sold at the sign of the *Mary-gold* in S. *Pauls* CHVRCH-YARD. 1632.

4to. Title and Epistle Dedicatorie to "Iohn Waddon Maior of Plymouth," 6 leaves; Sermon on Isa. lvii. 1, 2, pp. 19. Then this title:—

"Eliahs Fiery Charet or the holy mans tryvmph after Death. A Sermon preached at Plymouth the 19. of August 1631, at the funerall of the late faithfull and worthy Minister of Iesus Christ Matthias Nicols, Bachelour in Divinitie, and late Preacher to the Towne of Plymovth. By A. G. 1 Sam. 25. 1. And Samvell died . . . Ramah."

1 leaf; Sermon on 2 Kings ii. 11, 12, pp. 23 to 52. [J.I.D.]

1*b*. Deaths Deliverance . . . London, Printed by *T. Paine* for F. Eaglesfield, 1640.

8vo. The copy is imperfect, having the sermon on T. Sherwill only. [Brit. Mus.]

2. Sweet and Soule-Perswading Indvcements Leading unto Christ. Dedvced, 1. From the Consideration of Mans Misery, Emptinesse, Basenesse, and Dishonour without Christ. 2. From the Meditation of the Comforts attending the Soules receiving of Christ. 3. From the Apprehension of the Joy and Excellency of Christs living in Man; The whole singularly sweetning the Meditation of Christ to the Soule of Man. [Quotations, 11 lines.] By Alexander Grosse, Minister of Christ.

LONDON, Printed by *G. M.* for *Iohn Bartlet* at the signe of the *Gilt-Cup* neare Saint *Austins*-Gate. M DC XXXII. [This date must be a misprint for 1642.]

4to. Title and "To the Christian Reader," 8 leaves; Treatise on Psal. cxviii. 26, pp. 1–116. Then this title:

The Mystery of Self-Denyall; or, The Cessation of Mans living to himselfe: And The Inchoation of Christs living in Man. Discoursing of the necessity, utility, and comfort of mans prostrating himselfe, and all that is his under Christ: Discovering the danger of Self-seeking, Self-admiration, and Self-exaltation, and also opening the Mystery, Comfort, and Excellency of Christ living in Man. The

whole conducing to the working of Man out of himselfe into Christ. [Quotations, 4 lines.] By Alexander Grosse, B.D. Minister of the Gospell, and Pastor of Bridford near Exon in Devon-shire.

LONDON, Printed by *G. M.* for *John Bartlet*, at the Signe of the Gilt Cup near Saint *Austins* Gate, 1642.

1 leaf; Treatise on Gal. ii. 20, pp. 117–287. Then another title :—

Mans Misery withovt Christ. Opening the sinfull, perplexed, dishonourable and Soul destroying Condition of Man without Christ, tending to the driving and drawing of every man out of himselfe unto Christ. By Alexander Grosse, B.D. Minister of the Gospell, and Pastor of Bridford near Exon in Devon-shire.

LONDON, Printed by *G. M.* for *John Bartlet*, at the Signe of the Gilt Cup near Saint *Austins* Gate, 1642.

1 leaf; Treatise on Eph. ii. 12, pp. 291–440; Table, 10 leaves. [J.I.D.]

3. Christ the Christians Choice. Or A Sermon preached at the Funerall of Mr. John Caws one of the Magistrates of the Famovs Corporation of Plymovth. March The 29. Anno Dom. 1645. By Alexander Grosse, B.D. and Pastor of Bridfoad. (*sic*) [Quotations, 7 lines.]

LONDON Printed by *R. B.* for *Iohn Bartlet* at the Gilt Cup under St. *Augustines* Gate, 1645.

4to. pp. 24. Text, Philip. i. 23. [J.I.D.]

4. The Happiness of enjoying, and making a trve and speedy use of Christ. Setting forth, First, The Fulnes of Christ. Secondly, The danger of neglecting Christ, and the opportunity of Grace. Thirdly, The Lord Jesus the Soules last refuge. All tending to the making of Christ most amiable and glorious in the eyes, and most joyous and pleasant, sweet and satisfactory to the Soules of all beleeving Christians. Whereunto is added, S. Pauls Legacie, or Farewell to the men of Corinth. By Alexander Grosse B.D. Minister of the Gospell, and Pastor of Bridford. [Quotations, 6 lines.]

LONDON: Printed by *Tho: Brudenell*, for *John Bartlet*, at the signe of the gilt Cup neere S. *Austins* Gate, 1647.

4to. Title and Epistle Dedicatory to "the Inhabitants of *Plympton St. Mary*," 6 leaves; A Table, 2 leaves; Christs Fvlnesse Transcendent, on Col. ii. 9, 10, pp. 1–101. Then this title :—

The Dolefulnes and Danger of Neglecting Christ, and the Opportvnity of Grace. [Quotations, 13 lines.]

London, Printed by *T. B.* for *John Bartlet* at the gilt Cup neer St. Austins gate, 1646.

1 leaf; The Danger &c. on Luke 19, 41, 42, pp. 105–132. Then another title:—

The Lord Jesus the Sovls Last Refvge. By Alexander Grosse, B. of Divinity, at the Funerall [of] Mr. S. H. [Quotations, 12 lines.]

LONDON: Printed by *T. B.* for *John Bartlet* at the gilt Cup in *Pauls* Church-yard, 1646.

1 leaf; Sermon on Rev. 22. 20, pp. 135–150. Then a Sermon on 2 Cor. xiii. 11, entitled "Saint Pavls Legacie," pp. 151–178.

"St. Pauls Legacie" was the last sermon Grosse preached at Plympton St. Mary, in which he says:—"I have now served you more than two Apprentiships."—"In all this time of my service I was never hindered one Lords day by sickness from my Ministeriall labours."—"I was never suppressed nor restrained from the liberty and use of my Ministery by any opposition, though there have been adversaries both politick and powerfull."—"Though in this place I have had neither certainty nor competency to sustaine me and my family; yet the Lord hath elsewhere raised meanes to uphold me, and to enable me to continue the labours of my Ministery amongst you." [J.I.D.]

[I once met with an imperfect 8vo. vol. without title which contained part of this vol. dated 1640.]

5. A Fiery Pillar of Heavenly Truth shewing the Way to a Blessed Life. Composed by way of Cathecism, for the preservation of God's People from the spreading coils and pernicious inchantments of Papism, and other errours; for the detection of every man's condition, for the consolation of afflicted people, and for the direction of all sorts of people to Life Eternall. [Quotations from Corinthians and Salvian.] By Alexander Grosse, B.D. Minister of the Gospel and Pastor of Bridfoard. The sixt Edition, very much amended, with an addition of a very usefull Table not formerly printed.

London, Printed for John Bartlet, and are to be sold at the gilt Cup under St. Augustines Gate, 1649.

12mo. Title and The Contents, 3 leaves; A Fiery Pillar, pp. 3–104, in 7 chapters; Advertisement, 1 page; "An explanation of such words in this Treatise as may seem somewhat hard to be understood," 3 pages. [Dr. W.'s Lib.]

[*Wood* mentions an edit. 1643 oct. or 12mo. *Darling*, 3rd edit. 1645, 12mo. *Watt*, 1663, 12mo.]

6. The Buddings and Blossoming of Old Truths: or, Severall practicall Points of Divinity, gathered out of that sacred Evangelist St. John, Chap. the third, from Verse 22. ad finem. By that worthy Light and Lamp of Heaven, Alexander Gross, Bach. of Divinity, and late Preacher of Ashberton, in Com. Devon.

LONDON, Printed by *W. Bentley* for *Andrew Crook*, at the signe of the green Dragon in *Pauls* Church-yard, 1656.

8vo. Title and "Epistle to the Reader" by "John Welden," "From my Study at *Stratcley*, in *Armington*, *Com. Devon*," 5 leaves; pp. 454; [really 452, pp. 449 and 450 being omitted.]

Some notice of Grosse will be found in Weldons Epistle, who also says "This I shall promise the Reader, if he shall like of what is in this Book, I shall present him shortly with another of this Author." [J.I.D.]

Wood adds,—

"*The Anatomy of the Heart*—printed in Oct. This I have not seen, nor his book *On Sacred Things*, printed in tw."

I cannot trace either of these.

JERMIN (MICHAEL), D.D. (c 1591–1659.)

Born at Knowston, Devon; the son of Alex. J. merchant of Exeter. Entered Exeter College, Oxford, 1606, aged 15. Stood for a fellowship, when he and Nathanael Carpenter had equal votes, on which the Vice-Chancellor, Hy. Airay decided in favour of Carpenter, 30 June 1607. Elected scholar of Corpus Christi Coll. 23 Sept. 1608. B.A. 12 Oct. 1611. M.A. 24 Jan. 1614. D.D. of Leyden in Holland; incorporated in the same degree at Oxford, 27 July, 1624. Chaplain to the Lady Elizabeth, Queen of Bohemia. Also to Chas. I. Rector of St Martins, Ludgate, London, *c.* 1628. A great sufferer for his loyalty to Charles I. Died at Kemsing, nr Sevenokes, Kent, 14 Aug. 1659, and was buried in the chancel of the church there.

Cf. Wood's *Ath. Oxon.* iii. 475; and *Fasti*, i. 341, 357, 418; Newcourt, i. 415; Walker's *Sufferings*, ii. 171; Boase's *Reg. Exon. Coll.* 56.

1. Paraphrasticall Meditations, by way of Commentarie, upon the whole booke of the Proverbs of Solomon. Written by Michael Iermin, D. in Divinity. [Quotations, 5 lines.]

LONDON, Printed by R. *Badger*, for *Philemon Stephens* and *Christopher Meredith*, at the golden Lyon in St. PAULS Church-yard. 1638.

Folio. Title, and Epistle Dedicatory to King Charles, signed "Your Majesties most humble, and devoted Chaplaine,

and Subject, Michael Iermin," 2 leaves; To the Christian Reader, and *imprimatur* Ian. 23. 1637, Sa. Baker," 1 leaf; pp. 726 [a misprint for 729.] Tables, 13 leaves; Errata, 1 leaf. [J.I.D.]

2. A Commentary upon the whole booke of Ecclesiastes, or the Preacher. Wherein the original Hebrew text is carefully examined, our owne English Translation and others are duely viewed and compared, in which also the literall sense is chiefly considered, other senses as usefull are not omitted. The exposition of the ancient Fathers, and other ancient and classicall Authours being diligently observed: the whole is also illustrated with frequent passages and Sentences taken out of them. [Quotations, 3 lines.] By Michael Jermin, Dr. in Divinitie, and Rect. of St. Martins Lud-gate, London.

LONDON: Printed by *Ric. Hodgkinsonne*, for JOHN CLARK, and are to be sold at his shop under Saint *Peters* Church in *Corne-hill*. 1639.

Folio. Title, Epistle Dedicatory "To the Sacred Majestie of The Lady Elizabeth Queene of Bohemia," "To the Christian Reader," and Sam. Baker's *imprimatur*, dated "Dec. 7. 1638," 3 leaves; pp. 457; "Coronis," and Errata, 1 leaf; Tables, 10 leaves. [J.I.D.]

["*Exemplary Life and Death of Mr — Jurdaine*, printed in 4to. One Ferdin. Nicolls minister of S Mary Arches in Exeter, hath written *The Life and Death of Ignatius Jurdaine sometimes Alderman of the City of Exeter*. Whether he be the same Jurdaine, whose life Dr. Jermin wrote, I know not, for I have not seen it." Wood, iii. 475.]

"The Life and Death of Mr. Ignatius Jurdain, one of the Aldermen of the City of Exeter; who departed this Life, July 15th, 1640. Drawn up and published by Ferdinand Nicolls, Minister of the Gospel at Mary Arches, Exon. The Second Edition, enlarged by the Authour. London, Printed for *Thomas Newberry*, and are to be sold at his Shop at the Three *Golden Lions* on Corn-hill by the Royal Exchange, 1655. 12°, E in twelves."

Ded. to Simon Snow Esquire, Mayor, the Aldermen and Common Council of Exeter, Dec. 24. 1653. [J.I.D.]

[Nothing seemingly here relating to Mich. Jermin.]

[The Life of Ignatius Jurdaine in the 2nd part of Sam Clark's *Martyrologie* fol. was taken from Ferd. Nicolls.

[The Fathers Instruction to his Child. Lond. 1658. 8vo. Wood, iii. 476.]

This I fail to trace.

Kendall (George), D.D.

Born at Crofton, near Dawlish, in 1610, son of George K. Educated in the Grammar-School, Exeter. Entered Exeter College, Oxford, in 1626. Fellow 1630–1647. B.A. 3 June 1630. M.A. 9 May 1633. B.D. Jan. 1641–2. D.D. 4 July 1654. Appointed by the House of Commons Lecturer at Hemel Hempstead, 22 Aug. 1642. Rector of Blisland, Cornwall, 26 Nov. 1643; on the presentation of Chas. I.; Deprived 1655. Prebendary of Exeter Cath. 7 Feb. 1644–5; deprived in 1655; restored in 1660. Rector of St. Benedict, Gracechurch Street, London, 1653 [?]. Moderator of the first general assembly of the ministers of Devon, Oct. 18. 1655. Became rector of Kenton, Devon, in 1660. Deprived of all his preferments for nonconformity in 1662. Died at Crofton, 19th Aug. 1663.

Cf. Wood's *Ath. Oxon.* iii. 638, and *Fasti*, i. 453, 469. ii. 3, 162, 184; Calamy's *Account*, 239, and *Continuation*, 259; Oliver's *Eccles. Antiq.* i. 18. ii. 142; Maclean's *Trigg Minor*, i. 50, 52; Polwhele's *Devon*, ii. 153; Walker's *Sufferings*, ii. 31; Boase's *Reg. Exeter Coll.* 64, 69, 228; *Bib. Cornub.* i. 283; 6th *Report Hist. MSS. Com.* 8, 9, 10; Le Neve's *Fasti*, by Hardy, i. 424.

1. [Collyrium, or an Ointment to open the Eyes of the poor Cavaliers. Wood, iii. 638.]

2. ΘΕΟΚΡΑΤΙΑ: or a Vindication of the Doctrine commonly Received in the Reformed Churches concerning Gods Intentions of Special Grace and Favour to his Elect in the Death of Christ: as also His Prerogative, Power, Prescience, Providence, the Immutability of his Nature and Counsels, &c. from the attempts lately made against it, by Master John Goodwin in his book entituled Redemption Redeemed. Together with some digressions concerning the Impossibility of new Immanent Acts in God, the Possibility of Faiths being an instrument of Justification, and the nature of the Covenants of works and Grace. By George Kendall, B.D. sometimes Fellow of Exeter Col. in Oxford. [Quotations, Luke. 10. 21, 22, and Esaiah. 46. 9, 7 lines.]

London, Printed by *Tho. Ratcliffe*, and *Edw. Mottershed*, 1653.

Folio. Latin commendation signed "Jo. Owen, Academiæ Oxon. Procancellarius," and another signed "Joshua Hoyle, Henr. Wilkinson. Professores in Theologia publici

in Acad: Oxon." 1 leaf; Title, 1 leaf; "Ad Almam Matrem Academiam Oxoniensem," by Kendall, dated "Quinto Kalend. Febr. MDCL$\frac{11}{111}$," 4 leaves; "To the Reverend Doctor Benjamin Whichcote, Provost of Kings-Colledg, and late Vice Chancellor of the University of Cambridge. Together with the rest of the Heads of Colledges and Students in Divinity in that Famous University," dated "Blisland near Bodmyn in Cornwall, Septemb. 14. 1652," 2 leaves; another "To my Right-Worthy Brethren, the Rector and Fellows with the rest of the students of Exeter-Colledg in Oxford, my ever Honoured Mother," dated "Sept. 15. 1652." 1 leaf; "A most humble. Request to the Reader," 6 leaves; "The Sum of this Discourse," and "Errata," 4 leaves; pp. 1–214; 1–157. [a misprint for 175]; 1–161; and 1 page of Errata, not numbered. [J.I.D.]

3. Sancti Sanciti. Or, the common Doctrine of the Perseverance of the Saints: As who are kept by the Power of God, through Faith unto Salvation. Vindicated from the attempts lately made against it, by Mr. John Goodwin, in the Digression of his Book which he was pleased to entitle Redemption Redeemed. Together with two Digressions: The one maintaining a specifical difference between the graces of the Saints; and whatsoever is found in men Unregenerate. The other, asserting God to be the sole Authour, of whatever difference of the Saints, from themselves, and others. As also an Appendix in Answer to Master Horne, goring all University-Learning. By George Kendall, B.D. sometimes Fellow of Exeter Col. in Oxford. John. 6. 39. . . . 1 John 3. 3. . . .

LONDON, Printed by *Tho. Ratcliffe*, and *Edw. Mottershed*. 1654.

Folio. Latin commendation, signed "John Owen, Academ. Oxon. Procan. Jos. Hoyle, Hen. Wilkinson." on a leaf before the title; Title, 1 leaf; "To the Reverend, Doctor Benjamin Whichcot, Provost of Kings-Colledge, and late Vice chancellor of the University of Cambridge; together with the rest of the Heads of Colledges, and Students in Divinity, in that famous University," dated "Blisland near Bodmin in Cornwall, Sept. 3, 1653," 7 pages; "The Stationer [Sa. Gellibrand] to the Reader," and a letter from "Jos. Hall, B.N." dated "Higham, March, 1652," 1 page; "Ad Almam Matrem Academiam Oxoniensem," "Datum ex claustris meis in Terrâ Beatâ Cornub. pridie Kalend. Sep. MDCLIII." 7 leaves; "To the Reader," signed "Geo. Kendall," and dated "Gracechurch, London, March, 1. 1653," 14

leaves; Index, 2 leaves; pp. 1–130. 1–142. 1–141; 1 leaf blank; "A Fescue for a Horne-Book, or an Apology for University-Learning, as necessary for Countrey-Preachers," pp. 145–167. [J.I.D.]

4. A Verdict in the Case depending between Master J. Goodwin, and Master Howe, concerning the Heavens Preaching the Gospel, maintained by Master Goodwin in his Pagans Debt and Dowry, as well as his Redemption redeemed. By George Kendall, D.D.

This is prefixt to *The Pagan Preacher Silenced. . . . By Obadiah Howe, A.M. and Pastor of Horne-castle in Lincolnshire. London.* 1655. 4to. The Verdict occupies pp. 1–11, and is dated at the end Feb. 6. 1654. [Bod.]

5. Fur pro Tribunali. Examen Dialogismi cui inscribitur Fur Prædestinatus. Accesservnt, Oratio de Doctrina Neo-Pelagiana habita Oxonii in Comitiis Julii ix. M.DC.LIV. Cl.V.G. Tuissii vita, & Vindiciæ à Calumniis & Sophismatis Francisci Annati Jesuitæ. Et Dissertatiuncula de novis actibus immanentibus sintne Deo ascribendi. Authore Georgio Kendallo, S.T.D.

OXONIÆ, Excudebat HEN. HALL Academiæ Typographus, Impensis THO. ROBINSON. M.DC.LVII.

8vo. Title, 1 leaf; "Dilectis in Christo Fratribus, Almæ Matris Academiæ Oxoniensis, Filiis junioribus, G.K. . . ." "Dabam ex tuguriolo meo Croftoniensi April. 13. 1657." 4 leaves; "Cl. Doctissimáque Viro Georgio Kendallo, S:T:D: Johannes Owenus S:P:D:" "Dab: Oxon: ex Æd: Ch: Calendas April: 1657.," 6 leaves; Errata, 1 leaf; Fur pro Tribunali. pp. 1–269; De Doctrina Neopelagianâ Oratio. . . ., pp. 1–60; then this title, "Tuissii Vita & Victoria. De Scientia media brevicula Dissertatio. In qua, Clarissimi viri Nomen à Calumniis, [&] Argumentum à Sophismatis Francisci Annati Jesuitæ Vindicantur . . . ," 1 leaf; pp. 63–140; another title "Dissertatiuncula de Novis Actibvs Immanentibus sintne Deo ascribendi? . . .," 1 leaf; pp. 141–219. The signatures are consecutive. [J.I.D.]

MAYNE (JASPER), D.D.

Born at Hatherleigh. Son of Jasper M.; baptized there 23 Nov. 1604. Educated at Westminster School. Entered Christ Church Coll, Oxon 1623 aged 19. Chosen a student in 1624. B.A. 21 Oct. 1628. M.A. 18 June 1631. Vicar of Cassington and of Pyrton, co. Oxford, both livings being in

the gift of his college. B.D. 1 Nov. 1642. D.D. 17 Jan. 1646. Chaplain to William Marquess of Newcastle. Suffered greatly for his loyalty, was ejected from his studentship and deprived of both his livings. He found refuge in the family of the Earl of Devonshire, until the Restoration, when he was restored to his former benefices. Made Canon of Christ Church in July 1660. Chaplain in Ordinary to Chas. II. Archdeacon of Chichester, 2 July 1660. Died 6 Dec. 1672, and was buried in Christ Church Cath. Oxon.

Cf. Wood's *Ath. Oxon.* iii. 971, and *Fasti*, i. 438, 460, ii. 36, 99; *Biog. Brit.* v. 3070; Walker's *Sufferings*, ii. 107; Le Neve's *Fasti* by Hardy, i. 261; Baker's *Biog. Dram.* i. pt. 2. p. 303; Aubrey's *Lives*, ii. 629.

1. The citye match. A comoedye. Presented to the king and queene at White-hall. Acted since at Black-friars by his Majesties Servants . . .

Oxford, Printed by Leonard Litchfield, Printer to the University. Anno Dom. M.DC.XXXIX.

Folio. Title, &c. 3 leaves; pp. 64; followed by one leaf. Reprinted in Dodsley's *Collection of Old Plays.* [Bod.]

2. The amorous warre. A Tragi-Comœdy. Ovid Lib: 1. Amor: Militat omnis Amans: Et habet sua Castra Cupido.

Printed in the Yeare 1648.

4to. Title, 1 leaf; pp. 84. [Bod.]

1*b*, 2*b*. Two plaies[:] the city match. A comoedy. And the amorous warre[,] a tragy-comoedy. Both long since written, By J. M. of Ch. Ch. in Oxon.

Oxford. Re-Printed by *Hen. Hall*, for *Ric. Davis*, 1658.

4to. Title, &c. 3 leaves; pp. 68; followed by the Epilogue on one page. [Bod.]

3. A Sermon concerning Unity & Agreement. Preached at Carfax Chvrch in Oxford, August 9, 1646. By One of the Students of Christ-Church. Rom. 12. 18. If it be possible, as much as lyeth in you, live peaceably with all men.

Printed in the Yeere clɔ lɔc XLVI.

4to. Title, 1 leaf; sermon on 1 Cor. i. 10. pp. 60. [J.I.D.]

I have another copy of this sermon which differs in no respect except in the title, where for "By One of the Students of Christ-Church," is substituted this: "By Jasper Mayne, D.D. and one of the Students of Christ-Church, Oxon."

4. A Sermon against False Prophets. Preached in St. Maries Chvrch in Oxford, shortly after the Surrender of that

Garrison. By Jasper Maine, D.D. and one of the Students at Christ-Church, Oxon. [Jer. 23. 16. 5 lines.]

Printed in the Yeere, clɔ lɔc XLVI.

4to. Title, 1 leaf; Sermon on Ezek. xxii. 28, pp. 38. [J.I.D.]

5. A late Printed Sermon against False Prophets, Vindicated by Letter from the causeless Aspersions of Mr. Francis Cheynell. By Jasper Mayne, D.D. the mis-understood Author of it. [Greek quotation (Luke 21. 19,) 2 lines.]

Printed in the yeare, clɔ lɔc XLVII.

4to. Title, 1 leaf; pp. 60. [J.I.D.]

6. ΟΧΛΟ-ΜΑΧΙΑ. Or, the Peoples War, examined according to the Principles of Scripture & Reason, in Two of the most Plausible Pretences of it. In Answer to a Letter sent by a Person of Quality, who desired satisfaction. By Jasper Mayne, D.D. one of the Students of Ch. Ch. Oxon. [Greek quotation, (Rom. 13. 2.) 2 lines.]

Printed in the Yeare, 1647.

4to. Title, 1 leaf; pp. 38. Dated at the end, "June 7. 1647." [J.I.D.]

7. A Sermon against Schisme: or the Seperations of these Times. Preacht in the Church of Wattlington in Oxfordshire, with some Interruption, September 11. 1652. At a publick dispute held there, between Jasper Mayne, D.D. and one ———— [Greek quotation (Matt. 13. 47.) 2 lines.]

London, Printed for R. Royston, at the Angel in Ivie-lane, 1652.

4to. Title, 1 leaf; pp. 22. Mayne's opponent was Jno. Pendarves; see *Bibliotheca Cornubiensis*, p. 444. [J.I.D.]

8. Certaine sermons and letters of defence and resolution, to some of the late Controversies of our Times. By Jas. Mayne, D.D.

London, Printed for R. Royston, at the Angel in *Ivie-lane*, 1653.

4to. Title, 1 leaf; Contents, 1 leaf; each tract has a separate title and pagination thus:—

1. A Sermon against Schisme, 1652, 1 leaf, and pp. 22.
2. A Sermon concerning Unity, 1647, 1 leaf, and pp. 43.
3. A Sermon against False Prophets, 1647, 1 leaf, and pp. 29.
4. The Sermon against False Prophets vindicated, 1647, 1 leaf, and pp. 60.
5. ΟΧΛΟ-ΜΑΧΙΑ or the peoples War examined, 1647, 1 leaf, and pp. 38. [Bod.]

9. A Sermon preached at the Consecration of the Right Reverend Father in God, Herbert, Lord Bishop of Hereford. By Jasper Mayne, D.D. Canon of Christ-Church, and one of His Majesties Chaplains in Ordinary. John 20. 21. As my Father sent Me, so send I you.

LONDON: Printed for *R. Royston*, Bookseller to the Kings most Excellent Majesty, at the Angel in *Ivie-lane*, 1662.

4to. Title, and Epistle Dedicatory to . . . Brian Lord Bishop of Winchester, dated Feb. 26. 1661, 4 leaves; Sermon on 1 Tim. iv. 14, pp. 43. [J.I.D.]

The dedication is very creditable to Bp. Duppa, and has this acknowledgment of Mayne's obligations:—"To all this your Lordships continued kindnesses to me, by which I can compute my self almost grown aged in your Favours; your encouragement of my younger Studies, which grew up under your Example; your Rescue of me from a Shipwreck in the late undoing Times, when being tost, and stript of all, you were the Plank to save me, and threw me out a line which drew me safe to shore; are Reasons sufficient to let the World know, that of most sins I think Ingratitude the worst."

10. Concio ad Academiam Oxoniensem pro more habita inchoante Termino, Maii 27, 1662. A Jaspero Mayne, S.T.D. Ædis Christi Præbendario, Regiq; in ordine à Sacris. [Greek quotation (John 8. 36) 2 lines.]

LONDINI, Typis *J. Grismond*, & prostant apud *R. Royston* in *Ivie-lane*, 1662.

4to. Imprimatur and Title, 2 leaves; pp. 42; Text, Gal. v. 1. [J.I.D.]

My copy was bought at the sale of the late Mr. Jas. Crossley's library, and has this note in his hand:—"This 'Concio' of Jasper Mayne is very scarce. See his powerful description, at the latter end of this tract, of the Republicans and the Commonwealth. He finds fault with the clemency exercised at the Restoration, 'Regis Optimi Clementia, me judice graviter peccavit quòd Crucem meritis ignovit et à patibulò liberavit.' (p. 35.)"

11. Paradoxes, Problemes, Essayes, Characters, written by Dr. Donne Dean of Pauls: To which is added a Book of Epigrams: written in Latin by the same Author; translated into English by J: Maine, D.D. As also Ignatius his Conclave, a satyr . . .

London, Printed by *T. N.* for *Humphrey Mosley* at the *Prince's Armes* in St. *Pauls* Churchyard, 1652.

12mo. Title, Dedication, and Table, 8 leaves; pp. 219. "A Sheaf of Miscellany Epigrams. Written in Latin by J. D. Translated by J. Main D.D." occupies pp. 88–103. [J.I.D.]

12. Part of Lucian made English from the Originall, in 1638, by Jasper Mayne. To which are adjoyned those other Dialogues of Lucian as they were formerly translated by Mr. Francis Hicks. Oxford, 1664, Folio.

"Mayne is supposed to be the author of some lines 'on worthy master Shakspeare and his poems,' which were first printed in the folio edition of Shakspeare's plays, 1632, with the signature 'I.M.S.' Jasper Mayne, student." (Dr. Bliss in Wood, iii. 973.)

In the Catalogue of the Bodleian Library the following tract is attributed to Mayne:—

The difference about Church government ended: By taking away the Distinction of Government into Ecclesiastical and Civill; and proving the Government of the Civill Magistrate onely sufficient in a Christian Kingdom. Written by one that by making peace, prefers to be called a blessed childe of God, before preeminence in the world. J. M. D.D. Published according to Order.

London, Printed, by *R. L.* for *William Leake*, and are to be sold at his shop at the signe of the Crowne in Fleet-street between the two Temple gates, 1646.

4to. 2 leaves; pp. 14.

Wood remarks, "Whether written by our Author Jasp. Mayne I cannot justly tell." The subject is so opposed to all we know of Mayne's views and conduct that we may safely conclude it did not come from his pen.

Mayne (Zach.), M.A.

Born at Exeter *circa* 1631. Entered at Christ Church Coll. Oxon, and removed to Magdalen College. B.A. 11 April, 1652. M.A. 6 July 1654. Fellow. Ejected from his fellowship at the Restoration. Conformed. Became Schoolmaster at Dalwood, Dorset, *c.* 1671. Appointed Master of the Grammar School, Exeter, 19 January 1689; where he died 11 Nov. 1694 aged *c.* 63, and was buried at Dalwood.

Cf. Wood's *Ath. Oxon.* iv. 411, and *Fasti*, ii. 169, 182; Carlisle's *Endowed Grammar Schools*, i. 317; Carlyle's *Cromwell*, 1846, iii. 489.

St. Paul's Travailing-pangs, with his Legal-Galatians, or, A Treatise of Justification; wherein these two Assertions are chiefly evinced, viz. 1. That Justification is not by the

Law, but by Faith. 2. That yet men are generally prone to seek Justification by the Law. Together with several Characters assigned of a Legal and Evangelical spirit. To which is added (by way of Appendix) the manner of transferring Justification from the Law to Faith. By Zach. Mayne, M.A. [Quotations, 11 lines.]

London, Printed by *M.* I. for Ioseph Leigh at the upper end of *Bazing hall* street near the Naggs head Tavern, and *Henry Cripys* [*sic*] in Popes-head Alley. 1662.

8vo. Title and Preface, signed "Zach. Mayne," 11 leaves; "An Advertisement unto the Reader concerning the Author, Subject, and contents of the Treatise ensuing," signed "J. G." 7 leaves; Errata, 1 leaf; pp. 358. [J.I.D.]

Wood was unable to see this book, and makes of it two; from internal evidence I conclude that J. G. was the learned John Goodwin; this gives special interest to the volume.

2. Sanctification by Faith vindicated: in a discourse on the Seventh Chapter of the Epistle of St. Paul to the Romans, compared with the Sixth and Eighth Chapters of the same Epistle. Written by Zachary Mayne, M.A. To which is prefixt a Preface by Mr. Rob. Burscough. Licensed, Sept. 11th. 1693.

LONDON: Printed by *W. O.* for John Salusbury, and Sold by Walter Dight in Exon. MDCXCIII.

4to. Title, 1 leaf; Preface, pp. i–vii; Epistle, pp. i–vi; Analysis, pp. vii, viii; Discourse, pp. 1–39; Appendix, pp. 40, 41; 2nd Appendix, pp. 42, 43; Books printed for John Salusbury, 1 page. [Bod.]

ROWE (JOHN), M.A. *Nonconformist.*

Son of John Rowe of Crediton: born there in 1626. Entered New Coll. Oxford. Removed to Cambridge where he took his B.A. degree. Returned to Oxford and was incorporated as B.A. of Cambridge, 8 Dec. 1648. Admitted M.A. 12 Dec. 1648. Made fellow of C.C.C. Oxon. Became minister at Witney, Oxfordshire. In 1654 was appointed by Cromwell rector of Clare portion, Tiverton. On the death of Wm. Strong, he succeeded him as preacher at Westminster Abbey towards the close of the same year. Ejected in 1660. Died 12 Oct. 1677, in the 52nd year of his age, and was buried in Bunhill Fields.

Cf. Wood's *Ath. Oxon.* iii. 1128, and *Fasti* ii. 108, 9; Calamy's *Account* 39, and *Continuation* 59; Wilson's *Hist. Diss. Churches*, iii. 156; Harding's *Hist. Tiverton*, iv. 46; Jones's *Bunhill Memorials*, 245.

1. Tragi-Comœdia. Being a brief relation of the strange and Wonderfull hand of God discovered at Witny, in the Comedy Acted there February the third, where there were some Slaine, many Hurt, with severall other Remarkable Passages. Together with what was Preached in three Sermons on that occasion from Rom. 1. 18. Both which may serve as some check to the Growing Atheisme of the Present Age. By John Rowe of C.C.C. in Oxford, Lecturer in the Towne of Witny . . .

Oxford, Printed by L. LICHFIELD, For HENRY CRIPPS. Anno Dom. 1653.

4to. 10 leaves; pp. 81. [Bod.]

2. Man's duty in Magnifying Gods work. Discovered in a Sermon Preached before the Parliament, Octob. 8. 1656. Being appointed as a Day of Publick Thanks-giving, for the great Victory obtained by a part of the Navy belonging unto this Common-wealth, against the Spanish-Fleet, in its return from the West-Indies. By John Rowe, Preacher of the Word at the Abbey-Church in Westminster.

London, Printed by *Robert White*, for *Francis Tyton*, at the Three Daggers near the Inner-Temple-Gate in Fleet-street. 1656.

4to. 4 leaves; pp. 26. Text, Job, xxxvi. 24, 25. Order granting the priviledge of printing dated, Thursday the ninth of Octob. 1656. [Bod.]

3. Heavenly-mindedness, and Earthly-mindedness. In Two Parts. With an Appendix concerning Laying hold on Eternal life. By John Rowe.

LONDON: Printed by *J. C.* for *Francis Tyton*, at the three Daggers in Fleet-street. M DC LXXII.

Sm. 8vo. Title and To the Reader, 4 leaves—On Col. iii. 1. 2. pp. 208; Appendix, on 1 Tim. vi. 12, pp. 209–256. [J.I.D.]

4. The Life and Death of Mr. John Rowe of Crediton in Devon. Follow me as I follow Christ. 1 Cor. 11. Whose faith follow, considering the end of their conversation. Heb. 13. 7.

LONDON Printed for *Francis Tyton* at the three Daggers in *Fleet-street*, 1673. [*Anon.*]

12mo. Title and To the Reader, 3 leaves; Preface signed "Theophilus Gale," 8 leaves; pp. 127; Books printed for F. Tyton, [pp. iv.] [J.I.D.]

Davidson (*Bibliotheca Devoniensis*, p. 193) and Hazlitt (*Collections and Notes*, 1876, p. 484), incorrectly ascribe this book to Theophilus Gale.

5. The Saints Temptations, wherein the Nature, Kinds, Occasion of Temptation, and the Duty of the Saints under Temptation are laid forth. As also the Saints Great Fence against Temptation *viz.* Divine Grace: Wherein the Nature, Excellency, and Necessity of the Grace of God is displayed in several Sermons. By John Rowe, Minister of the Gospel.

LONDON, Printed for *Francis Tyton* at the three Daggers in *Fleet-street*, 1675.

8vo. Title and To the Reader, signed John Rowe, 4 leaves; pp. 431; Books sold by F. Tyton, 1 leaf. The vol. contains 19 Sermons, *viz.* 14 on 2 Cor. xii. 7, 8, 9, and 5 on Solomon's Song, i. 4. [J.I.D.]

6. Emmanvel or the Love of Christ Explicated and Applied in his Incarnation, Being made under the Law, and his Satisfaction, in xxx Sermons. Preached by John Row, Minister of God's Word; and Published by Samuel Lee.

London, Printed for Francis Tyton, Book-seller at the Three Daggers near the Inner Temple-Gate in Fleetstreet 1680.

8vo. Title, and "To the Pious Reader," signed "Samvel Lee From Bignal near Bisseter Sept. 13, 1679," 8 leaves; Emmanvel, pp. 1–504, being 20 sermons and not 30 as stated on the title; or A to Ii in eights; Kk, in fours. [B.M.]

William Strongs *XXXI Select Sermons.* 1656, 4to, has an Address to the Reader, 1 leaf, signed by Thomas Manton, John Rowe, and George Griffith. [J.I.D.]

The same writers *Communion with God in Ordinances, the Saints Priviledge and Duty.* 1656, 12mo, has an Address to the Reader, 4 leaves, signed John Rowe. [J.I.D.]

The Worm that Dyeth not, or Hell Torments, in the Certainty and Eternity of them. By Wm Strong. 1672, 12mo, has an Address to the Reader, 2 leaves, signed Tho. Manton. J. Rowe. [J.I.D.]

SCLATER (WILLIAM), D.D.

Son of Dr. Will: Sclater, vicar of Pitminster, co. Som:, where he was born. Educated at Eton, Admitted from thence to King's College, Cambridge, 1626. Fellow, B.A. M.A. B.D. D.D. 1651. In 1639 we find him Preacher at S. Martins, Exon. Collated to a prebend in Exeter Cathedral, 18 Sept. 1641. Admitted Vicar of Collumpton, Devon, 4 Feb. 1644. Minister of St. Peter le Poor, Broad Street, London, in Feb. 1651–2.

Died before 23 Mar. 1660–1, when Geo. Carey succeeded to his prebend.

Cf. Wood's *Ath. Oxon.* iii. 229; Oliver's *Eccles. Ant.* i. 114; Walker's *Suff.* ii. 31; Fuller's *Worthies*, i. 171; Le Neve's *Fasti*, by Hardy, i. 424.

1. The worthy Communicant rewarded. Laid forth in a Sermon, on John 6. 54. preached in the Cathedrall of St. Peter in Exeter, on Low-Sunday, being the 21. of Aprill, Anno 1639. By William Sclater, master of Arts, late Fellow of Kings Colledge in Cambridge, now Chaplaine of the Right Reverend Father in God the Lord Bishop's Baronry of Saint Stephens, and Preacher also at S. Martins in the same City . . .

London, Printed by *R. Y.* for G. Lathum at the Bishops head in Pauls Church-yard.

4to. Title and Epistle Dedicatorie to Dr. Peterson, Dean of Exeter, dated May, 11. 1639, 5 leaves; pp. 79. [Bod.]

2. Death's summons, and the saints duty. Laid forth first summarily in a Sermon on 2. King. 20. 1. in the Cathedrall of St. Peter in Exeter, Janu. 24. 1638. at the solemne Funerall of a well-deserving Citizen. Since somewhat enlarged for the Common good, by William Sclater, Master of Arts, late Fellow of Kings Colledge in Cambridge, now a Preacher of Gods Word in the City of Exeter . . .

London: Printed by *Richard Hodgkinson*, 1640.

4to. Title, &c. 4 leaves; pp. 158. The Epistle dedicatory is dated 12 Febr. 1639; and the Imprimatur, Novem. 7th 1639. [Bod.]

3. The Remedie of Schisme. Or, a Mean to settle the Divisions of the Times. Set forth in a seasonable Sermon before an Honorable Assembly in the City of London. By William Sclater, Batchelar in Divinitie, Preacher of Gods Word in the City of Exeter . . .

London: Printed by *T. Paine*, and *M. Symmons*, for *Tho. Slater* at the Swan in Duck-Lane, 1642.

4to. Title and Epistle Dedicatory, dated March 2. 1641, 2 leaves; pp. 53. Text, 1 Cor. xi. 18, 19. [Bod.]

In his funeral Sermon for Wheelock, Sclater refers to this sermon as preached at Pauls, Lond. 1640.

3*b*. The Remedy of Schisme: or, a Meane to settle the Divisions of the Times. Set forth in a seasonable Sermon before an Honourable Assembly in the City of London, now, after some time revised, and for the common good published. By William Sclater, Doctor in Divinity, and Preacher of Gods Word at St Peter the Poore in Broad-street, London. [Quotations 4 lines.]

LONDON, Printed for *Thomas Slater*, and are to be sold at his shop at the Sign of the *Angel* in *Duck-lane*, 1652.

4to. Title, 1 leaf; Epistle Dedicatory to ". . . my constant Hearers in the Parish of S. Peter the Poor . . ." dated "From my Study in Broad-street, Lond. Decem. 29. 1651," 2 leaves; pp. 53. [J.I.D.]

Is not this an issue of unsold copies of 1642 with a new title page and Epistle Dedicatory?

4. Papisto-Mastix, or Deborah's Prayer against Gods Enemies, Judg. 5, 31. Explicated and Applied, in the Cathedrall of Saint Peter in Exon, November the fift, 1641. By William Sclater, Batchelar in Divinity, Prebend of that Church. [Ps. 68. 1., four lines.]

LONDON, Printed by *Ric. Hodgkinsonne* for *Daniel Frere*, and are to be sold at his shop at the signe of the red-Bull in little-Britaine. 1642.

4to. Title, 1 leaf; "To the truly Noble, and eminent Example of the best worth, Mr. Henry Murray, Esquire, one of the Groomes of his M^ties^ Bedchamber," dated Febr. 7. 1641., 1 leaf; pp. 60. [J.I.D.]

5. Εν χαίρω λόγος. Sive Concio ad Clerum, Latinè habita in Ecclesiâ B. Mariæ Cantabrigiæ, Jun. 17. 1651. De Naturâ, Necessitate, & Fine Hæresium. A Guilielmo Sclatero SS. Theologiæ Doctore, Collegii Regalis in eâdem Academiâ non ita pridèm socio: posteà apud Exonienses, & Collomptonenses in comitatu Devon: Nùnc tandèm apud S. Petrum P. in vico vulgò vocato Broad street, in Civitate Londinensi, Concionatore. [Quotations, 9 lines.]

LONDINI, Excudebat *Gulielmus Bentley* Typographus, pro *Richardo Ireland* & *Antonio Nickolson*, Bibliopolis *Cantabrigiæ*. 1652.

4to. Title, 1 leaf; Epistola Dedicatoria, "Illustrissimo ac magnificentissimo Domino, *Henrico, Dorcestriæ Marchioni*, Comiti *Kingston:* Vice-Comiti *Newark:* Domini *Pierrepont*, & *Manvers*, &c. dated Lond. Feb. 10. 1651, and signed *Gulielmus Sclaterus*, 3 leaves; "Ministerio Anglicano (præsertim verò Londinensi) Orthodoxo, Salutem." dated Feb. 14. 1651. Gul. Sclaterus. 2 leaves; Concio ad Clerum, 1 Cor. xi. 19. pp. 62. [Dr. W's Lib.]

6. Civil Magistracy by Divine Authority, asserted, and laid forth in a Sermon, Preached at the Assizes holden at Winchester, for the County of South-Hampton, on Thursday the 4th day of March, 16$\frac{51}{52}$. By William Sclater, Doctor in Divinity, Preacher of the Word of God in Broadstreet, London. [Quotations, 7 lines.]

LONDON, Printed by *Thomas Maxey* for WILLIAM ROYBOULD, at the Uunicorn [*sic*] in *Paul's* Church-yard, neer the Little North Door. M DC LIII.

4to. Title, 1 leaf; Epistle Dedicatory "To the Worshipfull John Trott, of Laverstoke Esquire; High Sheriffe of the County of Southampton," 2 leaves; sermon on 2 Chron. xix. 6, 7. pp. 45. [Dr. W's Lib.]

"How happy then must your Father (to whose Encouragements and Liberality I owe many Acknowledgements) bee esteemed in such a Son? being the staffe and comfort of his old Age." (*Ep. Ded.*)

7. The Crowne of Righteousness: or, the glorious Reward of Fidelity in the Discharge of our Duty. As it was laid forth in a Sermon, preached in S. Botolphs Aldersgate, London, Sept. 25. 1653. At the solemn Funerall of Mr. Abrah: Wheelock, B.D. The first Publick Professor, and Reader of Arabick, and of the Saxon, in the University of Cambridge. Whereunto is added An encomium of him. By William Sclater, Doctor in Divinity, Now Preacher of the Word of God in Broad-street, Lond. . . .

LONDON, Printed by *J. G.* for *John Clarke*, and are to be sold at his shop under S. Peters Church in Cornhill. 1654.

4to Title, &c. 2 leaves; pp. 34. Text 2 Tim. iv. 7, 8. [Bod.] Reprinted in *The House of Mourning*, 1672, fol. p. 597–610.

8. A divine cordiall for a Devout Soule. Composed out of a serious Discourse upon the Sinne against the Holy Ghost: As it was laid open in the full Nature and Appendices thereof. In a Sermon Preached at Taunton in the County of Somerset, upon Monday, April 4. 1653. In the Assize Week. By William Sclater, Doctor in Divinity. Now Preacher of the Word of God in Broadstreet London. . . .

London: Printed by *M. Simmons* And are to be sould by *William Hope* at the Blew Boare, behind the Exchange. 1676.

4to. Title &c. 2 leaves; pp. 64; Text 1 John v. 16, 17. [Bod.]

William Sclater also published the five books following, written by his Father.

1. Three Sermons preached by William Sclater, Doctor of Divinity, and Minister of the Word of God at Pitmister in Sommersetshire. Now published by his Sonne of Kings Colledge in Cambridge.

LONDON, Printed by THOMAS HARPER for *Robert Allot*, and

are to be sold at his shop in *Pauls* Churchyard at the signe of the blacke Beare. 1629.

4to. Title, 1 leaf; then a title "A Sermon preached at St. Maries in the Vniuersity of Cambridge. By . . . [as before] . . . 1629," 1 leaf; Epistle Dedicatory "To — Mistresse Iane Still, together with her tender branches at Hutton in Sommerset," dated "From my Chamber in Kings Colledge in Cambridge. Nou. 18. 1628," and signed "William Sclater," and "To the Reader," 2 leaves; sermon "The Spiritvall Warfare" on 1 Pet. ii. 11. pp. 16. Then this title, "A Sermon preached at Tanton in Sommerset. By . . . [as before] . . . 1629," 1 leaf; Epistle Dedicatory "To — Mr. Edward Warre, Esquire: and — Elizabeth his Wife, at Chipley in Sommerset," dated and signed as above, 2 leaves; To the Reader, 1 leaf; sermon on 2 Kings ix. 31, pp. 17–39; Then this title, "A Fvnerall Sermon preached at the Buriall of the Right Worshipfull Mr. Iohn Colles Esquier, one of his Maiesties Iustices of Peace and Quorum in Sommersetshire Anno Dom. 1607. By William Sclater, of Kings Colledge in Cambridge Minister of Gods word at Pitmister. London . . . [as before] . . . 1629," 1 leaf; Epistle Dedicatory "To the Worshipfull Mr. George Colles, Esquire," dated and signed as above, 1 leaf; The Preface, 3 leaves; sermon on Heb. ix. 27, 28, pp. 19. [Dr. W's Lib.]

2. Vtriusque Epistolæ ad Corinthios Explicatio Analytica. Vnà cum scholiis: Authore Gul. Sclatero SS. Theol. Doctore, Nunc tandem à Filio suo Coll. Regalis in Academia Cantabr. Socio in lucem edita. [Quotations, 4 lines.]

OXONIÆ. Excudebat GUILIELMUS TURNER. An. Dom. M.DC.XXXI.

4to. Title, 1 leaf; Epistola Dedicatoria, "Reverendissimo, Litteratissimoque EDVARDO KELLETTO, SS. Theolog. Doctori, sancti *Petri* apud *Exonienses* Residentiario: Nec non & eximiæ pietatis, summæq; eruditionis viro Mro *Georgio Goadio*, Coll: Regalis in Academiâ *Cantabrig.* Socio, suo non ita pridem Tutori dilectissimo, *Gulielmus Sclaterus* S. P. D." 3 leaves; Lectori Salutem, 1 leaf; errata, 1 leaf; pp. 260. [Dr. W's Lib.]

3. Sermons Experimentall: on Psalmes cxvi. & cxvii. Very Vsefvll for a Wounded Spirit. By William Slater [*sic*] D.D. sometimes Rector of Linsham, and Vicar of Pitmister, in Svmmerset Shire.

Published by his Son William Slater, Mr of Arts, late Fellow of Kings Colledge in Cambridge, now a Priest, and

Preacher of the Gospel in the City of Exeter, in Devon-Shire. [Quotations 3 lines.]

LONDON, Printed by *Iohn Raworth*, for *Nathaniel Butter*, and are to be sold at his shop, at the signe of the Pide-Bull, neer Saint Augustines-Gate. 1638.

4to. Imprimatur, dated Maii 11, 1638, 1 leaf; Title, 1 leaf; To the Reader, dated from Exon. Iun. 2. 1638. and signed, "Wil. Sclater," 2 leaves: pp. 221. [Dr. W's. Lib.]

"Meditated, and Preached by him after his recovery from a dangerous sickness, and his being stricken with the fit of an Apoplexy, when actually Preaching in his Pulpit at Pitmister."

4. A Brief, and Plain Commentary, with Notes: Not more useful, than seasonable, upon the whole Prophecie of Malachy. Delivered, Sermon-wise, Divers years since, at Pitmister, in Summerset. By William Sclater, Doctor in Divinity, then Minister of that Parish.

Now, Published by his Son William Sclater, Batchelar in Divinity, late Fellow of Kings Colledg in Cambrig, now minister of Collompton in Devon. Published according to Order.

London. Printed by J. L. for *Christopher Meredith* at the sign of the *Crane* in *Pauls* Church-yard. 1650.

4to. Title, 1 leaf; Epistle Dedicatory "To — Mr. Henry Walrond of Bradfield, in the County of Devon, Esquire," dated "From my study in Collompton, Sept. 1. 1648." [pp. xv.]; "To all Christian and charitable Readers: but, with more specialty, to my loving Countrymen, the Parishioners of Pitmister . . ." and "Imprimatur, Edmond Calamy," [pp. iv.]; A Catalogue of Dr. Sclaters Books, and Errata, [pp. iii.]; pp. 203; Table [pp. v.] [Dr. W's Lib.]

"I cannot but well hope from so much candor, and gravitie, for a courteous entertainment of a suitor that comes thus (in his name) to *Bradfield*, And the rather, for that I have been informed of your Noble acknowledgements, that *Doctor Sclater's* ministry was, under God, one of the (first) means of your calling, at least of your firmer establishment, in your first, right wayes of truth and godliness; insomuch, that I begin to think, on a sudden, you might personally be an Auditor of some of these very Sermons, the sum whereof I now crave the favour to present you with." *Ep. Ded.*

5. An Exposition with Notes on the whole Fourth Chapter to the Romanes. Wherein the grand Question of Justification by Faith alone without Works, is controverted, stated, cleared,

and fully resolved, to the satisfaction of any judicious, conscientious Protestant. Together with a variety of other solid observations, interwoven throughout the Work. By William Sclater, Doctor in Divinity, sometimes Minister of Gods word at Pitmister, in Summerset. Now, Published by his Son William Sclater, Batchelar in Divinity, Minister at Collompton in Devon. Licensed, Entred, and Printed according to Order.

London, Printed by *J. L.* for *Christopher Meredith* at the sign of the *Crane* in *Pauls* Church-yard 1650.

4to. Title, 1 leaf; Epistle Dedicatory "To the Right Worshipfull John Bampfield of Poltimore, in the County of Devon. Esquire, a most eximious, and exemplary Worthy of the West, a full Paradise of Gods Blessings," dated "From my study in Collompton, April 3. 1650," 5 leaves; "To all Christian, and judicious Readers; but with more specialty [*sic*] of respect to my loving, and constant Hearers, of the Town, and Parish of Collompton, in the County of Devon," 2 leaves; pp. 189, and 1 p. not numbered. [J.I.D.]

A Catalogue of his books, set forth by his son, since his decease, prefixed to his *Commentary on Malachy*, 1650, after mentioning the five works, just described, concludes:—

"6. Some remainders there yet are of his lucubrations upon good part of the *Revelation*, and some more Scriptures competently entire, besides other things, which as the parcels of a broken Picture, express the Authours gravity, and diligence: More may be hereafter published if these finde welcome, or, if industry, and learning, meet with encouragements."

Stephens (William), M.A.

Son of the Rev. Lewis Stephens. Born at Menheniot, Cornwall. Entered Exeter College Oxford. Matriculated 26 Feb. 170$\frac{7}{8}$ aged 15. Chaplain Fellow 12 Mar. 171$\frac{5}{6}$; resigned 17 Apr. 1719. B.A. Oct. 13. 1711. M.A. June 28, 1715. One of the Vicars of Bampton, Oxford, 17 Apr. 1718; resigned 1723. Instituted Vicar of St Andrew, Plymouth 4 Oct. 1723. Died 16 Mar. 173$\frac{1}{2}$ and was buried the 18th in the chancel of St Andrew.

Cf. Boase, *Register Exeter Coll.* 90; *Cat. Oxford Grad.; Bibliotheca Cornubiensis*, ii. 688; Brooking Rowe's *Eccles. Hist. Old Plymouth*, pt. ii. 41.

1. The Personality and Divinity of the Holy Ghost prov'd from Scripture, and the Ante-Nicene Fathers. A sermon

Preach'd before the University of Oxford, at St. Mary's, on St. Matthias-Day, Feb. 24th 171$\frac{6}{7}$. In which also Mons. Le-Clerc's Charge on the Fathers, as holding the Unity of the Divine Essence to be a Specifical one, is shown to be groundless. By William Stephens M.A. Fellow of Exeter College, Oxford. Publish'd at the request of Mr. Vice-Chancellour.

Oxford, Printed at the Theater for *John* and *Sam. Wilmot* Booksellers; and are to be sold by *J. Knapton, W. Taylor, W. Churchill, Jonas Brown*, and *John Morphew* Booksellers in London. 1717. Price 6*d.*

8vo. Printed in fours. Title &c. 2 leaves; pp. 46, followed by one leaf on which is an advertisement. The Imprimatur is dated July 18, 1717. Text. Acts v. 3. 4. [Bod.]

1*b.* The Personality and Divinity of the Holy Ghost. . . . The Second Edition.

Oxford, Printed by *L. Lichfield*, for *Sam. Wilmot*, Bookseller: and are to be Sold by J. Knapton, R. Knaplock, W. and J. Innys, in St. Paul's and J. Roberts, in Warwick-Lane London. 1721. Price Six-Pence.

8vo. Printed in fours. Title, &c. 2 leaves, pp. 36. [Bod.]

2. The Catholick Doctrine concerning the Union of the two Natures in the One Person of Christ Stated and Vindicated. A sermon Preach'd at the Triennial Visitation of the Right Reverend Father in God, John, Lord Bishop of Oxford; Held at Witney, on Tuesday, July 21. 1719. In which also Dr. Bennets late Notion, of the total Quiescence of the Divine Nature in our Saviour during his Ministry, is Consider'd and Examin'd. By William Stephens, A.M. Vicar of Bampton, late Fellow of Exeter College in Oxford. Publish'd at the Request of his Lordship and the Clergy. . . .

Oxford, Printed at the Theatre for *Sam. Wilmot:* and are to be sold by *Awn. Churchill, R. Sare, J. Knapton, W. Innys*, and *J. Morphew*, Booksellers in London, 1719.

8vo. Printed in fours. Title, &c., 2 leaves; pp. 31; followed by one page of advertisements. The Imprimatur is dated Oct. 2. 1719. Text, John i. 14. [Bod.]

3. The Divine Persons One God by an Unity of Nature: Or, That our Saviour is One God with his Father, by an Eternal Generation from his Substance, Asserted from Scripture and the Ante-Nicene Fathers. A sermon preach'd before the University of Oxford, at St. Mary's, on Sunday, August the 5th 1722. By William Stephens, M.A. Vicar of Bampton, late Fellow of Exeter College in Oxford. . . .

Oxford: Printed by *L. Lichfield*, for *S. Wilmot*, Bookseller: and sold by *J. Knapton*, *R. Knaplock*, *W.* and *J. Innys*, in St. Paul's Church-yard, and *J. Roberts*, in Warwick-Lane, London. 1722. Price Six-pence.

8vo. printed in fours; pp. 52. Imprimatur dated Aug. 17. 1722. Text. Heb. i. 6. [Bod.]

3*b*. [Second Edition, 8vo. *Oxon.* 1723. Darling's *Cyclo. Bibliog.*]

4. The Several Heterodox Hypotheses, concerning both the Persons and the Attributes of the Godhead, justly chargeable with more Inconsistencies and Absurdities than those which have been groundlessly Imputed to the Catholick System. A Sermon preach'd at the Visitation of the Right Reverend Father in God Lancelot, Lord Bishop of Exeter, now Lord Archbishop of York, held in the Church of St. Andrew in Plymouth, on Friday, August the 28th 1724. By William Stephens, M.A. Vicar of that Church. . . .

Oxford: Printed by *L. Lichfield*, for *S. Wilmot*, Bookseller; and Sold by *J. Knapton*, *R. Knaplock*, *W.* and *J. Innys*, in St. *Paul's* Church-yard, and *J. Roberts*, in *Warwick-Lane, London*, 1725.

8vo. Title and Dedication, 4 leaves; Sermon, pp. 35, Text, Col. ii. 8. [Plymouth Free Library.]

5. Sermons on several subjects. By William Stephens M.A. Sometime Fellow of Exeter College in Oxford, and late Vicar of St. Andrew's in Plymouth. Vol. I. [In Two Volumes.]

OXFORD, Printed at the THEATER, MDCCXXXVII.

8vo. Vol. I. Title, 1 leaf; Dedication by the widow Gertrude Stephens to the Bishop of Exeter, and the Dean and Chapter of Exeter, dated Dec. 10. 1736, 1 leaf; Contents, 2 leaves; The Names of the Subscribers, 23 leaves; Half-Title, 1 leaf; pp. 430; followed by a list of publications "By the same Author," 1 leaf. Vol. II. Title, 1 leaf; Dedication, &c., 3 leaves; pp. 455. [Bod.]

"He was nam'd by You to his Fellowship in *Exeter* College. He was presented by You to his first Preferment in the Church. And the Credit deriv'd to him from the Favours You were pleas'd to confer on him, was one of those many Considerations, which induc'd the Worthy Corporation of the Town of Plymouth to elect him their Vicar." (*Ded.* in *Vol.* I.)

A list of the texts of the sermons in these volumes will be found in Darling's *Cyclopaedia Bibliographica.*

A FEW SHEAVES

OF

DEVON BIBLIOGRAPHY

GLEANED BY

JOHN INGLE DREDGE,

VICAR OF BUCKLAND BREWER, DEVON.

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FIFTY COPIES. NOT PUBLISHED.

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W. BRENDON & SON, PRINTERS, GEORGE STREET.
1890.

YHR B. 443 (2)

THE thanks of the writer are due to Mr. G. C. Boase, of London; Mr. W. H. Allnutt, of the Bodleian Library; and Mr. C. W. Sutton, of the Free Library, Manchester; for counsel and help most courteously rendered.

A Few Sheaves of Devon Bibliography.

GLEANED BY JOHN INGLE DREDGE.

[*Reprinted from the Transactions of the Devonshire Association for the Advancement of Science, Literature, and Art. 1890.*—xxii. *pp. 324–356.*]

REFERENCES.—B.M., British Museum Library; Bod., The Bodleian Library; Dr. W.'s Lib., Dr. D. Williams's Library; J.I.D., The Writer's Library; [pp. iv.] so inclosed denotes that those pages are unnumbered.

The title of any book not yet actually examined is given within square-headed brackets [.....], with the authority.

The Second Sheaf.

CONYBEARE (JOHN), D.D., BP.

Son of the Revd John Conybeare (rector of Pinhoe, near Exeter, 1684–1706). Born at Pinhoe, 31 Jan. 169$\frac{1}{2}$. Educated at Tiverton. Entered Exeter Coll. Oxford, and matriculated 22 Mar. 170$\frac{7}{8}$, aged 17. Elected Fellow 30 June, 1710; full Fellow 14 July 1711. B.A. 9 July 1713. M.A. 16 Apr. 1716. B.D. 11 July 1728. D.D. 24 Jan. 17$\frac{29}{30}$. Became rector of St. Clement's, Oxford, in 1724. Chosen Rector of his College in the place of Matthew Hole, 6 Aug. 1730; this office he resigned 19 Jan. 173$\frac{2}{3}$ in consequence of his being made Dean of Christ Church, by patent dated Jan. 12. Was nominated Bishop of Bristol, 14 Nov. 1750, and consecrated, 23 Dec. Died 13 July 1755.

Cf. Boase's *Register Exeter Coll.* 88. 94. Le Neve's *Fasti*, by Hardy, I. 219. *Catalogue of Oxford Graduates.*

1. The Nature, Possibility, and Certainty of Miracles set forth; and the Truth of the Christian Religion prov'd from thence. A Sermon preach'd before the University of Oxford, at St. Mary's, on Sunday, Decemb. 24th 1721. By John Conybeare, M.A. Fellow of Exeter College in Oxford.

Oxford, Printed by *L. Lichfield*, for *S. Wilmot*, Bookseller: and are to be Sold by *J. Knapton*, *R. Knaplock*, *J. Wyat*, *W.*

Innys, in St. *Paul's*, and *T. Roberts* in *Warwick-Lane*, LONDON. 1722. Price Sixpence,

8vo. pp. 32. Text, Heb. ii. 4. [Yeo Vale Libr.]

[1*b*. The Second Edition.]

[1*c*. The Third Edition.]

1*d*. The Nature, Possibility and Certainty of Miracles set forth. . . . The Fourth Edition.

LONDON: Printed for S. WILMOT, Bookseller in *Oxford:* And Sold by J. J. and *P. Knapton* in *Ludgate-street*, *R. Knaplock*, *W. Innys*, and *R. Manby*, and *T. Astley*, in St. *Paul's Church-yard*. 1733. [Price 6*d*.]

8vo. pp. 30. [J.I.D.]

2. The Mysteries of the Christian Religion credible. A Sermon preach'd before the University of Oxford, at St. Mary's, on Sunday, October the 21st. 1722. By John Conybeare, M.A. Fellow of Exeter College in Oxford.

— [Let us] consider the weakness of our Minds, . . . but what we must comprehend. Mr. Lock's Examination of Malebranche's Opinion, Sect. 2.

Oxford: Printed by *L. Lichfield*, for *Sam. Wilmot*, Bookseller: And are to be Sold by *Jam. Knapton*, *R. Knaplock*, *W.* and *J. Innys*, in St. Paul's Church-yard, and *J. Roberts* in Warwick-Lane, London. 1723. Price Six-Pence.

8vo. Title, 1 leaf; Sermon on 1 Cor. xiii. 12, pp. 28. Imprimatur dated Nov. 19. 1722. [Bod.]

3. The Case of Subscription to Articles of Religion consider'd. A Sermon preach'd at the Triennial Visitation of the Right Reverend Father in God, John, Lord Bishop of Oxford, held at St. Mary's in Oxford, on Tuesday, July 20th, 1725. By John Conybeare, M.A. Fellow of Exeter College in Oxford. Publish'd at the Request of His Lordship and the Clergy.

Oxford: Printed by *L. L.* for *S. Wilmot* Bookseller: and Sold by *J. Knapton*, *R. Knaplock*, *W.* and *J. Innys* in St. *Paul's* Church-yard, and *J. Roberts* in Warwick-Lane, LONDON. 1725. Price Six-Pence.

8vo. pp. 31.Text, 1 Tim. vi. 3, 4. [Yeo Vale Lib.]

[3*b*. . . . The Second Edition.]

3*c*. . . . The Third Edition.

LONDON: Printed for S. WILMOT, Bookseller in *Oxford:* And Sold by R. KNAPLOCK, J. KNAPTON, and W. INNYS, in *St. Paul's Church-Yard*, *London*, 1732. [Pr. 6*d*.]

8vo. pp. 31.[J.I.D.]

4. The Penal Sanctions of Laws Consider'd. A Sermon preach'd at St. Mary's in Oxford, at the Assizes, before the Honourable Mr. Justice Reynolds; and before The University; on Thursday, July 20th, 1727. By John Conybeare, M.A. Fellow of Exeter College in Oxford.

Oxford: Printed by *Leon. Lichfield*, for *Sam. Wilmot* Bookseller: and are to be Sold by *James* and *J. Knapton*, *R. Knaplock*, *W.* and *J. Innys*, *D. Midwinter*, *J. Wyat*, and *J. Astley*, in St. Paul's Church-yard: *J. Crocket* in Fleet-street. and *W. Mears* near Temple-Bar, London. 1727. Price Six-Pence.

8vo. Title, 1 leaf; Dedication, 1 leaf; sermon on Ezra vii. 26, pp. 5–30. Books Printed for and Sold by Samuel Wilmot, 1 leaf. [Bod.]

5. The Expediency of a Divine Revelation Represented. A Sermon preach'd before the Right Honourable the Lord Mayor, Aldermen, and Citizens of London, at the Cathedral Church of St. Paul, on Sunday, February 16. 172$\frac{8}{9}$. By John Conybeare, D.D. Fellow of Exeter College in Oxford. Publish'd at the Request of the Lord Mayor.

London: Printed for EDWARD SYMON, in Cornhill; and Sold by S. WILMOTT, Bookseller in Oxford, 172$\frac{8}{9}$. (Price Sixpence.)

8vo. Title, 1 leaf; Dedication, 1 leaf; Sermon on John vi. 45, pp. 32. [Bod.]

6. A Defence of Revealed Religion against the Exceptions of a late Writer, in his Book, Intituled, *Christianity as Old as the Creation*, &c. By John Conybeare, D.D. Rector of Exeter-College in Oxford. [Quot. from Cicero 9 lines.]

LONDON: Printed for S. WILMOT, Bookseller in *Oxford;* And Sold by JAMES and JOHN KNAPTON, R. KNAPLOCK, W. INNYS, T. ASTLEY, J. CROWNFIELD, in St. *Paul's Church-yard;* J. BATTLEY, C. HITCH, in *Pater-noster Row;* S. BIRT in *Ave Marie Lane;* R. WILLIAMSON, and T. OSBORN, near *Grays-Inn*, Booksellers in *London*. M.DCC.XXXII.

8vo. Title and Dedication to Edmund Lord Bishop of London, dated May 4th 1732. 3 leaves: pp. 467. Books printed for S. Wilmot, pp. [v.] [J.I.D.]

[6*b*. . . . The Second Edition.]

[6*c*. . . . The Third Edition, announced as "just published" in 1733.]

7. Scripture Difficulties Consider'd. A Sermon preach'd in the Cathedral Church of St. Peter, Exon, on Thursday

Aug. 31, 1732. At the Anniversary Meeting of the Gentlemen educated at the Free-School there. By John Conybeare, D.D., Rector of Exeter College in Oxford. Publish'd at the Request of the Stewards.

OXFORD. Printed at the THEATER for *Sam. Wilmot;* and are to be Sold by *J. J.* and *Paul Knapton, R. Knaplock, Will. Innys, T. Astley, J. Crownfield* in St. *Paul's* Church-Yard, *London,* 1733.

8vo. Title and Dedication, 2 leaves; Sermon on 2 Pet. iii. 16, pp. 36. [J.I.D.]

8. Calamy Refuted: or, an answer to the Personal Slanders Published by Dr. Richard Newton, in his letter to Dr. Holmes, Vice-Chancellor of the University of Oxford, &c. In which also, the conduct of the Lord Bishop of Exeter, and of the Society of Exeter-College, in relation to Hart-Hall is vindicated. By John Conybeare, D.D., Dean of Christ Church, Oxon.

Siquis aliquid scripto composuerit, unde alicujus Existimatio ⁊ Fama lædi possit,—tanquam Pacis Perturbator banniatur. Stat. Univers. Oxon. Tit. 15 § 8.

London: Printed for J. J. and P. KNAPTON, W. INNYS, in Ludgate-Street; T. LONGMAN, in Pater-Noster Row; and S. BIRT, in Ave-Mary Lane, 1735.

8vo. Title, 1 leaf; The preface, 1 leaf; pp. 134; Books Printed for, and sold by, Samuel Wilmot, 1 leaf. A slip with "Errata" is pasted on the foot of page 134, [Bod.]

9. [Sermon on Gal. vi. 9 (Charity Schools). 4to. and 8vo. 1738. *Letsome, Darling.*]

10. True Patriotism. A Sermon preach'd before the Honourable House of Commons, at St. Margaret's Westminster, on Tuesday, April 25, 1749. Being the Day of Thanksgiving for the General Peace. By John Conybeare, D.D., Dean of Christ-Church in Oxford.

LONDON: Printed for JAMES FLETCHER, in the *Turle, Oxford:* And Sold by SAMUEL BIRT, and JOHN and JAMES RIVINGTON, in *London.* MDCCXLIX.

8vo. pp. 40: Text, Ps. cxxii. 6–9. [J.I.D.]

11. The Virtue of being Merciful Stated and Enforc'd. A Sermon preach'd before the Right Honourable the Lord Mayor, the Aldermen, and Governors of the several Hospitals of the City of London, in the Parish-Church of St. Bridget, on Easter Monday, 1751. By John Lord Bishop of Bristol.

LONDON: Printed for JAMES FLETCHER, in the *Turle, Oxford:* And Sold by SAMUEL BIRT, JOHN and JAMES RIVINGTON, in *London;* and JOS. FOX, in *Westminster-Hall.* MDCCLI.

8vo. pp. 40; Text, Prov. xi. 17; order for Thanks &c., dated 16th April, 1751. [J.I.D.]

12. A Sermon preach'd before the House of Lords, in the Abby-Church of Westminster on Tuesday, June 11, 1751. Being the Anniversary of His Majesties Accession to the Throne. By John Lord Bishop of Bristol.

OXFORD, Printed at the THEATRE for JAMES FLETCHER in the *Turl,* and Sold by J. and J. RIVINGTON in St. *Paul's* Church-Yard, *London;* BEN. HICKEY in *Bristol;* and J. LEAKE in *Bath.* MDCCLI.

8vo. pp. 31, Text, Ps. lxxviii. 72. [J.I.D.]

13. A Sermon preach'd before the Society corresponding with the Incorporated Society in Dublin, for promoting English Protestant Working-Schools in Ireland, at their General Meeting in the Parish-Church of St. Mary le Bow, on Wednesday, May 8th, 1751. By the Right Reverend Father in God, John, Lord Bishop of Bristol.

LONDON: Printed and Sold by J. OLIVER, in *Bartholomew-Close,* near *West-Smithfield;* Sold also by B. DOD, at the *Bible* and *Key,* in *Ave-Mary Lane.* M.DCC.LII.

4to. pp. 35; Text, Matt. xviii. 10, 11. [J.I.D.]

14. A Sermon preach'd in the Cathedral-Church of Bristol, on Thursday, Sept. 5, 1751. At the Anniversary Meeting of the Sons of the Clergy. By John Lord Bishop of Bristol. Publish'd at the Request of that Society.

OXFORD, Printed at the THEATRE for JAMES FLETCHER in the *Turl,* and Sold by J. and J. RIVINGTON in St. *Paul's* Church-Yard, *London;* BEN. HICKEY in *Bristol;* and J. LEAKE in *Bath.* MDCCLII.

8vo. pp. 28; Text, Jas. i. 27. [J.I.D.]

15. [Ser. on Josh. 24, 15 (31 Jan.). 4to. *Lond.* 1757. Darling, *Cyc. Bib.*]

16. Sermons by John Conybeare, D.D., late Lord Bishop of Bristol, and Dean of Christ-Church, Oxon. Vol. i.

LONDON: Printed by SAMUEL RICHARDSON. M.DCC.LVII.

8vo. Title, 1 leaf; Dedication "To the King," signed "Jemima Conybeare," 1 leaf; Contents, 3 leaves; Subscribers, in double cols., pp. i.–lviii., Sermons, pp. 504.

Vol. II. Title, 1 leaf; Contents, 4 leaves; Sermons, pp. 527; followed by 1 page of advertisements. [Bod.]

For a list of the titles and texts of the sermons in these two vol. see Darling's *Cyclop. Bibliog.*:—4600 copies were subscribed for.

Glanvill (Joseph), M.A.; F.R.S.

Born at Plymouth in 1636. Entered Exeter Coll. Oxford, and matriculated 2 April, 1652. B.A. 11 Oct. 1655. M.A. 29 June 1658. Admitted to the rectory of Wimbish, Essex, 26 July 1660, on presentation of Chas. II., succeeded 26 Feb. 1680 by Maurice Glanvill "per mort. Jos." presented by Anne Glanvill, widow. Vicar of Frome-Selwood, Nov. 1662. Rector of Bath, 23 June 1666. Exchanged Frome for Street, Somerset, 26 July 1672. Prebend. of Worcester, 22 June 1678. Died at Bath, 4 Nov. 1680.

Cf. Wood's *Ath. Oxon.*, iii. 1244, and *Fasti*, ii. 186, 214; *Biog. Brit.*, iv. 2203; Lowndes, *Manual*, 899; Granger's *Biog Hist.*, v. 37; Newcourt's *Repertorium*, ii. 674; Worthington's *Diary* by Crossley, i. 214, 299, 300; Weaver's *Somerset Incumbents*, 89, 193, 235.

1. The Vanity of Dogmatizing: or, Confidence in Opinions manifested in a Discourse of the Shortness and Uncertainty of our Knowledge and its causes; with some Reflections on Peripateticism; and an Apology for Philosophy. By Jos. Glanvill, M.A.

London, Printed by *E. C.* for *Henry Eversden* at the *Greyhound* in St. *Pauls-Church-Yard*, 1661.

Sm. 8vo. Title, and Epistle Dedicatory "To the Reverend my ever honored Friend Mr. Joseph Mynard, B.D." signed Jos. Glanvill, and dated "Cecill-house in the Strand, March 1, 1660," 4 leaves; Preface, three Poetical Epistles to the author by H. Darsy, Esq., A. Borfet, M.A., and P. H. 12 leaves; pp. 250; Contents, 3 leaves. [J.I.D.]

2. Lux Orientalis, or an Enquiry into the Opinion of the Eastern Sages, concerning the Præ-existence of Souls. Being a Key to unlock the Grand Mysteries of Providence in relation to Mans Sin and Misery.

London, Printed and are to be sold at *Cambridge* and *Oxford*, 1662. [*Anon.*]

Sm. 8vo. Title, 1 leaf; Epistle Dedicatory "To the much Honoured and Ingenious Francis Willoughby Esquire," signed "The Authour of Lux Orientalis," 4 leaves; Preface, 15 leaves; pp. 192. [J.I.D.]

3. Scepsis Scientifica: or, Confest Ignorance the way to Science; in an Essay of the Vanity of Dogmatizing, and Confident Opinion. With a Reply to the Exceptions of the Learned Thomas Albius. By Joseph Glanvill, M.A.

LONDON: Printed by *E. Cotes* for HENRY EVERSDEN at the *Gray-Hound* in St. *Paul's Church-yard.* M.DC.LXV.

4to. Title, 1 leaf; "An Adress [*sic*] to the Royal Society," headed by a good engraving of the Society's Arms, and signed, Jos. Glanvill, 14 leaves; Imprimatur, Octob. 18, 1664, 1 leaf; Errata, 1 leaf; pp. 184. Then this title:

Scir$^{e}_{I}$ tuum nihil est: or, the Author's Defence of the Vanity of Dogmatizing; against the Exceptions of the Learned Tho. Albius in his Late Sciri. No doubt but ye are the Men, and Wisdom shall dye with you! Job.

LONDON, Printed by *E. C.* for *Henry Eversden* at the Grey-Hound in St. *Pauls* Church-Yard, 1665, 1 leaf; The Authors Apology for his Style, 2 leaves; To the Learned Tho. Albius, signed Jos. Glanvill, 5 leaves; pp. 92. The Defence ends on p. 75, pp. 77–92 contain "A Letter to a Friend concerning Aristotle." [J.I.D.]

On this remarkable book see Hallam's *Literature of Europe.*

3*b*. Scepsis Scientifica; or, Confest Ignorance the way to Science; in an Essay of the Vanity of Dogmatizing, and Confident Opinion. By Joseph Glanvill, M.A. Edited, with introductory essay by John Owen.

London, Kegan Paul, Trench, and Co. MDCCCDLXXXV.

Fcap. 8vo. pp. lxx.; Half title, not paged, 1 leaf; pp. 218; Colophon "Printed by Kelly and Co., Gate Street, Lincoln's Inn Fields; and Kingston-on-Thames," 1 leaf; 2 leaves blank. [Dr. W.'s Lib.]

This is a beautiful reprint of the previous work, omitting the Reply to Thos. Albius. The orthography and italics of the original are carefully preserved. The Editor's Introductory "Essay on the Life and Works of Joseph Glanvill," fills pp. vii–xlvi., and is most interesting. From a note on p. xvii. I recognize in him the accomplished Rector of East Anstey, Devon.

[4. Some Philosophical Considerations touching the Being of Witches and Witchcraft. London 1666. 4to.]

"Burnt in the great fire at London in the beginning of September the same year." (*Biographia Britannica*, iv. 2207.)

4*b*. Some Philosophical considerations Touching the Being of witches and witchcraft. Written in a Letter to the much

Honour'd Robert Hunt, Esq; By J. G. a Member of the Royal Society.

London, Printed by E. C. for *James Collins* at the Kingshead in Westminster-Hall, 1667.

4to. Title, 1 leaf; pp. 62, followed by 1 page of advertisements. [Bod.]

5. A Loyal Tear dropt on the Vault of our late Martyred Sovereign. In an Anniversary Sermon on the Day of His Murther.

LONDON, Printed by *E. Cotes,* and are to be sold by *James Collins,* at the *Kingshead* in Westminster Hall. 1667. [Anon.]

4to. Title, 1 leaf; The Stationers Advertisement, 1 leaf; sermon on Rom. xiii. 2, pp. 30. [Dr. W.'s Lib.]

"The STATIONERS Advertisement.

THE Author of *this* being averse to the Printing *Sermons,* a Friend of his, who by his importunity had obtained a copy of it, sent it to me, with his desire that I would publish it. In which he was so earnest, that I could not deny him, especially he having threatned, that if I would not some body else should do it. I was loath to neglect an opportunity which I thought might help to the curing the mentioned humour in the Author, and I knew would gratifie his Friends and others. Being therefore assured by this Gentleman that he would procure me the Authors *pardon* for my printing *this* without his leave, I have adventured to do so; and I hope, when he hath perused it, I shall easily obtain the *Readers.*

JAMES COLLINS."

6. A Blow at Modern Sadducism in some Philosophial Considerations about Witchcraft. And the Relation of the Famed Disturbance at the House of M. Mompesson. With Reflections on Drollery, and Atheisme. The Fourth Edition Corrected and Inlarged. By Jos. Glanvill Fellow of the Royal Society.

LONDON, Printed by *E. Cotes* for *James Collins* at the Kings Head in *Westminster-Hall,* 1668.

8vo. Title, 1 leaf; Epistle Dedicatory "To the illustrious Charles Duke of Richmond, and Lenox," by Jos. Glanvill, 6 leaves; Preface, dated Bath, June 8, 1668, 6 leaves; then this title,—

"A Philosophical Endeavour in the Defence of Witches and Apparitions: with some things concerning the Famous Greatrek's. Written in a Letter to the much Honoured

Robert Hunt, Esq.; London, Printed by E. Cotes . . . 1668," 1 leaf; pp. 1–112. Another title,—"Palpable Evidence of Spirits and Witchcraft: In an Account of the Fam'd Disturbance by the Drummer, in the House of M. Mompesson. With another Modern and Certain Relation, in two Letters, one to the Right Honourable William Lord Brereton; the other to the Learned Dr. Henry More, D.D., London, Printed by E. Cotes . . . 1668." 1 leaf; pp. 115–158; Another title,—"A whip for the Droll, Fidler to the Atheist: being Reflections on Drollery and Atheism. Sent, upon the occasion of the Drummer of Tedworth, in a Letter to the most Learned Dr. Hen. More, D.D., London . . . 1668," 1 leaf; pp. 161–183; Contents, &c., 5 leaves; Books printed for James Collins, 1 leaf. [J.I.D.]

7. Plus ultra; or, the Progress and Advancement of Knowledge since the Days of Aristotle. In an Account of some of the most Remarkable late improvements of Practicall, Useful Learning: To Encourage Philosophical Endeavours. Occasioned by a Conference with one of the notional Way. By Jos. Glanvill.

London, Printed for *James Collins* at the Kings-Head in Westminster-Hall. 1668.

8vo. Imprimatur dated Maii 2, 1668. Title, Epistle, and Preface, 18 leaves; pp. 149; Errata, 1 page; Contents, 2 leaves; Advertisements, one page. [Bod.]

8. Catholick Charity recommended in a Sermon, before the Right Honorable the Lord Mayor, and Aldermen of London: In order to the abating the Animosities among Christians, that have been occasion'd by Differences in Religion. By Jos. Glanvill, Rector of Bath.

London: Printed for *H. Eversden* under the *Crown Tavern* in West-smithfield, and J. Collins, at the Kings Head in Westminster Hall. 1669.

4to Title, and To the Reader, by T. G. dated "London. Feb. 10. 1668." 2 leaves; Sermon on 1 Pet. i. 22, pp. 35. [J.I.D.]

9. The Way of Happiness: Represented in its difficulties and incouragements; and cleared from many Popular and Dangerous mistakes. By Jos. Glanvill, M.A.

London: Printed by *E.C.* & *A.C.* for James Collins, at the Kingshead in Westminster-Hall, M.DC.LXX.

8vo. 8 leaves; pp. 171; contents, 2 leaves; Imprimatur dated April 9, 1670: The Publisher to the Reader is signed, William Allen; [Bod.]

10. ΛΟΓΟΥ ΘΡΗΣΚΕΙΑ: or, a Seasonable Recommendation, and Defence of Reason, in the Affairs of Religion; against Infidelity, Scepticism, and Fanaticisms of all sorts.

London, Printed by *E. C.* and *A. C.* for *James Collins* at the Kings-head in Westminster-Hall. 1670. [*Anon.*]

4to. Title, 1 leaf; pp. 36. [Bod.] Reprinted with the date of 1670 in the second part of *Philosophia Pia*, 1671, 8vo. pp. 145-234. Also as an Essay in Glanvill's *Essays*, 1676. 4to. The 5th Essay.

11. Philosophia Pia: or, a Discourse of the Religious Temper, and Tendencies of the Experimental Philosophy, which is profest by the Royal Society. To which is annext a Recommendation, and Defence of Reason in the Affairs of Religion. By Jos. Glanvill Rector of Bath, and Fellow of the Royal Society.

LONDON, Printed by *J. Macock* for *James Collins* at the *Kings-Arms* in *Ludgate-street* near the West end of S. *Pauls*, and at his Shop at the *Kings-Head* in *Westminster-Hall*. 1671.

8vo. Title and Dedication to "Seth Lord Bishop of Sarum," 2 leaves; To the Reader, 1 leaf; pp. 234; Advertisement, 1 leaf; Books printed for James Collins, 1 leaf. [J.I.D.]

12. A Præfatory Answer to Mr. Henry Stubbe, the Doctor of Warwick. Wherein

The { Malignity / Hypocrisie / Falshood } of his { Temper, / Pretences, / Reports, }

and the Impertinency of his Arguings & Quotations in his Animadversions on Plus Ultra, are discovered. By Jos. Glanvill.—A Rod for the Fools back. Sol.

London, Printed by *A. Clark*, for *J. Collins*, at the Kings Arms in *Ludgate-street*, near the West-end of S. *Pauls;* and at the Kings Head in *Westminster-hall*. 1671.

8vo. Title and Preface, 8 leaves; pp. 212; Advertisement, 1 leaf; Books printed for James Collins, 1 leaf. [J.I.D.]

13. A further discovery of M. Stubbe, in a brief Reply to his last pamphlet against Jos. Glanvill.

LONDON, Printed for *H. Eversden*, and are to be sold at his Shop under the *Crown Tavern* in *Smithfield*. MDCLXXI.

4to. Title, 1 leaf; To the Reader, dated Feb. 14, and signed J. Glanvill, 1 leaf; pp. 34 [a misprint for 35]. [Dr. W.'s Lib.]

"Being not related to any *Foundation* in *Oxford*, but living there a *Commoner*, I resolved, as soon as I had taken my Degree of *Master of Arts*, to remove to

London; Accordingly an opportunity was offered, and I was invited to live with M. *Francis Rous,* as his Chaplain: I accepted the offer: But knew, and had heard no more of that Gentleman, but that he was a very *grave* and Learned Man, and *Provost* of *Eaton-College.* In his House I lived somewhat above half a year, in a private way of following my Studies, without being concern'd in any Publique Matters. (p. 31.)

"You might have spared calling me *Renegado-Presbyter.* . . . I never concern'd myself about the *Disputes* of *Church-Government,* till the Year before the *King's* coming in, when, upon Inquiry into the matter, my Judgment voted for *Episcopacy,* and accordingly I suddenly took Orders, upon His *Majesties* Return, from the Bishop of *Lincoln;* but never was in any before: so that you might with as much justice have called me *Quaker* as *Presbyterian.*" (p. 32.)

"I never join'd myself with any of the Sects; I never frequented their Meetings; I never espoused their Principles; I never received Sacrament, or Orders, or Preferment from them. On the contrary, I overcame the Prejudices of Education even in those times; and as soon as ever I had inquired, pleaded for the Constitutions of the *Church* of *England,* and declared against the Practices and Opinions of the Prevailing Parties, though it were against my Interest, and exposed me to the displeasure of those that could prefer or ruine me. *This* I did, when there were no hopes of better times." (p. 32.)

"I never was in a Pulpit above four or five times till the Return of the *King,* though I was Master of Arts some Years *before.*" (p. 7.)

[14. An Earnest Invitation to the Sacrament . . . 1672. (First Edition.)]

14*b*. An earnest invitation to the Sacrament of the Lords Supper. By Joseph Glanvill, Rector of Bath. The Second Edition.

London, Printed for *John Baker* at the Sign of the Three Pigeons in St. Pauls Church-yard, 1674.

12mo. 6 leaves; pp. 120. [Bod.]

14*c*. An earnest invitation to the Sacrament of the Lords Supper. By Jos. Glanvill, Chaplain in Ordinary to His Majesty. The Third Edition: with Additions.

London, Printed for John Baker, at the sign of the Three Pigeons in St. Pauls Church-yard, 1677.

12mo. 6 leaves; pp. 151, followed by 4 pages of advertisements. [Bod.]

[14*d*. An Earnest Invitation to the Sacrament. . . . The Fourth Edition.]

[14*e*. An Earnest Invitation to the Sacrament. . . . The Fifth Edition.]

[14*f*. An Earnest Invitation to the Sacrament. The Sixth Edition.]

14*g*. An Earnest Invitation to the Sacrament of the Lord's Supper. With Devotions, &c. By Jos. Glanvill, Chaplain in Ordinary to His Late Majesty. The Seventh Edition, with Additions.

LONDON: Printed for *J. Phillips* at the *Seven Stars*, and *J. Watts* at the *Angel*, in St. *Paul's Church Yard*, 1688.

12mo, Frontispiece. Title and Epistle Dedicatory to "Peter, Lord Bishop of Bath and Wells," 4 leaves; pp. 135. [J.I.D.]

". . . the success of which hath been very encouraging, and particularly in this place, where among about 1100 communicable persons, Inhabitants of the Three Parishes within this city, I gave the Sacrament this *last* Easter to above 800 of them. . ." (*Ep. Ded.*)

[14*h*. An Earnest Invitation to the Sacrament. The Eighth Edition.]

[14*i*. An Earnest Invitation to the Sacrament. The Ninth Edition.]

[14*j*. An Earnest Invitation to the Sacrament. The Tenth Edition, 1720.]

15. An account of Mr. Ferguson his Common-Place-Book, in two letters.

London: Printed by *Andrew Clark*, for *Walter Kettilby* at the Bishops-Head in St. Pauls Church-Yard. 1675.

4to. Title, 1 leaf; pp. 35. Advertisements, 1 page. [Bod.]

[16. An apology for some of the Clergy who suffer under false and scandalous Reports occasioned by the Rehearsal Transprosed. (advertis^t^ at the end of *Essays* 1676.)]

17. Essays on several Important Subjects in Philosophy and Religion. By Joseph Glanvill, Chaplain in Ordinary to His Majesty, and Fellow of the R. S. Imprimatur, Martii 27, 1675. Thomas Tomkins.

LONDON, Printed by *J. D.* for *John Baker*, at the Three

Pidgeons, and *Henry Mortlock,* at the Phœnix in St. *Pauls* Church-Yard, 1676.

4to. Title and list of the 7 Essays, 2 leaves; Dedication to Henry Marquiss of Worcester, and Preface, 5 leaves; Errata, 1 leaf; Essay I. Against Confidence in Philosophy, and Matters of Speculation, pp. 1–33; Essay II. Of Scepticism and Certainty: in a short Reply to the Learned Mr. Thomas White, pp. 35–66; Modern Improvements of Useful Knowledge. Essay III. 1 leaf, pp. 1–56; The Usefulness of Real Philosophy to Religion. Essay IV. 1 leaf, pp. 1–43; The Agreement of Reason and Religion. Essay V. 1 leaf, pp. 1–28: Against Modern Sadducism in the Matter of Witches and Apparitions. Essay VI. 1 leaf, pp. 1–61: Anti-fanatical Religion, and Free Philosophy. In a continuation of the New Atlantis: Essay VII. 1 leaf: pp. 1–58; Books Published by Mr. Joseph Glanvill, &c. 2 leaves. [J.I.D.]

18. Seasonable Reflections and Discourses in Order to the Conviction and Cure of the Scoffing, & Infidelity of a Degenerate Age. By Jos. Glanvill, Chaplain in Ordinary to His Majesty.

LONDON, Printed by *R. W.* for *H. Mortlock* at the Phœnix in St. *Paul's* Church-yard, and the White-Hart in *Westminster-Hall.* 1676.

8vo. Title and Contents, 2 leaves; Epistle Dedicatory to "the Lady Marchioness of Worcester," signed Jos. Glanvill, 5 leaves: Title to the 1st sermon, 1 leaf; pp. 212. The volume contains four sermons, *viz.*

The Sin and Danger of Scoffing at Religion, on 2 Pet. iii. 3.

The Churches Contempt from Profhane and Fanatick Enemies, on Ps. cxxiii. 3, 4. Preach'd at a Visitation.

Moral Evidence of a Life to come, on Matt. xxii. 32.

The serious Consideration of the Future Judgement, on Acts xvii. 31. [J.I.D.]

19. An Essay concerning Preaching: Written for the Direction of a Young Divine; and useful also for the People, in order to Profitable Hearing.

LONDON: Printed by *A. C.* for *H. Brome,* at the Gun in St. *Paul's* Church-yard. M.DC.LXXVIII.

12mo. Imprimatur dated Decemb. 6. 1677, and Title, 2 leaves; Essay in the form of a letter to Mr. Charles Fountain, pp. 100. Then this title: "A Seasonable Defence of Preaching: and the Plain Way of it.

LONDON: Printed by *M. Clark*, for *H. Brome*, at the Gun in St. *Paul's* Church-yard. MDCLXXVIII." 1 leaf; A Dialogue concerning Preaching, pp. 112. Although the two parts of this volume are separately paged, the signatures are continuous. [J.I.D.]

20. The Zealous, and Impartial Protestant, shewing some great, but less heeded Dangers of Popery. In Order to Thorough and Effectual Security against it. In a Letter to a Member of Parliament. By Jos. Glanvill, D.D. late Rector of Bathe, and Chaplain in Ordinary to His Majesty.

LONDON: Printed by *M. C.* for *Henry Brome* at the Gun in S. *Pauls* Churchyard. 1681.

4to. Title, 1 leaf; pp. 60; Contents, 2 leaves. [Dr. W.'s Lib.]

21. Some Discourses, Sermons and Remains of the Reverend Mr. Jos. Glanvill, Late Rector of Bathe, and Chaplain in Ordinary to His Majesty. Collected into one Volume, and published by Ant. Horneck, Preacher at the Savoy. Together with a Sermon preached at his Funeral by Joseph Pleydell, Arch-deacon of Chichester.

LONDON: Printed for *Henry Mortlock* at the Sign of the Phœnix in St. *Pauls* Church-yard, and *James Collins* at his Shop under the *Temple* Church. 1681.

4to. Portrait by Faithorne. Title, 1 leaf; Preface by Horneck, 2 leaves; pp. 422; then this title, "A Sermon preached at the Funeral of Mr. Jos. Glanvil, late Rector of Bath, and Chaplain in Ordinary to His Majesty; Who dyed at his Rectory of Bath, the fourth of November, 1680, and was Buried there the Ninth of the same Month. By Joseph Pleydell, Arch-Deacon of Chichester. LONDON, Printed for *Henry Mortlock* at the Sign of the Phoenix in St. *Pauls* Church-yard, and the *White Hart* in *Westminster*-Hall. 1681." 1 leaf; Sermon on Rev. xiv. 13, pp. 25. This vol. contains:

1. The Way of Happiness, on Luke xiii. 24 p. 1
2. Catholick Charity, on 1 Pet. i. 22 . . 95
3. Christian Loyalty. (30th of Jan^y) on Rom. xiii. 2 151
4. Against Scoffing at Religion, on 2 Pet. iii. 3 189
5. The Churches Prayer and Complaint, on Ps. cxxiii. 3, 4 . . . 227
6. Moral Evidence of a Life to Come, on Matt. xxii. 32 . . . 267

7. The Serious Consideration of the Future Judgement, on Acts xvii. 31 . . 303
[*sic.*] 9. The Necessity of an Unfeigned Repentance, on Jonah iii. 5 . . . 337
10. The various methods of Satan's Policy, &c., on 2 Cor. ii. 11 . . . 373
11. The Antiquity of our Faith Stated & Cleared, on Jude 3 . . . 397
The Funeral Sermon by Archdeacon Pleydell. [J.I.D.]

22. Saducismus Triumphatus: or, Full and Plain Evidence concerning Witches and Apparitions. In Two Parts. The First treating of their Possibility, the Second of their Real Existence. By Joseph Glanvil late Chaplain in Ordinary to his Majesty, and Fellow of the Royal Society. With a Letter of Dr. Henry More on the same Subject. And an Authentick, but wonderful story of certain Swedish Witches; done into English by Anth. Horneck Preacher at the Savoy.

LONDON: Printed for *J. Collins* at his Shop under the *Temple*-Church, and *S. Lownds* at his Shop by the *Savoy*-gate, 1681.

8vo. Frontispiece by W. Faithorne. Title and Dedication to Seth Lord Bishop of Sarum, signed James Collins, 2 leaves; The Publisher to the Reader, 2 leaves; "Dr. H. M. his Letter with the postscript to Mr. J. G." pp. 58; Title to 1st Part, 1 leaf; Epistle Dedicatory to Charles Duke of Richmond and Lenox, signed Jos. Glanvil, 3 leaves; Preface by J. G., dated "Bath June 8. 1668," 4 leaves; pp. 180. Frontispiece to 2nd Part by W. Faithorne. Title, 1 leaf; Preface, 7 leaves; pp. 328; Errata, 1 leaf. Observe, between p. 310 and p. 311, is a title, "An Account of what happened in the Kingdom of Sweden, in the Years 1669, and 1670. . . ." and The Translator's Preface, 5 leaves. [J.I.D.]
Dr. Henry More was the Editor of this volume.

[22*b*. Saducismus Triumphatus. . . . The Second Edition, with large additions by Dr. H. More. *London*, 1682. 8vo.]

22*c*. Saducismus Triumphatus: or, Full and Plain Evidence concerning Witches and Apparitions. In Two Parts. The First treating of their Possibility; the Second of their Real Existence. By Joseph Glanvil, late Chaplain in Ordinary to His Majesty, and Fellow of the Royal Society. The Third Edition. The Advantages whereof above the former, the Reader may understand out of Dr. H. More's Account prefixed thereunto. With two Authendick, but wonderful Stories

of certain Swedish Witches; done into English by A. Horneck, D.D.

London, Printed for *S. L.* and are to be sold by *Anth. Baskervile*, at the *Bible*, the Corner of *Essex-Street*, without *Temple-Bar*. MDCLXXXIX.

8vo. pp. 597; then on a page, not numbered, "Licensed to be Reprinted, Jan. 14th, 168⁹⁄₇. Rob. Midgley." [Dr. W.'s Lib.]

[22*d*. Saducismus Triumphatus. . . . 1700. 8vo.]

[22*e*. Saducismus Triumphatus. . . . 1726. 8vo.]

23. Two Choice and Useful Treatises: The one Lux Orientalis; or, an Enquiry into the Opinion of the Eastern Sages concerning the Præexistence of Souls. Being a Key to unlock the Grand Mysteries of Providence in Relation to Mans Sin and Misery. The other, a Discourse of Truth by the late Reverend Dr. Rust Lord Bishop of Dromore in Ireland. With Annotations on them both. [Quotation from Plato, 2 lines.]

LONDON, Printed for *James Collins* and *Sam. Lowndes* over against *Exeter* Exchange in the *Strand*, 1682.

8vo. Frontispiece by W. Faithorne. Title and Dedication to the Honourable Sir John Finch, signed James Collins, 2 leaves; The Publisher to the Reader, 1 leaf; Title to Lux Orientalis, and Latin Dedication to Dr. Henry More, 2 leaves; Epistle Dedicatory to Francis Willoughby, Esq., 2 leaves; Preface, 12 leaves; Contents, 4 leaves; pp. 152; Title to Discourse of Truth, 1 leaf; "A Letter concerning the Subject and the Author," signed Jos. Glanvil, 5 leaves; pp. 165–195; Contents, 5 pages, not numbered; Title "Annotations upon the Two foregoing Treatises. . . . Written for the more fully clearing and further confirming the main Doctrines in each Treatise. By one not unexercised in these kinds of Speculation . . ." 1 leaf; pp. 171; Title "Annotations upon the Discourse of Truth. Into which is inserted by way of Digression, a brief Return to Mr. Baxter's Reply, which he calls A Placid Collation with the Learned Dr. Henry More, occasioned by the Doctor's Answer to a Letter of the Learned Psychopyrist. Whereunto is annexed A Devotional Hymn, translated for the use of the sincere Lovers of true Piety; LONDON: Printed for *J. Collins*, and *S. Lownds*, over against *Exeter-Change* in the *Strand*, 1683," 1 leaf; The Annotatour to the Reader, 2 leaves; pp. 173–276. Books Printed for, or Sold by Samuel Lownds, 2 leaves. [J.I.D.]

and according to the register of St. Mary Arches,
was baptized on the 25 January, 157$\frac{7}{8}$.

HAKEWILL (GEORGE), D.D.

Born at Exeter, ~~in 1579.~~ Entered St. Albans Hall, Oxford, as a commoner, and matriculated 15 May 1595. Chosen fellow of Exeter College 30 June 1596. B.A. 6 July 1599. M.A. 29 April 1602. In 1604 he had leave to travel for four years, and was allowed, 11 July 1609, to count eight terms during which he had been absent over sea. B.D. 27 March 1610. D.D. 2 June 1611. Rector of Heanton Punchardon on the presentation of Arthur Basset of Heanton. Married there Mrs. Mary Eyres, 4 July, 1615. Installed Archdeacon of Surrey 7 Feb. 1616. Chaplain to Prince Charles, but imprisoned a short time with his brother William, in Aug. 1621, for opposing the Spanish match. He was the founder of Exeter College Chapel, consecrated 5 Oct. 1623, and gave £1200 towards the erection. When Dr. Prideaux was promoted to the bishopric of Worcester, Dr. Hakewill was elected to succeed him as Rector of Exeter College, 23 Aug. 1642, and admitted 18 Nov. On the breaking out of the Civil War he retired to his living of Heanton Punchardon, where he died the 2nd, and was buried in his church the 5th April 1649, in his 72 year. His ~~son~~ John, ~~fell.~~ of Exeter Coll., succeeded him at Heanton, and was buried there 2 Mar. 165$\frac{4}{5}$. The parish register of Barnstaple has two entries concerning his family. "1616 John son of the w^{r}shipfull George Hakewell Doctour of Divinitie, bapt. 12 May." "1618 Maij Mrs. Mary Hakewell wiefe to y^{e} w^{r} George hakewell Docto^{r} in Divinitie bur^{d} the vth daye."

Cf. Wood's *Ath. Oxon.*, iii. 253; Walker's *Sufferings*, Pt. ii. 114; Hardy's *Le Neve*, ii. 30, 546; *Register Univ. Oxon* (Clark) vol. ii. pt. i. 132, pt. ii. 209, pt. iii. 216; Masson's *Life of Milton* i. 171; Boase (Rev. C. W.) *Register Exeter Coll.* 53, 57, 62, 67, 101, 210, 229; Granger's *Biog. Hist.* ij. 349.

1. The vanitie of the eie. First beganne for the Comfort of a Gentlewoman bereaved of her sight, and since upon occasion inlarged & published for the Common good, by George Hakewill Master of Arts, and fellow of Exeter Coll. in Oxford. Eccles. 31. 15. Nequius oculo quid creatum est? At Oxford, Printed by Joseph Barnes, A.D. 1608.

12mo. Title and Contents, 3 leaves; pp. 161. [Bod.]

[1*b*. The Vanitie of the eie. . . Second edition, augmented. At Oxford, Printed by Joseph Barnes, A.D. 1608.

(*Cat. of Eng. printed books in the Brit. Mus.* before 1640. II. 759.)]

A 12mo. Title and Contents, 3 leaves; pp. 172.

1*c*. The Vanitie of the Eye, First beganne for the Comfort of a Gentlewoman bereaved of her sight, and since vpon occasion enlarged & published for the Common good. By George Hakewill Master of Arts, and fellow of Exeter Coll. in Oxford. The third Edition augmented by the Author. Eccles. 31. 15. Nequius occulo quid creatum est?

At Oxford, Printed by Joseph Barnes, Printer to the Vniversitie, 1615.

12mo. Title and Contents, 3 leaves; pp. 170. [J.I.D.]

1*d*. The Vanitie of The Eye. First begun for the Comfort of a Gentlewoman bereaved of her sight, and since upon occasion inlarged and published for the Common good. By George Hakewill Master of Arts, and Fellow of Exeter Coll. in Oxford. The second Edition. [*sic*] Eccles. 31. 15. Nequius occulo quid creatum est?

Oxford Printed for WILLIAM TURNER. 1633. [J.I.D.]

2. Scutum regium id est, adversus omnes regicidas et regicidarum patronos, ab initio mundi usque ad interitum Phocae Imp. Circa annum ab Incarnatione Domini 610. Ecclesiæ Catholicæ consensus Orthodoxus. In tres Libros divisus, quorum.

1. Primus continet testimonia ⁊ exempla Sacræ Scripturæ utriusq testamenti.

2. Secundus Ecclesiæ Primitivæ innocentiam, ⁊ erga Principes obedientiā, sub decē gravissimis persequntionib⁹.

3. Tertius Orthodoxorum fidelitatem in Hæreticos ⁊ nefarios Imp. ab Imperio Constantini Magni usque ad exitum Phocæ. Authore Georgio Hakewill, sacræ Theologiæ Doctore è Coll Exoniensi in Academia Oxon.

Londini Excudebat *W. Stansby* pro *Johanne Budge*, & ab eo venundantur in officina ad Australem Januam D. Pauli, & ad Britanniæ Bursam, 1612.

8vo. 7 leaves; pp. 208. [Bod.]

2*b*. Scvtvm Regivm id est, adversus omnes regicidas et regicidarvm patronos, ab initio mundi vsque ad interitum Phocae Imp. circa annum ab Incarnatione Domini 610. Ecclesiæ Catholicæ consensus Orthodoxus. In tres Libros diuisus, quorum.

1. Primus continet testimonia ⁊ exempla Sacræ Scripturæ vtriusque testamenti.

2. Secundus Ecclesiæ Primitiuæ innocentiam, ⁊ erga Principes obedientiam, sub decem gravissimis persequntionibus.

3. Tertius Orthodoxorum fidelitatem in Hæreticos ⁊ nefa-

rios Imp. ab Imperio Constantini Magni usque ad excitum Phocæ.

Authore Georgio Hakevuill, Sacræ Theologiæ Doctore è Coll. Exoniensi in Academia Oxon.

Excudebat ESAIAS LE PREVX, 1613. [n.l.]

12mo. pp. 203. [J.I.D.]

[2*c*. Another edition. Londini, In Officinæ Nortoniana 1613. 12mo. (*Cat. of English books before 1640 in Brit. Mus.* ii. 759.)]

3. The Auncient Ecclesiasticall Practise of confirmation, Confirmed by Arguments drawne from Scripture, Reason, Councels, Fathers, and later Writers. Written upon occasion of the Confirmation of the Prince his Highnesse, performed on Munday in Easter-weeke, 1613, in the Chappell at White-hall, by the right Reverend Father in God, the Bishop of Bath and Wels, Deane of his Majesties Chappell. By George Hakewill, Doctor of Divinitie, his Highnesse Chaplaine in ordinarie. Published by Authoritie.

London: Printed by THOMAS SNODHAM for *Mathew Lownes*, and are to be solde at his Shop, at the Signe of the Bishops-head in Pauls Church-yard. 1613.

4to. 2 leaves; pp. 27. [Bod.]

4. An Answere to a Treatise written by Dr. Carrier, by way of Letter to his Maiestie; Wherein he layeth downe svndry politike Considerations; By which hee pretendeth himselfe was moued, and endeuoureth to moue others to be reconciled to the Church of Rome, and imbrace that Religion, which he calleth Catholike. By George Hakewil, Doctour of Diuinity, and Chapleine to the Prince his Highnesse. [Quotations, 6 lines.]

IMPRINTED AT LONDON by IOHN BILL. 1616. *Cum Priuilegio.*

4to. Title, 1 leaf; pp. 30, 306; "An Answere to the materiall points of a second Letter of Dr. Cariers written also from Leige, to his friends heere in England," pp. 26; Errata, 1 leaf. A folding Table of Differences, (often missing) between p. 138 and p. 139. [J.I.D.]

In a large paper copy of this book, in my possession, between p. 130 and p. 131 two leaves are inserted; one an engraved facsimile of the title of *Puentes* book printed at Madrid, 1612, which book is mentioned on p. 130; the other, facing the engraving, contains a translation of the Spanish, and the various Latin sentences of this curious title.

5. King Davids Vow for Reformation of Himselfe, his Family, his Kingdome. Deliuered in twelue sermons before the Prince his Highnesse vpon Psalm 101. By George Hakewill Dr. in Diuinity.

London printed for Mathew Lownes 1621. [This is an engraved title, "R.E. *scul.*"]

8vo. Title, 1 leaf; "To the Prince," 3 leaves; "To the Prince his Family, 2 leaves; Tables, &c., 6 leaves; pp. 335. [J.I.D.]

6. A Comparison betweene the Dayes of Pvrim and that of the Powder treason for the better Continuance of the memory of it, and the stirring vp of mens affections to a more zealous observation thereof. Written by G. H. D.D.

Oxford Printed by IOHN LICHFIELD and WILLIAM TVRNER Printers to the Famous University. Ann. Dom. 1626.

4to. pp. 36. [J.I.D.]

7. An Apologie of the Power and Providence of God in the Government of the World. Or an Examination and Censvre of the common errovr tovching natvres perpetvall and vniversall decay, divided into Fovre Bookes: Whereof the first treates of this pretended decay in generall, together with some preparatives thereunto. The second of the pretended decay of the Heauens and Elements, together with that of the Elementary bodies, man only excepted. The third of the pretended decay of mankinde in regard of age and duration, of strength and stature, of arts and wits. The fourth of this pretended decay in matter of manners, together with a large proofe of the future consummation of the World from the testimony of the Gentiles, and the vses which we are to draw from the consideration thereof. By G. H. D.D. Ecclesiastes 7. 10. Say not thou, what is the cause that the former dayes were better then these, for thou dost not enquire wisely concerning this. [Device with Oxon. arms.]

OXFORD, Printed by IOHN LICHFIELD and WILLIAM TVRNER, Printers to the famous Vniversity. *Anno Dom.* 1627.

Folio, Title and Epistle Dedicatory "To my Venerable Mother the famous and flovrishing Vniversitie of Oxford," 4 leaves; Preface and errata, 6 leaves; Contents, &c. 8 leaves; "A Revise," 2 leaves; pp. 473. [J.I.D.]
On this book see Hallam's *Literature of Europe.*

7*b*. An Apologie or Declaration of the Power and Providence of God in the Government of the World. Consisting in an

Examination and Censvre of the common errovr tovching natvres perpetuall and vniversall decay, divided into Fovre Bookes. Whereof The first . . . . [as before]. By George Hakewill Doctor of Divinity and Archdeacon of Surrey. The second Edition revised, and in sundry passages augmented by the Authour; with advertisements and tables newly annexed in the end of the booke, an Index whereof is presented in the next page. Ecclesiastes 7. 10. Say not thou . . . .

OXFORD, Printed by WILLIAM TVRNER Printer to the famous Vniversity. *Anno Dom.* 1630.

Folio. "The Argvment of the Front and of the Worke," 1 leaf; Engraved frontispiece by Cecill, 1 leaf; Printed title as above, 1 leaf; Epistle Dedicatory to the Vniv. Oxon. 3 leaves; Preface, 6 leaves; Contents, &c. 8 leaves; pp. 523; "Advertisements to the learned reader occasioned by this second impression," &c. 22 leaves; Index, 11 leaves; errata, 1 leaf.

The fifth advertisement contains testimonies anent the book from Abp. Usher, Bps. Godwin and Goodman, with a number of professors, viz. Sam. Fell, Ed. Lapworth M.D., Tho. Clayton, Io. Bainbridge M.D., Deg. Whear, John Morris, together with Thom. Allen of Gloucester Hall, and "a deare freind and neere neighbour of mine, whose station in the Church of God were it answerable to his gifts, he should doubtlesse moue and shine in an higher and larger spheare then now he doth," Jno. Downe, S.T.B. [J.I.D.]

7*c*. An Apologie or Declaration of the Power . . . divided into Six Bookes. Whereof The first. . . The fifth and sixth are spent in answering Objections made since the second impression. By George Hakewill Doctour of Divinitie and Archdeacon of Surrey. Ecclesiastes 7. 10. . . .

OXFORD, Printed by WILLIAM TURNER Printer to the famous Vniversitie. *Anno Dom.* 1635.

Folio. "The Argvment of the Front &c. 1 leaf. Allegorical frontispiece engraved by Cecill, "London Printed for Robert Allott, at the Beare in Paules Church Yard. 1635," 1 leaf; Printed title as above, 1 leaf; Ep. Ded. to Univ. Oxon, 3 leaves; Preface, 5 leaves; "An Advertisement to the Reader occasioned by this third impression," followed by the testimonials contained in the 2nd edition, with those of Hen. Briggs, Deg. Whear (a 2nd in Latin), and Roger Gosteyk, S.T.B., additional, 4 leaves; Contents, &c., 11 leaves; pp. 606 and a blank leaf. Then 4

letters, 3 leaves, and a blank leaf. "Liber V." pp. 378. [Lib. vi. begins p. 223 a misprint for 227.] Tables, 21 leaves. [J.I.D.]

The following interesting letter was printed for the first time in the 8vo edition of Abp. Ussher's *Works*. In the heading for "The *Bishop* of Bath" read "The *Earl* of Bath."

"*The Bishop of Bath to the Abp. of Armagh.*
Most Reverend in Christ, my very good Lord,

I must desire your pardon for my long silence, for since my last I have been visited with a fit of the gout, which held me a great while. But now (I thank God) I am well delivered from that enemy. In your last you complained of the decay of your sight, and that you could find no considerable help by spectacles. The most curious man that ever I knew in that way was my lord of Totnes, who had very great store and variety of spectacles to help his sight, and had them from Venice and other foreign parts. Sir Thomas Stafford, I believe, can inform you what became of his store. If he have them, I am confident you may command any of them. There is a work of my worthy neighbour, and your lordship's good friend, Dr. Hackewill, called the Apology for God, Providence, &c. It is now grown very scarce and out of print, and he hath made some additions to it, and prepared it for a new impression; but the copy belonged to one Turner, an Oxford printer, whose executor, being in Virginia cannot be conveniently treated withal about a new impression. But there is a neighbour minister, a nephew of the Doctor, one Mr. Willett, who hath taken the pains to translate it into Latin, and designs that it may be printed. I have written to Mr. Bee, who is now the greatest undertaker of that kind, to know whether he will undertake the impression. There have been (as I take it) three impressions in English, which have been very vendible, and I believe one in Latin will be no less saleable. I presume that your Grace loves the memory of that good Doctor so well, that you will further this business as much as you can. I desire to hear often of your health in this your declining age, and how your Chronology proceeds in the press, and what others do in matter of learning, which with us is in a great declination. I would gladly know when D. Hammon's notes on the New Testament come abroad. I doubt he will be as bold with the text as any man hath been; he hath been so already in some of his books, as I conceive. I desire

also to know what Mr. Selden does. I pray you present my service to my lord of Peterborough. And so I will ever remain

Your Grace's most affectionate friend
and humble servant,
HE. BATHON.[1]

[2]Taidstock, the 13th of May, 1653. To the Most Reverend Father in God, my very good lord, the Lord Archbishop of Armagh, these—" (Abp. Ussher's *Works,* xvi. 586, 7.)

8. A Sermon preached at Barstaple; Upon occasion of the late happy success of Gods Church in forraine parts. By G. H. D.D.

London, Printed for *R. Allot*, and are to be sold at the signe of the Beare in Pauls Church-yard, 1632.

4to. 1 leaf; pp. 36. Text Judges Cap. 5. ver. 31. [Bod.] The only clue in this sermon to identify "the late happy successe" is in the opening sentence where he speaks of "the great victories which it hath pleased Almighty God lately to give to those of the reformed Churches in forraigne parts, professing our religion;" most probably the allusion is to the victories obtained by Gustavus Adolphus.

9. The Fvnerall Sermon on behalfe of the Avthor of these ensuing Workes, preached by George Hakewill Dr. of Divinity and Arch-deacon of Surrey, a neere neighbour and deere friend vnto him. [device with Oxon Arms.]

Oxford Printed by J. L. for E.[dward] F.[orrest]. 1633.

4to. pp. 57, besides title, 1 leaf. Text. Dan. xii. 3. This sermon is prefixed to *Certain Treatises of the late Reverend and Learned Divine Mr. John Downe.* Dr. G. H. was the Publisher of the volume. See *Downe, John.* [J.I.D.]

10. A Short but Cleare Discovrse of the Institution, Dignity and End of the Lords-day. Upon occasion of those words of St. Iohn. I was in the spirit on the Lords-day. Written by George Hakewill, Doctor in Divinity, and Arch-Deacon of Surrey.

LONDON, Printed by *Iohn Raworth,* for *George Thomason* and *Octavian Pullen,* MDCXLI.

4to. Title, 1 leaf; pp. 38. [J.I.D.]

[1] Henry Bourchier, 5th Earl of Bath. The title became extinct by his death in 1654. As Sir Hen. Bourchier he had been a frequent correspondent of the Abp. [2] Should be Tawstock.

11. A Dissertation with Dr. Heylyn: Touching the pretended Sacrifice in the Eucharist, by George Hakewill, Doctor in Divinity, and Archdeacon of Surrey. Published by Authority.

LONDON, Printed by *J. R.* for *George Thomason,* and *Octavian Pullen,* and are to be sold at the Rose in *Pauls* Church-yard. 1641.

4to. pp. 56. [J.I.D.]

HANMER (JONATHAN), M.A.

Born at Barnstaple, *c.* 1605. Of Emanuel Coll. Cambridge, M.A. . . . Ordained by Bp. Field, 23 Nov. 1632. On the death of the Rev. John Downe, Vicar of Instow, Hanmer succeeded to his Vicarage in 1632. In the Bideford Parish Register I find that Mary dau. of Jonathan Hanmer, Clarke was baptized 24 Jan. 1638, and John son of Mr. Jonathan Hanmar clarck was baptized 18 Oct. 1642; These entries make it probable that Mr. Hanmer made Bideford his residence while he held the living of Instow. His next preferment was to the Vicarage of Bishops-Tawton; he was also the Lecturer at Barnstaple; from both these appointments he was ejected for noncouformity in 1662. His death took place at Barnstaple where he was buried 16 Dec. 1687, aged about 81.

Cf. Oliver's *Eccl. Ant.*, iii. 20; Calamy's *Account*, 244, and *Continuation*, 398; Palmer's *Non-Con. Memorial* (1802), ii. 6; Chanter's *Memorials of the Church of St. Peter's, Barnstaple*, 97, 105, 110.

1. ΤΕΔΕΙΩΣΙΣ: Or, An Exercitation upon Confirmation; the Antient way of completeing Church-Members. Wherein is indeavoured its Recovery from the Corruptions of Preceding Ages, under which it hath lain so long Buried, and the Restitution of it to its Primitive Use and End. To which are Annexed some Directions for the putting of it into Practice; Together with Sundry Encouragements thereunto. Published as an Help for the Reducing of our Churches into Gospel Form and Order, and as an Expedient to Promote Peace and Unity among Brethren. By Jonathan Hanmer, minister of the Gospel. [Quotations, 4 lines.]

LONDON: Printed by *A. Maxey*, for *John Rothwell*, at the Fountain in Goldsmiths-Row, Cheap-Side. 1657.

8vo. Commendatory License by Joseph Caryl, dated "The 24th of the 6th Moneth, 1657," 1 leaf before the Title; Title, and Epistle Dedicatory "To . . . Sr John Chichester Knight . . . John Fowell Esquire; and

the rest of the Inhabitants of Tawton-Bishop in the County of Devon," dated Aug. 28, 1657, 3 leaves; Preface, 9 leaves; To the "Christian Reader" by "G. Hughes," dated "Plymouth, Aug. 10, 1657," 2 leaves; Ditto by "Rich. Baxter," dated "Aug. 21, 1657," 7 leaves; "To the Berean Readers," by Ralph Venning, 2 leaves; Contents, 4 leaves; pp. 166. [Dr. W.'s Lib.]

NOTE.—The last letter in the first word of the title is M on its side ⋈.

1*b*. ΤΕΔΕΙΩΣΙΣ: Or, An Exercitation upon Confirmation, the Antient way of Compleating Church-Members. Wherein is indevoured its Recovery from the Corruptions of Preceding Ages, under which it hath lain so long Buried, and the Restitution of it to its Primitive Use and End. To which are Annexed some Directions for the putting of it into Practice: Together with Sundry Encouragements thereunto. Published as an Help for the Reducing of our Churches into Gospel-Form and Order, and as an Expedient to promote Peace and Unity among Brethren. The second Edition with an Appendix annexed. By Jonathan Hanmer, Minister of the Gospel. [Quotations, 4 lines.]

LONDON, Printed by *S. Griffin*, for *John Rothwell*, at the Fountain *in* Goldsmiths-Row, *in* Cheap-Side, 1658.

8vo. Bibliographical description as the volume above, except this second edition contains an appendix of 15 leaves, not paged. [J.I.D.]

2. Αρχαιοσκοπια: Or, A View of Antiquity. Presented in a Short, but Sufficient Account of some of the Fathers; Men famous in their Generations, who lived within or near the first three hundred years after Christ. Serving as a Light to the Studious, that they may peruse with better Judgment, and improve to greater Advantage, the Venerable Monuments of those Eminent Worthies. *By* J. H. *M.A.* [Quotation from Chemnit. *de lectione Patrum.* 4 lines.]

LONDON, Printed for Thomas Parkhurst, and Jonathan Robinson; at the Bible and three Crowns at the lower end of Cheapside, and at the Goldon Lyon in St. Paul's Church-yard. 1677.

8vo. Title, 1 leaf; "To the Studious, Especially such as are in the Ministery or intend it," 6 leaves; Contents, 1 leaf; pp. 432. The Inprimatur at the back of the title is dated "Decem. 9. 1676." Anthony Wood incorrectly attributes this book to John Howe, under whose name it is more frequently to be found in second-hand catalogues than under Hanmer's. [J.I.D.]

Harding [Thomas] D.D.

Born at Combe Martin, Devon, about 1513. Educated at Barnstaple Grammar School, and at Wykeham's School nr Winchester. Entered New College, Oxon. Fellow 1534 to 1554. Admitted B.A. 153⅞; M.A. 154½; B.D. 1552; D.D. 1554. Appointed by Henry VIII. Regius Professor of Hebrew, 1542. Became a zealous protestant under Edw. VI.; with the accession of Q. Mary his views changed and afterwards he was a "standard bearer" of the Roman Catholics. Installed Prebendary of Winchester 25 July 1554. Collated Treasurer of Salisbury, 17 July 1555. In the first year of Q. Elizabeth's reign, he was deprived of his treasurership, and then fled to Louvain, where he died in the 59th year of his age, and was buried 16 Sept. 1572.

Cf. Woods *Ath. Oxon.* by Bliss, i. 402; Le Neve's *Fasti* by Hardy, ii. 647. iii. 32, 514; Boase's *Oxford Reg.* i. 190, 324; Oliver's *Collections*, 319; Herbert's *Antiquities*, iii. 1608, 1609, 1611, 1619, 1623, 1624; Gorham's *Gleanings*, 436.

1. An Answere to Maister Ivelles Chalenge, by Doctor Harding. 1 Cor. 14. An à vobis verbum Dei processit? aut in vos solos pervenit? Hath the word of God proceded from you? Or hath it come among you only?

Imprinted in Louaine by Iohn Bogard at the Golden Bible, with priuilege. Anno. 1564.

4to. Title with "Privelegium" at the back, dated "Datum Bruxellæ. 15 Septemb, Anno. 1563," 1 leaf; To the Reader, dated "Louaine 14. of June: 1563," 2 leaves; The wordes of Master Ivelles chalenge, 5 leaves; The Answer beginning on fol. 9, is concluded on fol. 193; then a table; or B—Ddd. [Bod.]

2. An answere to Maister Juelles challenge, by Doctor Harding. Augmented with certaine quotations and additions...

Imprinted in Antwerpe, At the golden Angel by William Sylvius the Kinges Maiesties printer. M.D.LXV. With priuilege.

8vo. On the back of the title is the copy of a privilege to Dr. Harding to employ such allowed printer as he pleases in these hereditary dominions, "Datum Bruxellæ, 15 January, Anno 1563." On the next leaf, "The correctour to the reader.—About halfe a yere past coming into M. D. Hardinges chambre, (which to his frēdes is neuer shutte) and there findinge a booke newly quoted, and with some annotations augmēted with his owne hande: vpon affiance of his friendship, I was bold in his absence,

as for a time to take it with me, and according to the same to note myne owne booke, not mynding as then euer to set it in print, but to vse it to my priuate instruction. And the same now hath serued the printer for his copie.—If faultes be founde in the print, they are myne and the printers: the authour therewith is not touched. Who doubtless had he taken the oversight of it himselfe, would haue done better:" &c. The whole Gg, in eights. [Herbert's *Ames.* iii. 1608.]

3. [Woodcut ornament.] A briefe answere of Thomas Harding, Doctor of Diuinitie, touching certaine vntruthes, with which Maister John Iuell charged him in his late sermon at Paules Crosse, the VIII. of July. [Woodcut ornament.]

ANTVERPIÆ typis Ægid. Diest 26 Julii. [Woodcut ornament.]

12mo. 11 leaves with title page. No colophon. Ending "Antwerpiæ 1565, 24 Julii Tho. Harding." This scarce tract is in the Lambeth Library, and I am indebted to the courtesy of Mr. Kershaw, the librarian, for this description; who adds "this treatise of Harding's is bound with others, having on the outside cover R. B. i.e. Richard Bancroft, Archbp. of Canterbury who began the celebrated Lambeth Collection."

4. A confutation of a Booke intituled An Apologie of the Church of England, by Thomas Harding Doctor of Diuinitie, 2 Timoth. 3. Quemadmodum Iannes & Mambres, &c. As Iannes and Mambres withstode Moyses, euen so do these felowes also withstand the truth, men of corrupt mynde, and castawayes as concerning the faith: but they shall not preuaile any further: for their folishnes shall be open vnto all men, as theirs was.

Imprinted at Antwerpe, by Ihon Laet, with Priuilege. 1565.

4to. Title, 1 leaf; Dedication to Queen Elizabeth, 5 leaves; To the reader, 11 pages; Imprimatur "Datum Bruxellæ, 12 Aprilis, Anno 1565," 1 page; The Confutation, 351 leaves; a table of the speciall matters, pp. 15; Faultes escaped in printing, 1 leaf. [Bod.]

5. A Reioindre to M. Jewels Repliè. By perusing whereof the discrete and diligent Reader may easily see, the Answer to parte of his insolent Chalenge iustified, and his Obiections against the Masse, whereat the Priest sometime receiueth the holy Mysteries without present companie to receiue with him, for that cause by Luthers Schoole called Priuate Masse, clearely confuted. By Thomas Harding Doctor of Diuinitie.

Prouerb, 25. Nubes & ventus, &c. Like as is a cloude, and winde, and no raine folowing: so is a man, that craketh much, and performeth not his promises.

Antverpiae, *Ex officina Ioannis Fouleri. Anno,* M.D.LXVI.

4to. Title with imprimatur on the back "Datum Bruxellæ, 25 Maij, Anno, 1566," 1 leaf; To the reader, 13 leaves; To M. Iewel, 21 leaves; Faultes escaped in printing, 1 leaf; Text, 315 leaves; A table of the chiefe matters, 7 leaves. [Bod.]

6. A. Reioindre to M. Iewels Replie against the Sacrifice of the Masse. In which the doctrine of the Answere to the xvij. Article of his Chalenge is defended, and further proued, and al that his Replie conteineth against the Sacrifice, is clearely confuted, and disproued. By Thomas Harding Doctor of Diuinitie. Luke 22. Doo ye this in my Remembrance. Irenæus lib. 4, cap. 32. . . .

Lovanii, Apud Ioannem Foulerum, Anno. 1567. Cum Privilegio.

4to. Title and imprimatur "Datum Bruxellis. Callend. Septemb. Anno. 1567," 1 leaf; To M. Jewel, 9 leaves; The preface to the Catholike Reader, 50 leaves; A Reioindre, &c., 262 leaves; "The Table" commences on the verso of fol. 262 and is continued on 6 unnumbered leaves. The type is Roman interspersed with Italic. [Bod.]

7. A Detection of sundrie foule Errours, lies, sclaunders, corrvptions, and other false dealinges, touching Doctrine, and other matters, vttered and practized by M. Iewel, in a Booke lately by him set foorth entituled, A Defence of the Apologie &c. By Thomas Harding Doctor of Diuinitie. Psalm. 4.

Lovanii, Apud Ioannem Foulerum, Anno. 1568. Cum privilegio.

4to. Title and imprimatur "Datum Bruxellis. 24. Maij. Anno 1568," 1 leaf; The Preface to the Reader, 23 leaves; The Text, 417 leaves; A Table . . . and Faultes escaped in the printing, 6 leaves. [Bod.]

[7*b*.——Again 1569. (Herbert iii. 1624.)]

Kellet, Edward. D.D.

Educated at Eton. Of Kings College, Cambridge. Instituted to the rectory of West Bagburrow, Somerset, 28 May 1608; and to the rectory of Crocombe, Som. 6 Nov. 1615. When M.A. was incorporated of Oxford 14 Jan. 1616.

Admitted a Prebendary of Exeter Cathedral, 4 Aug. 1630, on the nomination of K. Chas. I. Must have died in the spring of 1641, for Bp. Hall collated Francis Bampfylde, clerk, to the prebend and canonry, on 15th May, 1641, which had become void "per mortem naturalem venerabilis viri Edwardi Kellett, S.T.P."

Cf. Oliver's *History of Exeter*, 1861, p. 148; Wood's *Fasti*, i. 368; Le Neve's *Fasti* by Hardy, i. 423, 424. Weaver's *Somerset Incumbents*, 313, 348.

1. A returne from Argier. A Sermon Preached at Minehead in the county of Somerset the 16. of March, 1627, at the re-admission of a relapsed Christian into our Church. By Edward Kellet Doctor of Divinity. . . .

London, Printed by *T. H.* for *J. P.* and are to be sold by *Richard Thrale*, dwelling in Pauls Church-yard at the signe of the Crosse-Keyes, 1628.

4to. Title, &c., 2 leaves; Sermon on Gal. v. 2, pp. 1–45; followed by a second sermon, bearing exactly the same title, except the author's name and quotation. "By Henry Byam, Batchelar of Divinity. . ." paged in continuation to p. 78. "These two Sermons were Preached, the third Sunday in Lent. Anno 1627. one in the Forenoone, the other in the afternoone." [Bod.]

2. Miscellanies of Divinitie. Divided into three books, Wherein is explained at large the estate of the Soul in her origination, separation, particular judgement, and conduct to eternall blisse or torment. By Edward Kellet Doctour in Divinitie, and one of the Canons of the Cathedrall Church of Exon. [Quotation from S. Augustine, 5 lines.]

¶ Printed by the Printers to the *Universitie* of CAMBRIDGE. *Ann. Dom.* 1633.

Folio. Title and Dedication "To the most reverend Father in God, my very good Lord, William, Lord Archbishop of Canterbury. . . ," 3 leaves, (one being blank); Contents, &c., 10 leaves, (one blank); pp. 197; a blank leaf; pp. 238; Tables, 4 leaves; "The First Scheme," a folding leaf. [J.I.D.]

My copy has on the title "To Mrs. Julian Kellet, my very loving wife, Edward Kellet her husband giveth this Booke."

"This I will say of mine own knowledge, that when that man of happy memory, the late right Reverend, now most blessed Saint, Arthur Lake, Lord Bishop of Bath and Wells, appointed Doctour Sclater (now also a Saint in heaven, then my most learned loving friend,

and sometime fellow-collegian in the two royall Colledges at Eaton and Cambridge) with my self to conferre with an anabaptisticall woman; we heard her determine great depths of Divinitie as confidently as ever S. Paul did, though he was taught by Christ himself; and as nimbly as ever an ape crackt nuts: yet so ignorantly, and with such *non-sense*, that we both wondred at her incredible boldnesse. . ." (p. 151. *Book* I.)

3. Tricoenivm Christi, in Nocte proditionis svæ. The Threefold Svpper of Christ in the Night that he was Betrayed. Explained by Edward Kellett, Doctor of Divinity, Canon of Exeter. [Quotation from Balducus in Iobum, 3 lines.] Veruntamen; quia spiritus prophetici, subjecti sunt prophetis; ideo me, & omnia mea, tam scripta, quam scribenda, subjicio censuræ Ecclesiæ Anglicanæ, libentissimè. LONDON, Printed by *Thomas Cotes*, for *Andrew Crooke*, at the green Dragon in Saint *Pauls* Church-yard. 1641.

Folio. Title and Epistle Dedicatory to Lord Keeper Finch, 2 leaves; To the Reader, 1 leaf; Contents, 17 leaves; Table, 1 leaf; pp. 654. [J.I.D.]

Curious passage about the filthy state of the Cathedral Close, Exeter, p. 552. Some extracts from this book in *Gents Mag.* Feb. 1841, p. 158. See how unfairly [Robert Baillie] in his *Canterburians Self-Conviction*, 3rd. edit. 1641. pt. ij. pp. 53, 62–68, deals with this book.

LUCK (ROBERT), M.A.

Born circa 1674. Educated at St. Peter's, Westminster, where he was chosen Scholar 1689, and elected thence to Christ Church College, Oxford, in 1692. B.A. 23 Mar. 1696. M.A. 3 July, 1700. Master of the Grammar School, Barnstaple, 1698–1740. Vicar of West Downe, Devon, . . . —Jan. 174$\frac{7}{8}$. Vicar of Buckland Brewer, 2 July 1744–Jan. 174$\frac{7}{8}$. The Barnstaple parish register has this entry, "1747 The Reverend Mr. Robert Luck vicar of West Downe was buried 17th January."

Cf. Catalogue of Oxford Graduates; Welch's *Scholars of St. Peter's College, Westminster.* 73, 76; Chanter's *Memorials of St. Peters, Barnstaple: M.S. List of Buckland-Brewer Incumbents.*

[1. The Orphan's Legacy, a Sermon preached in the parish church of Barnstaple, on Sunday, May 5, 1734, occasioned by the death of the Rev. Mr. Samuel Thompson, late vicar there, by R. Luck, A.M., vicar of W. Downe, and Master of the Grammar School at Barnstaple.

Printed at Exon, and sold by A. Gaydon, bookseller in Barnstaple.

(Mr. J. R. Chanter's *Sketches of the Literary History of Barnstaple*, p. 34.)]

2. A Miscellany of New Poems, on several Occasions. By R. Luck, M.A. Master of Barnstaple School; containing also the Loves of Hero and Leander, translated from the Greek of Musæus. To which are added, Poemata Quædam Latina. Auctore R. Luck.

—— Veniam petimusq; damusq; vicissim. *Hor.*
In tenui labor; at tenuis non gloria. *Virg.*

London: Printed by EDWARD CAVE, at ST. JOHN'S GATE, for the AUTHOR, and SUBSCRIBERS. MDCCXXXVI.

8vo. Title and Preface, pp. vi.; Contents [pp. iv.]; Subscribers, [pp. viii.]; Errata, 1 leaf; pp. 192; Title to "Poemata," 1 leaf; pp. 46. [Yeo Vale Library.]

One piece is dated "Westminster School, 3d Form, A.D. 1686," p. 92; another Aylesbury, A.D. 1694." p. 101. (Query, Was this his home?). There is an elegy on his wife "To the Memory of Mrs Mary Luck who dy'd March 13, A.D. 1718. Æt. 38," p. 191.

STODDON (SAMUEL.)

Nonconformist Divine. Ejected in 1662 from Buckland, Somersetshire. Under the *Indulgence*, 1672, he was licensed as a Presbyterian to conduct service in the house of Andrew Holwell, Woodbury. Lived some years at Sidbury, Devon, ministering not only to the Spiritual needs of his people, but also to their Bodily health, until his death, 3rd March, 170⅚.

Cf. Calamy's *Account*, 613, and *Continuation*, 767; Palmer's *Non-Con. Memorial*, iii. 178, where there is a portrait; Gilling's "*Death of Non-Cons*," a MS. in Dr. Williams's Library.

1. The Voice of the Rod, or God's Controversie pleaded with Man. Being a Plain and brief Discourse on Mich. 6, 9. By L. N. Φιλομαθης. Vexatio dat Intellectum. The Rod and Reproof give Wisdom. Prov. 29, 15, &c.

London, Printed for *Walter Dight*, Bookseller in *Exeter*, 1668.

8vo. Title, 1 leaf; Dedication "To the Infinite, Eternal, and All-wise God, Father, Son, and Holy Spirit, L. N. His unworthy Servant and Steward of the Sacred Mysteries of his Everlasting Gospel, humbly devoteth these

First-fruits of his Small things," 13 leaves; "To the Readers" by L. N. dated "Ab Eremis meis, Aug. 28, 1666," 4 leaves; Synopsis, 6 leaves; pp. 288. [J.I.D.]

1*b*. The Voice of the Rod . . . Mich. 6, 9. By Samuel Stoddon Minister of God's Word. Vexatio. . . . The Rod and . . .

London, Printed for the Author, and are to be sold by *Robert Boulter*, at the sign of the *Turks-head* in *Bishops-gate-street*, near *Gresham* Colledge, 1668.

8vo. The same description as above. In fact the two are exactly alike except in the title-page. L. N. the final letters of Samue*l* Stoddo*n*. [J.I.D.]

2. A Call to Backsliders. Or a Supplement unto the Voice of the Rod. By the same Author. [Quotations, 12 lines.]

Anno, 1680. [No place.]

8vo. Title and "The Authors Apologie," also "To the Reader," dated "E Museolo nostro, Mart. Id. 4, 167$\frac{3}{4}$," 16 leaves; pp. 556; Index, 2 leaves. [J.I.D.]

Was there not an earlier edition than 1680?

3. An Essay on a Question relating to Divine Worship, viz. Whether it be contrary to the Apostolical Laws of Decency and Reverence, for a Man to have his Head covered in the time and place of Gods Solemn publick Worship? Aff. By Samuel Stoddon, Minister of the Gospel. Levit. 19. 30. Ye shall keep my Sabbaths, and Reverence my Sanctuary: I am the Lord.

London, Printed by *Anne Maxwell*, and *Robert Roberts*, for the Author, 1682.

4to. Title and Dedication "To the Honourable Sir H. F. Knight," 2 leaves; pp. 56. [Bod.]

4. Ποιμνὴ Φυλάκιον. The Pastors Charge, and the Peoples Duty. A Sermon (for the most part) Preached at the Assembly of Ministers at Exon, June 7. 1693. By Samuel Stoddon. Ezek. 34. 2. [2 lines Hebrew].

London, Printed for *Jonath. Robinson* in St. *Paul's* Churchyard; and are to be sold by *Robert Osborne* Bookseller in Exon. 1694.

12mo. Title and Epistle Dedicatory "To my Reverend and Dearly Beloved Brethren, the United Ministers of Christ in the County of *Devon*," dated "Sidbury, August 15. 1693," 3 leaves; Sermon on John xxi. 15–17, pp. 162. [J.I.D.]

5. A Letter to Mr. Robert Burscough, in Answer to his Discourse of Schism. In which, I. The Notion of Catholick Unity is Considered. II. The Separation of Dissenters not Schismatical Proved. III. The Ordinations of Dissenting Ministers Justified. IV. Pretended Pleas for Separation Examined. V. The Case about Ceremonies Argued, &c. [Quotations, 7 lines.]

London: Printed for *J. Clark*, at the *Bible* in *Old Change*, near St. *Pauls*, 1700.

8vo. pp. 115, dated "April 12th 1700." (*Anon.*) The copy examined was in the library of the late Mr. Robert Dymond.

6. Gemitus Sanctorum. The Saints Groans for a Perfect Deliverance from the Body of Sin and Death: Being the Sum of Several Sermons on Rom. vii. 24, 25. By S. S. Medico-Theologus. To which are added a few Select Occasional Poems on Several Subjects subservient to this Discourse. [Quotation Rom. viii. 23, 4 lines.]

LONDON: Printed by *R. J.* for J. Robinson, at the *Golden Lion* in St. *Pauls* Church-Yard. 1702.

8vo. Title and Epistle Dedicatory "To the Inhabitants of *Sidbury*, and the Parts Adjacent, in the County of *Devon;* Particularly to those, to whom the Author hath been more nearly and ministerially related," signed "Sidbury, Mar. 20th 1699. S. S.," 6 leaves: . . . The Saints Groans, pp. 13–190; Divine Poems, pp. 191–230. Some Books lately Printed by J. Robinson, 1 leaf. [J.I.D.]

"My dear Brethren, The Providence of God having cast the Lot of my declining Years among you, and given me the opportunity of spending my *Ministerial Labours* hitherto in quiet with you. . . . Therefore since the Day that I first began to sojourn with you, I have not only studied to be serviceable to your *Bodily Health;* but have endeavour'd, in the most peaceable and inoffensive manner, to approve my self to God, and to every Mans Conscience in the higher and more necessary *Concerns* of your Souls: seeking not *Yours* but *You*. . . . "[*Ep. Ded.*]

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